

You Must Know



**From the Writings
of
Luisa Piccarreta**

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You Must Know
Contents

Volume One.....	1
Volume 04 – Oct. 10, 1900.....	1
Volume 04 – Apr. 04, 1902.....	1
Volume 06 – Mar. 12, 1904	2
Volume 08 – Mar. 15, 1908	2
Volume 09 – Oct. 29, 1910.....	2
Volume 09 – Nov. 09, 1909.....	2
Volume 10 – Dec. 25, 1910.....	3
Volume 10 – Nov. 18, 1911	3
Volume 11– Jul. 23, 1912.....	3
Volume 11– Oct. 14, 1912.....	4
Volume 11– Aug. 27, 1913	4
Volume 11– Sep. 03, 1913.....	4
Volume 11 – Aug. 03, 1916	4
Volume 12 – Apr. 02, 1917.....	5
Volume 12 – Jul. 25, 1917.....	5
Volume 12 – Mar. 16, 1918.....	5
Volume 12 – Aug. 12, 1918.....	6
Volume 12 – Mar. 06, 1919	6
Volume 13 – Jun. 02, 1921.....	6
Volume 13 – Aug. 13, 1921.....	6
Volume 13 – Sep. 02, 1921.....	7
Volume 13 – Sep. 06, 1921.....	7
Volume 13 – Sep. 16, 1921.....	7
Volume 13 – Oct. 13, 1921.....	8
Volume 13 – Oct. 27, 1921.....	8
Volume 13 – Nov. 04, 1921.....	9
Volume 13 – Dec. 03. 1921	9
Volume 13 – Dec. 05, 1921	9
Volume 14 – Feb. 04, 1922.....	9
Volume 14 – Mar. 10, 1922	10
Volume 14 – Mar. 13, 1922	10
Volume 14 – Apr. 13, 1922.....	11
Volume 14 – Jul. 28, 1922.....	11

You Must Know

Volume 14 – Aug. 12, 1922	11
Volume 14 – Sep. 27, 1922.....	12
Volume 14 – Oct. 27, 1922.....	12
Volume 14 – Nov. 06, 1922.....	12
Volume 14 – Nov. 11, 1922.....	12
Volume 14 – Nov. 20, 1922.....	13
Volume 15 – Mar. 12, 1923.....	13
Volume 15 – April 14, 1923	13
Volume 15 – Mar. 18, 1923	14
Volume 15 – Jul. 01, 1923.....	14
Volume 15 – Jul. 05, 1923.....	15
Volume 15 – Jul. 11, 1923	15
Volume 16 – Aug. 13, 1923	16
Volume 16 – Sep. 21, 1923.....	16
Volume 16 – Oct. 20, 1923.....	16
Volume 16 – Nov. 08, 1923	17
Volume 16 – Dec. 08, 1923	17
Volume 16 – Feb. 16, 1924.....	17
Volume 16 – Feb. 28, 1924.....	18
Volume 16 – Mar. 22, 1924.....	18
Volume 16 – May 24, 1924	18
Volume 16 – Jun. 06, 1924.....	19
Volume 17 – Jul. 29, 1924.....	19
Volume 17 – Oct. 23, 1924.....	19
Volume 17 – Jan. 27, 1925	20
Volume 17 – Feb. 22, 1925.....	20
Volume 17 – Mar. 08, 1925	20
Volume 17 – Apr. 26, 1925.....	21
Volume 17 – May 01, 1925	21
Volume 17 – May 21, 1925	22
Volume 17 – May 30, 1925	22
Volume 17 – Jun. 20, 1925	23
Volume 18 – Aug. 09, 1925	23
Volume 18 – Oct. 04, 1925.....	23
Volume 18 – Oct. 10, 1925.....	24
Volume 18 – Nov. 12, 1925	24
Volume 18 – Feb. 11, 1926.....	24
Volume 18 – Feb. 21, 1926.....	25

Volume 19 – Mar. 09, 1926.....	25
Volume 19 – Mar. 14, 1926	25
Volume 19 – Mar. 19, 1926	26
Volume 19 – Mar. 31, 1926	26
Volume 19 – Apr. 16, 1926	27
Volume 19 – Apr. 28, 1926	27
Volume 19 – May 06, 1926	28
Volume 19 – May 15, 1926	28
Volume 19 – May 18, 1926	28
Volume 19 – May 27, 1926	29
Volume 19 – Jun. 26, 1926	30
Volume 19 – Jul. 01, 1926	30
Volume 19 – Jul. 08, 1926	31
Volume 19 – Jul. 11, 1926	31
Volume 19 – Jul. 20, 1926	32
Volume 19 – Jul. 23, 1926	32
Volume 19 – Jul. 29, 1926	33
Volume 19 – Aug. 01, 1926	34
Volume 19 – Aug. 04, 1926	34
Volume 19 – Aug. 14, 1926	34
Volume 19 – Sep. 07, 1926	35
Volume 19 – Sep. 09, 1926	35
Volume 20 – Oct. 06, 1926	36
Volume 20 – Oct. 15, 1926	36
Volume 20 – Oct. 17, 1926	37
Volume 20 – Oct. 24, 1926	37
Volume 20 – Oct. 27, 1926	38
Volume 20 – Oct. 26, 1926	39
Volume 20 – Oct. 29, 1926	39
Volume 20 – Nov. 01, 1926	40
Volume 20 – Nov. 02, 1926	40
Volume 20 – Nov. 10, 1926	40
Volume 20 – Nov. 14, 1926	41
Volume 20 – Nov. 27, 1926	41
Volume 20 – Dec. 10, 1926	42
Volume 20 – Dec. 15, 1926	42
Volume 20 – Dec. 22, 1926	43
Volume 20 – Jan. 01, 1927	43
Volume 20 – Jan. 09, 1927	43

You Must Know

Volume 20 – Jan. 23, 1927	44
Volume 20 – Jan. 30, 1927	44
Volume 20 – Feb. 11, 1927	45
Volume 21 – Mar. 03, 1927	45
Volume 21– Mar. 10, 1927	45
Volume 21– Mar. 19, 1927	46
Volume 21 – Apr. 16, 1927	46
Volume 21 – Apr. 22, 1927	46
Volume 21 – May 26, 1927	47
Volume 22 – Jun. 01, 1927	47
Volume 22 – Jun. 08, 1927	47
Volume 22 – Jul. 21, 1927	48
Volume 22 – Aug. 09, 1927	48
Volume 22 – Aug. 28, 1927	49
Volume 22 – Sep. 14, 1927	49
Volume 23 – Sep. 25, 1927	50
Volume 23 – Sep. 28, 1927	50
Volume 23 – Oct. 02, 1927	50
Volume 23 – Oct. 20, 1927	51
Volume 23 – Oct. 30, 1927	51
Volume 23 – Nov. 06, 1927	52
Volume 23 – Nov. 10, 1927	52
Volume 23 – Dec. 08, 1927	53
Volume 23 – Dec. 22, 1927	54
Volume 23 – Jan. 27, 1928	54
Volume 23 – Feb. 02, 1928	55
Volume 23 – Feb. 12, 1928	55
Volume 23 – Feb. 20, 1928	55
Volume 24 – Mar. 25, 1928	56
Volume 24 – Apr. 01, 1928	57
Volume 24 – Apr. 22, 1928	57
Volume 24 – Apr. 29, 1928	57
Volume 24 – May 20, 1928	58
Volume 24 – Jun. 03, 1928	58
Volume 24–Jun. 25, 1928	59
Volume 24 – Jul. 07, 1928	59
Volume 24 – Jul. 19, 1928	60
Volume 24 – Jul. 29, 1928	61

You Must Know

Volume 24 – Aug. 23, 1928.....	61
Volume 24 – Sep. 05, 1928.....	62
Volume 24 – Sep. 10, 1928.....	62
Volume 24 – Sep. 16, 1928.....	64
Volume 25 – Oct. 10, 1928.....	64
Volume 25 – Dec. 14, 1928.....	65
Volume 25 – Dec. 16, 1928.....	65
Volume 25 – Dec. 25, 1928.....	65
Volume 25 – Feb. 03, 1929.....	66
Volume 25 – Feb. 17, 1929.....	66
Volume 25 – Feb. 22, 1929.....	67
Volume 25 – Mar. 13, 1929.....	67
Volume 25 – Mar. 31, 1929.....	68
Volume 26 – Apr. 16, 1929.....	68
Volume 26 – May 09, 1929.....	69
Volume 26 – May 16, 1929.....	69
Volume 26 – May 25, 1929.....	70
Volume 26 – May 28, 1929.....	70
Volume 26 – Jun. 04, 1929.....	70
Volume 26 – Jul. 08, 1929.....	71
Volume 26 – Aug. 25, 1929.....	71
Volume 26 – Sep. 08, 1929.....	71
Volume 27 – Sep. 23, 1929.....	72
Volume 27 – Sep. 28, 1929.....	72
Volume 27 – Oct. 15, 1929.....	72
Volume 27 – Oct. 18, 1929.....	73
Volume 27 – Oct. 30, 1929.....	73
Volume 27 – Nov. 06, 1929.....	73
Volume 27 – Nov. 10, 1929.....	74
Volume 27 – Nov. 20, 1929.....	75
Volume 27 – Nov. 26, 1929.....	75
Volume 27 – Nov. 30, 1929.....	76
Volume 27 – Dec. 10, 1929.....	76
Volume 27 – Dec. 22, 1929.....	77
Volume 27 – Dec. 25, 1929.....	77
Volume 27 – Jan. 02, 1930.....	78
Volume 27 – Jan. 20, 1930.....	78

Volume 28 – Apr. 18, 1930	78
Volume 28 – Apr. 23, 1930.....	79
Volume 28 – May 10, 1930	79
Volume 28 – Jun. 18, 1930.....	80
Volume 28 – Jul. 09, 1930.....	80
Volume 28 – Jul. 24, 1930.....	81
Volume 28 – Aug. 24, 1930.....	81
Volume 28 – Sep. 20, 1930.....	82
Volume 28 – Oct. 12, 1930.....	82
Volume 28 – Oct. 18, 1930.....	83
Volume 28 – Oct. 21, 1930.....	83
Volume 28 – Feb. 08, 1931.....	83
Volume 29 – Feb. 13, 1931.....	84
Volume 29 – Feb. 15, 1931.....	84
Volume 29 – Feb. 17, 1931.....	85
Volume 29 – Mar. 06, 1931	85
Volume 29 – Apr. 04, 1931.....	86
Volume 29 – Apr. 16, 1931.....	86
Volume 29 – Apr. 24, 1931.....	87
Volume 29 – May 04, 1931	87
Volume 29 – May 27, 1931	88
Volume 29 – May 31, 1931	88
Volume 29 – Jun. 08, 1931.....	89
Volume 29 – Jun. 30, 1931	89
Volume 29 – Jul. 02, 1931.....	89
Volume 29 – Jul. 13, 1931	90
Volume 29 – Aug. 22, 1931	90
Volume 29 – Sept. 07, 1931.....	90
Volume 29 – Sep. 12, 1931.....	91
Volume 29 – Sep. 16, 1931.....	91
Volume 29 – Oct. 04, 1931.....	92
Volume 29 – Oct. 12, 1931.....	92
Volume 29 – Oct. 20, 1931	92
Volume 30 – Nov. 04, 1931	93
Volume 30 – Nov. 09, 1931.....	93
Volume 30 – Nov. 29, 1931	94
Volume 30 – Dec. 06, 1931	94
Volume 30 – Dec. 08, 1931	95
Volume 30 – Dec. 14, 1931	95

You Must Know

Volume 30 – Dec. 21, 1931	96
Volume 30 – Dec. 25, 1931	96
Volume 30 – Jan. 07, 1932	96
Volume 30 – Jan. 12, 1932	97
Volume 30 – Jan. 17, 1932	97
Volume 30 – Jan. 30, 1932	97
Volume 30 – Feb. 06, 1932.....	98
Volume 30 – Feb. 10, 1932.....	99
Volume 30 – Feb. 16, 1932.....	99
Volume 30 – Feb. 24, 1932.....	99
Volume 30 – Mar. 06, 1932	100
Volume 30 – Mar. 13, 1932	100
Volume 30 – Mar. 20, 1932	101
Volume 30 – Mar. 27, 1932	101
Volume 30 – Apr. 02, 1932.....	102
Volume 30 – Apr. 09, 1932.....	102
Volume 30 – Apr. 13, 1932.....	102
Volume 30 – Apr. 23, 1932.....	103
Volume 30 – Apr. 30, 1932.....	103
Volume 30 – May 15, 1932	103
Volume 30 – May 22, 1932	104
Volume 30 – Jun. 12, 1932	104
Volume 30 – Jun. 17, 1932	104
Volume 30 – Jun. 26, 1932	105
Volume 30 – Jun. 29, 1932	105
Volume 30 – Jul. 09, 1932.....	107
Volume 30 – Jul. 14, 1932.....	108
Volume 31 – Jul. 24, 1932.....	109
Volume 31– Aug. 07, 1932	110
Volume 31– Aug. 21, 1932	111
Volume 31 – Sept. 08, 1932.....	111
Volume 31 – Sep. 18, 1932.....	112
Volume 31 – Sep. 25, 1932.....	112
Volume 31 – Oct. 16, 1932.....	113
Volume 31 – Oct. 30, 1932.....	113
Volume 31 – Nov. 06, 1932.....	115
Volume 31 – Nov. 13, 1932.....	115
Volume 31 – Nov. 20, 1932.....	116
Volume 31 – Nov. 27, 1932.....	116

You Must Know

Volume 31 – Dec. 16, 1932	117
Volume 31 – Jan. 18, 1933	117
Volume 31 – Jan. 22, 1933	118
Volume 31 – Jan. 29, 1933	119
Volume 31 – Feb. 12, 1933.....	120
Volume 31 – Feb. 24, 1933.....	120
Volume 31 – Mar. 05, 1933	121
Volume 32 – Mar. 12, 1933.....	122
Volume 32 – Apr. 26, 1933	122
Volume 32 – Apr. 02, 1933	122
Volume 32 – Apr. 16, 1933	123
Volume 32 – Apr. 23, 1933	124
Volume 32 – Apr. 29, 1933	124
Volume 32 – May 07, 1933	124
Volume 32 – May 14, 1933	125
Volume 32 – May 25, 1933	126
Volume 32 – May 28, 1933	127
Volume 32 – Jun. 04, 1933	127
Volume 32 – Jun. 15, 1933	127
Volume 32 – Jun. 29, 1933	128
Volume 32 – Jul. 08, 1933	128
Volume 32 – Jul. 30, 1933	129
Volume 32 – Aug. 06, 1933	129
Volume 32 – Aug. 13, 1933	130
Volume 32 – Aug. 20, 1933	131
Volume 32 – Sep. 02, 1933.....	131
Volume 32 – Sep. 10, 1933.....	132
Volume 32 – Sep. 17, 1933.....	132
Volume 32 – Oct. 01, 1933.....	133
Volume 32 – Oct. 15, 1933.....	133
Volume 32 – Oct. 30, 1933.....	133
Volume 33 – Nov. 19, 1933.....	134
Volume 33 – Dec. 10, 1933	134
Volume 33 – Jan. 02, 1934	134
Volume 33 – Jan. 14, 1934	135
Volume 33 – Feb. 04, 1934.....	135
Volume 33 – Feb. 10, 1934.....	135
Volume 33 – Mar. 04, 1934	136
Volume 33 – Mar. 11, 1934	136

You Must Know

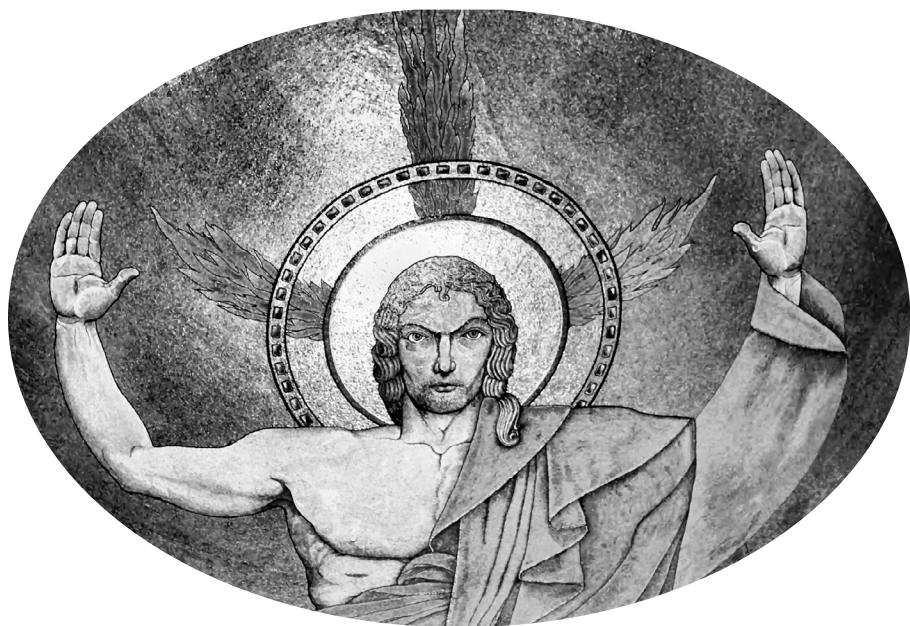
Volume 33 – Apr. 28, 1934.....	137
Volume 33 – May 12, 1934.....	138
Volume 33 – May 20, 1934.....	138
Volume 33 – Jun. 16, 1934.....	138
Volume 33 – Jun. 29, 1934.....	139
Volume 33 – Jul. 15, 1934.....	140
Volume 33 – Sep. 24, 1934.....	141
Volume 33 – Oct. 21, 1934.....	141
Volume 33 – Nov. 05, 1934.....	141
Volume 33 – Jan. 20, 1935.....	142
Volume 33 – Feb. 24, 1935.....	143
Volume 33 – Mar. 19, 1935.....	143
Volume 33 – May 14, 1935.....	144
Volume 33 – May 26, 1935.....	144
Volume 33 – May 31, 1935.....	144
Volume 33 – Jun. 06, 1935.....	145
Volume 33 – Jun. 10, 1935.....	145
Volume 33 – Jul. 08, 1935.....	145
Volume 33 – Sep. 28, 1935.....	146
Volume 33 – Oct. 07, 1935.....	146
Volume 33 – Oct. 27, 1935.....	147
Volume 34 – Dec. 08, 1935.....	148
Volume 34 – Dec. 15, 1935.....	148
Volume 34 – Jan. 05, 1936.....	148
Volume 34 – Jan. 22, 1936.....	149
Volume 34 – Mar. 01, 1936.....	149
Volume 34 – May 31, 1936.....	150
Volume 34 – Jun. 14, 1936.....	151
Volume 34 – Jul. 04, 1936.....	152
Volume 34 – Aug. 23, 1936.....	152
Volume 34 – Nov. 03, 1936.....	152
Volume 34 – Dec. 20, 1936.....	153
Volume 34 – Dec. 24, 1936.....	154
Volume 34 – Dec. 28, 1936.....	154
Volume 34 – Jan. 04, 1937.....	155
Volume 34 – Jan. 24, 1937.....	155
Volume 34 – Feb. 10, 1937.....	156
Volume 34 – Mar. 06, 1937.....	156
Volume 34 – Mar. 18, 1937.....	156

You Must Know

Volume 34 – Mar. 22, 1937	157
Volume 34 – Mar. 26, 1937	157
Volume 34 – Apr. 04, 1937	158
Volume 34 – Apr. 08, 1937	158
Volume 34 – May 10, 1937	158
Volume 34 – May 16, 1937	159
Volume 34 – May 28, 1937	159
Volume 34 – Jun. 06, 1937	159
Volume 34 – Jun. 18, 1937	160
Volume 34 – Jun. 28, 1937	160
Volume 34 – Jul. 12, 1937	161
Volume 35 – Aug. 15, 1937	161
Volume 35 – Aug. 23, 1937	162
Volume 35 – Aug. 29, 1937	162
Volume 35 – Sep. 06, 1937	163
Volume 35 – Sep. 12, 1937	164
Volume 35 – Oct. 03, 1937	164
Volume 35 – Oct. 19, 1937	165
Volume 35 – Oct. 31, 1937	165
Volume 35 – Nov. 07, 1937	166
Volume 35 – Nov. 12, 1937	166
Volume 35 – Nov. 20, 1937	166
Volume 35 – Dec. 06, 1937	167
Volume 35 – Dec. 21, 1937	167
Volume 35 – Dec. 25, 1937	168
Volume 35 – Dec. 28, 1937	168
Volume 35 – Jan. 02, 1938	169
Volume 35 – Jan. 10, 1938	169
Volume 35 – Jan. 16, 1938	170
Volume 35 – Jan. 24, 1938	170
Volume 35 – Feb. 07, 1938	170
Volume 35 – Feb. 20, 1938	171
Volume 35 – Feb. 26, 1938	171
Volume 35 – Mar. 06, 1938	172
Volume 35 – Mar. 12, 1938	173
Volume 35 – Mar. 20, 1938	173
Volume 35 – Mar. 22, 1938	173
Volume 35 – Mar. 28, 1938	174

You Must Know

Volume 35 – Mar. 30, 1938	175
Volume 35 – Apr. 10, 1938	175
Volume 36 – Apr. 15, 1938	176
Volume 36 – May 02, 1938	176
Volume 36 – May 06, 1938	177
Volume 36 – May 10, 1938	177
Volume 36 – May 15, 1938	178
Volume 36 – May 19, 1938	178
Volume 36 – May 27, 1938	178
Volume 36 – Jun. 05, 1938	179
Volume 36 – Jun. 12, 1938	179
Volume 36 – Jun. 16, 1938	180
Volume 36 – Jun. 20, 1938	180
Volume 36 – Jul. 06, 1938	180
Volume 36 – Jul. 11, 1938	181
Volume 36 – Jul. 18, 1938	181
Volume 36 – Jul. 24, 1938	181
Volume 36 – Jul. 30, 1938	182
Volume 36 – Aug. 06, 1938	182
Volume 36 – Aug. 12, 1938	183
Volume 36 – Aug. 15, 1938	183
Volume 36 – Aug. 21, 1938	184
Volume 36 – Aug. 28, 1938	185
Volume 36 – Sep. 05, 1938	185
Volume 36 – Oct. 10, 1938	186
Volume 36 – Oct. 12, 1938	186
Volume 36 – Oct. 30, 1938	186
Volume 36 – Nov. 06, 1938	187
Volume 36 – Nov. 13, 1938	188
Volume 36 – Nov. 20, 1938	189
Volume 36 – Nov. 26, 1938	189
Volume 36 – Nov. 30, 1938	190
Volume 36 – Dec. 05, 1938	190
Volume 36 – Dec. 18, 1938	191
Volume 36 – Dec. 25, 1938	191
Volume 36 – Dec. 28, 1938	191
Prayer of Consecration to the Holy Divine Will	194
Prayer For the Glorification of the Servant of God	195



You Must Know

Volume One

As for the visits and the acts of reparation, **You Must Know** that everything I did in the course of thirty-three years, from when I was born up to when I died, I am continuing in the Sacrament of the altar. Therefore I want you to visit Me thirty-three times a day, honoring My years and also uniting with Me in the Sacrament with My own Intentions—that is, reparation, adoration... You shall do this at all times: with the first thought of the morning, fly before the tabernacle in which I am present for Love of you, and visit Me; and also with the last thought of the evening, while you sleep at night, before and after your meal, at the beginning of each one of your actions, while walking, working...

Volume 04 – Oct. 10, 1900

My daughter, what you say is not a chastisement, nor does this happen to you because of your fault. Rather, **You Must Know** that for two reasons alone can the soul go out of the body: by force of pain, which happens at natural death, or by force of the reciprocal love between the soul and Me. In fact, when this love is so strong, that neither could the soul last, nor could I endure for too long without enjoying her, I keep drawing her to Myself, and then I put her in her natural state again; and the soul, drawn more than by an electric wire, comes and goes as I please. And here is how what you think is a chastisement, is finest love.

Volume 04 – Apr. 04, 1902

Luisa speaks: As soon as they saw me, they wanted to swallow me, but I said to them: ‘Let me speak, and then do to me whatever you want. **You Must Know** that if you reach your intent of destroying every moral good pertaining to religion, virtue, dependency and social welfare, without realizing your mistake, you would also destroy all corporal and temporal goods.

Volume 06 – Mar. 12, 1904

My daughter, courage in suffering; I do not want you to afflict yourself in seeing yourself not yet taken to Heaven. **You Must Know** that all Europe lays on your shoulders, and the good or bad outcome for Europe depends on your sufferings. If you are strong and constant in suffering, things shall be more bearable; if you are not strong and constant in suffering, or if I take you to Heaven, things shall be so grave that Europe shall be threatened with invasion and of being seized by foreigners.

Volume 08 – Mar. 15, 1908

My daughter, do not want to trouble yourself. **You Must Know** that when there is a strong storm in the sea, where the waters are deep the storm is only superficial. The depths of the sea are in the most perfect calm, the waters remain tranquil, and the fish, when they detect the storm, go to nest where the water is deeper so as to be safer. So, the whole storm unloads itself where the sea contains very little water, because since there is little water, the storm has the strength to agitate it from top to bottom, and even to transport it elsewhere, to other points of the sea.

Volume 09 – Oct. 29, 1910

Ah, My daughter, I was scourging and destroying cities and burying human lives—this is why I have not come. On this day of respite—for then I shall take up the scourge in My hand once again—immediately I have come to see you again. **You Must Know** that if I did not reward the things done with purity of intention, the upright works, and everything that is done for love of Me, I would fail a duty of justice, and all of My other attributes would remain obscured. Therefore, these are the three most powerful weapons to destroy this poisonous and infernal slobber of disturbance.

Volume 09 – Nov. 09, 1909

You Must Know that since you have done your things together with Me—that is, you have loved Me with My
by the Little Daughter of the Divine Will Luisa Piccarreta

You Must Know

Love, you have adored Me with My adorations, you have repaired Me with My own reparations, and so with all the rest—things are immense in you, just as My own, and this union in operating has formed this organ. However, every time you suffer something more, you add one more key, and I immediately come to play My little sonata, to see what sound this new key produces; and I enjoy one more amusement.

Volume 10 – Dec. 25, 1910

However, **You Must Know** that this sorrow of Mine is still lasting, because the priests of these times have banded together with the priests of those times. They have been holding hands in their attachments to families, to interest, to exterior things, and they care very little, or not at all, about that which is interior. Even more, some have degraded themselves so much as to make even secular people understand how unhappy they are with their state, lowering their dignity down to the bottom, and below the secular themselves.

Volume 10 – Nov. 18, 1911

What you are saying is false, My daughter. If I did not keep you as though bound, you would get up. What is the meaning of your not being able to move by yourself? Of needing others in your things? Is this not a sign that I keep you bound? Having released you from the bonds of My presence, My Love uses different devices to keep you bound with Me. **You Must Know** that true crucifixion does not consist of being crucified in your hands and feet, but in all the particles of your soul and body.

Volume 11– Jul. 23, 1912

You Must Know that when you do not feel anything from your heart, I pull your heart into My Heart and I keep it there, resting in sweet sleep, while I enjoy it. If you feel it, then the enjoyment is together. If you let Me do, after I have given you rest in My Heart and enjoyed in you, I shall come to rest within you and I shall make you enjoy the contentments of My Heart.

Volume 11– Oct. 14, 1912

You Must Know that everything I do to the chosen souls is sealed with the seal of the Eternal One, and there is no power that can take the work of My Grace away from the chosen soul.

Volume 11– Aug. 27, 1913

Furthermore, what you say is not true, ‘What’s the purpose of my state?’ **You Must Know** that, for the soul who really does My Will, the virtue of My Will is so great that if I get close to the place where that soul is in order to send chastisements, finding there My Will and My own Love, I don’t feel like punishing Myself in that soul; rather, I remain wounded and I faint. So, instead of chastising, I throw Myself in the arms of that soul, who contains My Will and My Love. I rest and I remain all cheered.

Volume 11– Sep. 03, 1913

You Must Know that when I place the soul in My Will, and she takes stable residence in My Volition, the soul feels that she has everything in abundance, since My Will contains all possible imaginable goods; so she puts herself in My same conditions, feeling the need to give rather than to receive. She feels that she does not need anything; and if she wants something, she can take anything she wants, without even asking for it. Since My Will contains an irresistible force to give, she is happy only when she gives; and as she gives, she remains even more thirsty for giving. In what constraints she finds herself when she wants to give and cannot find anyone to whom to give!

Volume 11 – Aug. 03, 1916

My daughter, good is always good. Even more, **You Must Know** that each prayer, each reparation, each act of love, any holy thing that the creature does, is one more paradise that she acquires. So, the simplest holy act shall be one more paradise; one act less, a paradise less. In fact, every good act comes from God.

Volume 12 – Apr. 02, 1917

You Must Know that souls are so bound to Me as to form many links connected together within My Humanity. As souls are lost, they break these links, and I feel the pain as if one member were detaching itself from the other. Now, who can connect these links together? Who can weld them, in such a way as to make the split disappear? Who can make them enter into Me again, in order to give them life? The pains of My privation—because they are Divine. My pain for the loss of souls is Divine; the pain of the soul who cannot see Me or feel Me is Divine. Since they are both Divine pains, they can kiss each other, be linked to each other, stand before each other, and have such power as to catch the escaped souls, and link them in My Humanity.

Volume 12 – Jul. 25, 1917

You Must Know that the most noble, the most sublime, the greatest and most heroic act is to do My Will, and to operate in My Volition. At this act, which no one else can equal, I display the pomp of all My Love and generosity. As soon as the soul decides to do It—in the act in which the two wills meet to be fused into each other and become one—to give her the honor of keeping her in My Volition, if she is stained, I purify her; if the thorns of human nature envelope her, I shatter them; and if some nail pierces her—that is, sin—I pulverize it, because nothing evil can enter My Will.

Volume 12 – Mar. 16, 1918

You Must Know that I was inside your heart, and as you were doing your acts, your prayers, your reparations, pouring yourself into My Will and loving Me, I took everything for Myself, and I used it to nourish Myself and to embellish My garment with precious diamonds. This is so true that, as you were loving Me, praying Me, and so on, I did not remain on an empty stomach as if you were doing nothing. I was the One who took everything, since you gave Me full freedom. Now, when the soul does so, I cannot rest when she is in need; I make Myself all for her. Tell Me, then, what do you want?

Volume 12 – Aug. 12, 1918

You Must Know that if you did not need anything, I would let the peoples die of starvation. But because you need it, since it can serve your necessities, I give the necessary things to creatures for love of you and because of you.

Volume 12 – Mar. 06, 1919

You Must Know that before calling the creature to definitively to live in My Volition, I call her every now and then, I strip her of everything, I make her undergo a sort of judgment, because in My Will there are no judgments—things remain fully confirmed with Me. Judgment is outside of My Will. But whatever enters into My Will—who can ever dare to place it under judgment? I never judge Myself...

Volume 13 – Jun. 02, 1921

My daughter, if I want this sacrifice, you must be ready to make it—you must deny Me nothing. Now, **You Must Know** that, in coming upon earth, I came to manifest My Celestial doctrine, to make known My Humanity, My Fatherland, and the order which the creature had to maintain in order to reach Heaven—in a word, the Gospel. But I said almost nothing or very little about My Will. I almost passed over It, only making them understand that the thing which I cared the most was the Will of My Father. I said almost nothing about Its qualities, about Its height and greatness, and about the great goods which the creature receives by living in My Volition, because the creature was too much of an infant in Celestial things, and would have understood nothing. I just taught her to pray: ‘Fiat Voluntas Tua, sicut in coelo et in terra’, so that she might dispose herself to know this Will of Mine in order to love It, to do It, and therefore receive the gifts It contains.

Volume 13 – Aug. 13, 1921

You Must Know that as you think in My Will, as you speak, as you work, as you love, etc., you deliver to My Will as many children for as many thoughts as you make, for as

You Must Know

many words as you say, for as many works and acts of love as you emit. These children multiply to the infinite in My Will and make their Round throughout Heaven and through the entire earth, bringing new joy, new glory and contentment to Heaven, and new grace to the earth; going through all hearts, carrying My sighs, My moans, the pleas of their Mother who wants them saved, and who wants to give them Her Life.

Volume 13 – Sep. 02, 1921

You Must Know that I acted with you as a king who begins to love a friend, who is very dissimilar from Him in status; but his love is so great, that he has decided to make him similar to himself. Now, this king cannot do everything at once and render his friend like Himself; rather, he does it little by little. First he prepares a royal palace for him, similar to his own; then he sends the adornments to decorate the royal palace. He forms a little army for him; then he gives him half of his kingdom, so as to be able to say: ‘What you possess, I possess. King am I—king are you’.

Volume 13 – Sep. 06, 1921

You Must Know that every time I manifest to you one more truth about My Will, it is one more bond that I form between you and Me, and with the whole human family. It is a greater union; it is a tighter link; it is sharing My inheritances; and as I manifest them I form the deed of donation, and in seeing My children richer and sharing in the inheritance, I feel new contentments and I make feast.

Volume 13 – Sep. 16, 1921

Afterwards, coming back again, as I was fusing all of myself in the Divine Will, He told me: “Dearest daughter of My Will, I anxiously await your fusions in My Will. **You Must Know** that as I thought in My Will, I kept molding your thoughts in My Will, preparing the place for them; as I worked, I molded your works in My Will; and so with all the rest. Now, whatever I did, I did not do for Myself since

You Must Know

I did not need it—but for you. This I why I await you in My Will, that you may come and take the places which My Humanity prepared for you. And over My moldings—come and do yours. Only then am I content and I receive complete glory, when I see you do what I did.

Volume 13 – Oct. 13, 1921

You Must Know that great things have I manifested to you about My Will, but you have not yet masticated them well and digested them, in such a way as to take all the substance, so as to form the whole mass of blood in your soul. Once you have formed all the substance, I shall come back again, and I shall manifest to you other things, more sublime, about My Will. And while I wait for you to digest them well, I shall keep you occupied on other truths that belong to Me, so that, if creatures do not want to avail themselves of the Sea—of the Sun of My Will in order to come to Me, they may make use of the little fountains, of the channels, to come to Me and take, for their own good, the things that belong to Me.

Volume 13 – Oct. 27, 1921

You Must Know that My Will must be like the soul to the body. See, this happens also within Us, the Three Divine Persons. Our Love is great, infinite and eternal, but if We did not have a Will that animates and gives life to this Love, Our Love would be without life, without works. Our Wisdom seems incredible, Our Power can crush everything in one minute, and in another minute It can redo everything. But if We did not have a Will that wanted to manifest the mastery of Our Wisdom, as It manifested it in the Creation, in which It ordered and harmonized everything, and with Its Power It made it fixed in such way that it cannot move one bit—both Wisdom and Power would have had nothing to do; and so with all the rest of Our attributes.

Volume 13 – Nov. 04, 1921

In fact, **You Must Know** that many electric wires of communication and union pass between creature and Creator, which render her almost inseparable from Me, provided that she has not withdrawn from My Will; because withdrawing is nothing other than snapping the wires of communication, and breaking the union. The Life of the Creator, more than electricity, flows within the creature, and she flows within Me. My Life is spread within the creature. In creating her, I linked My Wisdom to her intelligence, so that her intelligence might be nothing but the reflection on Mine; and if man reaches such great extent with his science, as to seem incredible, it is because the reflection of Mine is reflected in his. If his eye is animated by a light, it is nothing other than the reflection of My Eternal Light being reflected in his eye.

Volume 13 – Dec. 03. 1921

Now, **You Must Know** that the greater is the work I want to do, the more preparations are needed. How many prophecies, how many preparations, how many centuries did not precede My Redemption? How many symbols and figures did not anticipate the Conception of My Celestial Mama? Then, after I accomplished Redemption, I had to strengthen man in the goods of Redemption; and for this I chose the Apostles as the strengtheners of the fruits of Redemption, as they were to look for the lost man and lead him to safety by means of the Sacraments.

Volume 13 – Dec. 05, 1921

Even more, **You Must Know** that every time you manifest one additional value of My Will, I feel so much contentment that I Love you with multiplied Love.

Volume 14 – Feb. 04, 1922

You Must Know that in creating man I released a quantity of Love from within My Divinity which was to serve as primary life of the creatures, so that they might be

You Must Know

enriched, sustained, strengthened, and helped in all of their needs. But man rejected this Love, and My Love has been wandering from the time man was created, and It keeps going round without ever stopping. Rejected by someone, It runs to someone else in order to give Itself; and as It is rejected, It bursts into sobs. So, lack of correspondence causes the sobbing of Love.

Volume 14 – Mar. 10, 1922

But **You Must Know** that since My Will dominates everything, is everywhere, sustains everyone, is known in Heaven, on earth and even by demons, there is no one who can oppose It. In the same way, the soul who does My Will must dominate everything, be everywhere, sustain everything, and I want her to be known by all.

Volume 14 – Mar. 13, 1922

On hearing this, the Confessor told me: “**You Must Know** that when Jesus speaks to you and manifests His truths to you, rays of light drop upon you. Back then, when you manifested them to me, not having His virtue, you manifested them drop by drop, and yet my soul remained all filled with those drops of light. That light gave me greater spur, more desire to hear more truths, to be able to receive more light, because the truths bring celestial fragrance and Divine sensation—and this, by just hearing them. What shall it be for those who practice them? This is why I Loved—I desired so much to hear what Jesus told you, and I wanted to tell others: it was light and fragrance that I felt, and I wanted others to share in them. If you knew the great good that my soul has received in hearing the truths which Jesus was saying to you! How it still drips with light, and emanates celestial fragrance, which not only gives me refreshment, but serves as light to me and to those who are near me. And as you do your acts in the Divine Volition, I take special part in them, because I feel the seed of His Most Holy Will which you were sowing in me.

Volume 14 – Apr. 13, 1922

How happy I am of your triple affirmation! Do not fear, these are nothing but reassurances, reaffirmations and confirmations, so as to impress in you the triple seal of the Will of the Three Divine Persons. **You Must Know** that the one who lives in My Will must rise up high—but so high as to live in the womb of the Most Holy Trinity. Your life and Ours must be one.

Volume 14 – Jul. 28, 1922

You Must Know that also My Humanity, as Holy as It was, and immensely eager to suffer, felt this repugnance. But it was not Mine; it was all the repugnance that creatures felt in doing good and in accepting the pains which they deserved. And I had to suffer these pains which tortured Me not a little, in order to give them the inclination to good, and to render their pains sweeter; to the point that in the Garden I cried out to the Father: ‘If it is possible, let this chalice pass from Me!’ Do you think it was I? Ah, no! —you deceive yourself. I Loved suffering to folly; I Loved death to give life to My children. It was the cry of the whole human family that echoed in My Humanity, and I, crying out together with them to give them strength, repeated as many as three times: ‘If it is possible, let this chalice pass from Me!’ I was speaking in the name of all, as if it were My own thing; but I felt crushed.

Volume 14 – Aug. 12, 1922

Now, **You Must Know** that My Will is most pure gold. And so that the thread of your will may become of most pure gold—in such a way that, as the thread of your will is braided with Mine, that which is yours and that which is Mine may not be distinguished—it takes only sacrifice and pains. Consuming the thread of your human will, they substitute it with the golden Divine thread which, identifying itself with Mine, forms one single thread, and braiding the great wheel of Eternity, extends everywhere and finds itself in every place.

Volume 14 – Sep. 27, 1922

You Must Know that the leaders of the nations are conspiring together to destroy the peoples and to plot troubles against My Church; and to obtain the intent, they want to use the help of foreign powers. The point in which the world finds itself is terrible. Therefore pray and be patient.

Volume 14 – Oct. 27, 1922

This is My usual way: first I fecundate My Works, I form them within Me, and at the appropriate time I deliver them. Even more, **You Must Know** that My Humanity contained two generations within Itself: the children of darkness and the children of Light. I came to rescue the first ones, and so I gave out My Blood in order to save them.

Volume 14 – Nov. 06, 1922

You Must Know that what My Will was, It is and shall be: It has changed in nothing. But as It manifests Itself, It makes known the variety of the colors, effects and values It contains; and It does not just make Itself known, but It gives to the soul the variety of Its colors, effects and values; otherwise, why make them known? My Will acted like a great lord who showed his most extensive and sumptuous palace. To the first ones he pointed out the way in order to reach his palace; to the second the door; to the third the stairs; to the forth the first rooms; and to the last ones he opened all the rooms, making them the owners and giving them all the goods which are in it.

Volume 14 – Nov. 11, 1922

Little daughter of My Will, this immense Light that you see is My Supreme Will, from which nothing escapes. **You Must Know** that as I created the heavens, the Sun, the stars, etc., for all I fixed the limits, the place and the number, and they can neither increase nor decrease. I hold all things in the palm of My hand. In the same way, in creating man, at the same time I created all intelligences and each thought, all words, works,

You Must Know

steps, and all the rest of man, from the first to the last who shall exist. And this was as though natural in Me; more so, since I Myself was to be the actor and spectator of even one thought. Since man would not be able to do it without Me, how could I not know it, and know also their number?

Volume 14 – Nov. 20, 1922

You Must Know that in creating man I fixed many currents of Love between Me and him. Having created him was not enough for Me, no; I was to place so many currents of Love between Myself and him that there was to be not one part of him in which these currents would not flow. Therefore in the intelligence of man ran the current of Love of My Wisdom; in his eyes ran the current of Love of My Light; in his mouth, the current of Love of My Word; in his hands, the current of Love of the Sanctity of My works; in his will, the current of Love of Mine; and so with all the rest. Man was made to be in continuous communications with His Creator; and how could he be in communication with Me if My currents would not run in his?

Volume 15 – Mar. 12, 1923

I remained alone, and the Divinity was as though separated from Me! O, how I felt this privation! But this was necessary. **You Must Know** that when the Divinity delivered the Work of Creation, It also delivered all the glory, all the goods and happiness that each creature was to receive, not only in this life, but also in the Celestial Fatherland. Now, all the part which was destined to lost souls remained suspended, having no one to whom to give itself.

Volume 15 – April 14, 1923

Beloved daughter of My Will, **You Must Know** that when I want to do great works—works in which the whole human family is to partake, always if it wants to, My usual way is to centralize all the goods and all the graces which this work contains in one single creature, so that all others

You Must Know

may draw as much as they want of that good, as though from a fount. When I do individual works, I give limited things, but when I do works which must serve for the general good, I give things without limit.

Volume 15 – Mar. 18, 1923

Furthermore, **You Must Know** that, in creating man, Our Supreme Will was that he live in Our Volition; and having to live in It, he was to take all that is Ours, living at Our expense, repaying Our Will with as many Divine acts for as many human acts as he did in Our Will. This, in order to enrich him with all the goods which Our Will contains. But man wanted to live in his will, at his own expense, and so he exiled himself from his Fatherland, losing all these goods. So these goods remained without heirs; they were immense, and nobody possessed them.

Volume 15 – Jul. 01, 1923

And the one who is willing to listen to Me forms My Joy and My Delight in conversing with her. **You Must Know** that when I manifest one truth of Mine which is not yet known, it is a new creation that I do, and I Love very much to unleash from Me the many goods and secrets which I contain. But as much as I say, since I am the ever new Act, which never repeats Itself, I always desire to say more; and as I speak, I have always more new things which I would like to say, because the new is never exhausted in Me. I am always new in Love, new in beauty, new in contentments and in harmonies—new in everything and always new. And this is why I never tire anyone. I have always new things to say, and the irresistible force which pushes Me to manifest Myself is My Love. I delivered Creation from an outpouring of Love. All that can be seen in the whole Universe was all inside of Me. But Love made the shadow of My Light overflow from My interior, and so I created the sun; the shadow of My Immensity and of My harmonies, and so I stretched out the heavens, harmonizing them with many stars and celestial spheres. These and other

You Must Know

things which I created, were nothing but shadows unleashed from Me; and so My Love had Its outpouring, and I took great delight in seeing all that was contained in Me, spread out in little particles, flowing upon all creation.

Volume 15 – Jul. 05, 1923

My daughter, everything is profound mysteries and sublime teachings in My Life, in which man must reflect himself in order to imitate Me. **You Must Know** that the pride of the Jews—especially in the fake sanctity they professed, for which they were considered to be upright and conscientious men—was so great that they believed that by just presenting Me themselves, and by saying that they had found Me at fault and guilty of death, Pilate would have to believe them, and condemn Me without making them undergo any interrogation; more so, since they were dealing with a gentile judge, who had no knowledge of God or conscience.

Volume 15 – Jul. 11, 1923

You Must Know that this fulfillment of My Will is so great that It numbers among the greatest Works the Divinity has ever operated. And I want It to be known, so that in knowing Its greatness and the immense goods It contains, souls may esteem It and desire It.

Three times did the Divinity decide to operate “ad extra”. The first was in Creation, and it was without intervention of the creature, since none of them had yet come to daylight. The second was in Redemption, and with it intervened a Woman, the holiest, the most beautiful—My Celestial Mama. She was the channel and the instrument I used in order to fulfill the Work of Redemption. The third is the fulfillment of My Will, that It be done on earth as It is in Heaven—that the creature may live and operate with the Sanctity and the Power of Our own Will; a Work inseparable from Creation and Redemption—just as the Most Holy Trinity is inseparable. Nor can We say that the Work of Creation is completed, if Our Will, as We decreed, does not act in the creature and live

You Must Know

with the freedom, sanctity and power with which It acts and lives in Us. Even more—this is the most beautiful point, the most radiant and high, and the seal of the fulfillment of the Work of Creation and of Redemption.

Volume 16 – Aug. 13, 1923

Now, **You Must Know** that a simple creature broke the relations which existed between the Divine Will and the creature, and this split destroyed the plans which God had in the creation of man. Now, a simple creature, the Virgin Queen of all—although endowed with many graces and privileges, but still a mere creature—was given the office to bind again, to be tested by, and to place herself in relation with the Will of her Creator, in order to repair the first split of the first creature. A woman, the first one; a woman, the second one.

Volume 16 – Sep. 21, 1923

Even more, **You Must Know** that the first one to make justice of you was My Love. How many trials did It not make you go through in order to be certain of your love? The second one was the Cross, which made severe justice of you, to the extent that My Will, drawn by My Love and by the Cross, wanted to descend into you and make you live in It. But also My Will did not want to be outdone by My Love and by the Cross, and to be more certain, It jealously withdrew, making justice of you, to see whether you would continue your flights in My Will without Me.”

Volume 16 – Oct. 20, 1923

You Must Know that the soul is My field in which I work, sow and harvest; but My favorite field is the soul who lives in My Will. In this field My work is delightful; I do not get covered in mud when I sow, because My Will has converted it into a field of Light. Its earth is Virgin, pure and celestial, and I amuse Myself very much in sowing little lights in it, almost like a dew which forms the Sun of My Will... O, how beautiful it is to see this field of the soul all covered with

You Must Know

many drops of Light which, as they grow, form many suns! This sight is enchanting; all Heaven is enraptured at their sight, and they are all attentive on looking at the Celestial Farmer who cultivates this field with such great mastery, and who possesses a seed so noble as to convert it into a Sun.

Volume 16 – Nov. 08, 1923

You Must Know that when I came upon earth, I came to abolish the old laws, and to perfect others. But in abolishing them, I did not exempt Myself from observing those laws; rather, I observed them in a more perfect way than others did. Having to unite in Me the old and the new, I wanted to observe them in order to give fulfillment to the old laws, placing on them the seal of their abolition, and to give start to the new law, which I came to establish upon earth—a law of Grace and of Love, which enclosed all sacrifices in Me, since I was to be the true and only sacrificed.

Volume 16 – Dec. 08, 1923

You Must Know that My Divinity is one single act; all acts concentrate into a single one. This is what it means to be God—the greatest portent of Our Divine Essence: not to be subject to succession of acts. And if to the creature it seems that We do now something, and now something else, it is, rather, that We make known what is present in that single act; in fact, since the creature is incapable of knowing it all at once, We make it known little by little.

Volume 16 – Feb. 16, 1924

You Must Know that every beat of My Heart was a distinct pain. Every heartbeat brought Me a new pain, one different from the other. Human life is a continuous palpitating; if the heartbeat ceases, life ceases. And so now imagine what torrents of pain each beat of My Heart brought Me. Up to the last moment of My dying, from My conception to My last heartbeat, it did not spare Me from bringing Me new pains and bitter sorrows.

Volume 16 – Feb. 28, 1924

You Must Know that as the Divinity decreed Creation, It delivered all that It was to give to the creature—the gifts, the graces, the caresses, the kisses of Love which It was to manifest to her. Just as It delivered the Sun, the stars, the blue heavens and all the rest, so It delivered all the gifts with which It was to enrich the souls. Now, as man withdrew from the Supreme Will, he rejected all these goods. But the Divinity did not withdraw them into Itself; It left them suspended in Its Will, waiting for the human will to bind itself to Its Will and to enter into the original Order created by It, so as to place in current with human nature all the gifts established by It.

Volume 16 – Mar. 22, 1924

You Must Know that every effect, every good, every value I make you know about My Will and all that the creature can do by living in It, are like many tastes, baits, magnets, nourishments, harmonies, fragrances, lights. Each effect I talk to you about contains its own distinct property; so, by not manifesting all the goods contained in My Will and where the soul can reach by living in My Will, you would subtract a bait with which to capture them, or a taste to attract them, or a magnet to draw them, or a nourishment to satiate them. So, the perfect harmony, the pleasure of the fragrances, the light in order to lead them, would be lacking.

Volume 16 – May 24, 1924

You Must Know the cause, the reason why the Divine Wisdom and Omnipotence wanted to pronounce the “FIAT” in Creation. It could have created all things without saying a word, but since It wanted His Will to breathe over all things, and these things to receive the virtue and the goods It contains, It pronounced the “FIAT”. And as It pronounced it, It communicated the prodigies of Its Will, so that all things might have My Will as life, rule, example and teacher. My daughter, since the first word of your God which resounded in the vault of the Heavens was “FIAT”—nor did He say anything else—this meant that everything was in the FIAT.

Volume 16 – Jun. 06, 1924

You Must Know that, having to enclose My Will in you as center of life, it is necessary that My Supreme Volition find in you all the ways and all that your Jesus did, because they are inseparable from It. It is enough not to accept one thing alone which It contains to prevent It from forming Its center, from having Its full dominion, and from having Its starting point in you, so as to make Itself known and to dominate others. It would have it from Itself, but not from you. See then, how necessary it is that you embrace everyone and cover the ways of all, taking upon yourself the hardships, pains and acts of all, if you want the Majesty of My Will to descend into you to follow Its course within you.

Volume 17 – Jul. 29, 1924

Even more, **You Must Know** that as the soul decides to let herself be possessed by My Will and to live in It, since My Will is linked to all created things and there is nothing over which It does not have Its dominion, in the same way, the soul remains linked to all created things; and as she does her acts, her daughtership of My Will, her dwelling, her possession, remain inscribed on all created things with indelible characters. Take a look at the whole Universe, at the heavens, at the stars, at the sun—at everything, and you shall see your name, written with indelible characters, together with your daughtership of My Will.

Volume 17 – Oct. 23, 1924

My daughter, you do not know what My Will on earth is. It shows that, after so many of My lessons, you have not understood well. **You Must Know** that the soul who, here, lets My Will live within her, as she prays, as she suffers, as she works, as she loves, etc., forms a sweet enchantment to the Divine pupils, in such a way as to enclose, with her acts, the gaze of God in that enchantment; and so the Omnipotent One, taken by the sweetness of this enchantment, feels disarmed of many chastisements which the creatures draw upon themselves with their grave sins.

Volume 17 – Jan. 27, 1925

My daughter, **You Must Know** that, whether you see Me or not, every time you fuse yourself in My Will, from within your interior, I take your hand and push you high, and from Heaven I give you My other hand to take your other hand and pull you up into Our midst, in Our interminable Will. Therefore, you are between My hands, in My arms.

You Must Know that all the acts done in Our Will enter into the prime Act when We created all beings. And the acts of the creature, in kissing Ours—because One is the Will which gives Life to these acts—diffuse in all created things, just as Our Will is diffused everywhere; they become return of love—continuous adoration and glory, for all that We have delivered in Creation. Only that which is done in Our Will begins, almost together with Us, to give Us return of perennial love, adoration in a Divine manner, glory that never ends.

Volume 17 – Feb. 22, 1925

By doing the Will of the Eternal One, always and in everything, My Humanity opened the ways between the human will and the Divine, which had been closed by the creature through sin. **You Must Know** that, in creating man, the Divinity formed many channels of communication between the Creator and the creature. The three powers of the soul were channels: the intelligence, a channel in order to comprehend My Will; the memory, a channel in order to remember It continuously; and the Will, in the middle of these two channels, formed the third channel in order to fly into the Will of her Creator. The intelligence and the memory were the support, the defense, the strength, of the channel of the will, that it might not stagger, either to the right or to the left.

Volume 17 – Mar. 08, 1925

You Must Know that My Humanity covered all the paths of the Eternal Will, and for all the acts I found, which were done for the good of all My brothers, I emitted My own, to return the Divine Will for Its many acts, done for the good

You Must Know

of the human generations. This was the most legitimate act, which it was appropriate for Me to do, for the prime honor of My Celestial Father. And as I was doing this, I left the deposit of My acts in the Divine Will Itself, so that they might remain always in act of giving to My Divine Father this legitimate honor which creatures do not give Him, and of forcing the Eternal Will to make peace with the human will.

Volume 17 – Apr. 26, 1925

Therefore, **You Must Know** that, in creating man, God infused Life in him with His breath; and in this Life He infused in him an intelligence, a memory and a will, to place them in relation with His Divine Will. This Divine Will was to be like a King; It was to dominate all of the interior of the creature, and to give Life to all, in such a way as to form the intelligence and the memory wanted by the Supreme Will in her. Once this was formed, it was as though natural for the eye of the creature to look at created things, and to know their order and the Will of God over the whole universe. The hearing was to hear the prodigies of this Eternal Will. The mouth, which was to feel the continuous breath of its Creator, communicating to it the Life and the goods contained in His Will, was to echo that Eternal FIAT with its word, to narrate what “Will of God” means. The hands were to be the expression of the works of this Supreme Will. The feet were to do nothing but follow, step by step, the steps of their Creator. So, once the Divine Will is established in the will of the creature, she has the eyes, the hearing, the mouth, the hands, the feet, of My Will. She never departs from the origin from which she came; and so she remains always in My arms, and it is easy for her to feel My breath, and for Me to breathe upon her.

Volume 17 – May 01, 1925

Even more, **You Must Know** that, just as My Humanity, in Its office of Redeemer, conceived all souls, the same was to happen in you, in your mission and office to make My Will

You Must Know

known and reign: as you continue to do your acts in My Will for all, all creatures remain conceived in your will; and as you keep repeating your acts in Mine, you form many sips of Life of Divine Will, in order to be able to nourish all the creatures which are as though conceived in yours, by virtue of My Will. Do you not feel how, in My Will, you embrace all, from the first to the last creature which is to exist upon earth; and for all, you would want to satisfy, love, please this Supreme Will, binding It to all, removing all obstacles that prevent Its dominion in the creatures—making It known to all; and even with sufferings, you expose yourself to satisfy for all, this Supreme Will, which so much Loves to be known and to reign in the midst of creatures?

Volume 17 – May 21, 1925

Furthermore, **You Must Know** that in order to entrust to you the mission of My Will, if I did not remove from you the original sin, as I did with My beloved Mama, I removed from you the tendency of concupiscence and the seed of corruption, because it befitted the decorum and the Sanctity of My Will not to take Its place in a corrupted will and nature. These would have been like clouds before the Sun of My Will; and the knowledges of It, like rays, would not have penetrated, and would not have taken possession of your soul. Now, since My Will is in you, all Heaven, the Most Holy Virgin, all the Saints and Angels, are bound to you, because My Will is Life of each one of them.

Volume 17 – May 30, 1925

Moreover, **You Must Know** that when I manifest to you one knowledge about My Will, only then do I decide to open another door of My knowledge, when you have let all the good of what I have manifested to you, enter into your soul. If I did not do so, yours would only be the news of that good, but not the possession of It. And I cannot do this—whenever I speak, I want the good which I manifest, to be possessed.

Volume 17 – Jun. 20, 1925

You Must Know that as the soul breathes, palpitates, works, thinks, loves, acts, even though everything is carried out within her, since My Will has become the center of life in her, it is My Will that Breathes, Palpitates, Loves, Thinks, Acts, Gives Motion to her work, circulation to her blood, thought to her mind, love to her heart, and the like. Now, since this Will is the same as the one which the Three Divine Persons have, it happens that They feel within Them the breath of the soul, her heartbeat, her motion.

Volume 18 – Aug. 09, 1925

My daughter, **You Must Know** that this way of praying—that is, to return God in Love for all the things He has created—is a Divine right and forms part of the primary duty of the creature. The Creation was made out of Love for man. Even more, Our Love was so great that, had it been necessary, We would have created as many heavens, suns, stars, seas, earths, plants, and everything else, for as many creatures as were to come to the light of this world, so that each one of them might have a Creation for herself, a Universe of her own; just as when everything was created, and Adam was the only spectator of all Creation—he could enjoy all the good he wanted.

Volume 18 – Oct. 04, 1925

You Must Know that when the soul decides to do some good, to exercise a virtue, she forms the seed of that virtue. By repeating those acts, she forms the water in order to water that seed on the earth of her heart; and the more she repeats them, the more she waters that seed, and the plant grows beautiful and green, in such a way that it soon produces the fruits of that seed. On the other hand, if she is slow in repeating them, many times the seed remains suffocated; and if it grows at all, it grows thin, and it never gives fruit. Poor seed, without enough water to grow! My Sun never rises on that seed, to give it fecundity, maturity and a beautiful color to its fruits, because it is not fecund.

Volume 18 – Oct. 10, 1925

You Must Know that everything I did toward My Son, I intended to do toward those souls who were to live in the Divine Will, because, being in It, they are disposed to receive all the acts I did toward Jesus; and I could find sufficient space in which to place them. So, if I kissed My Son, I kissed them, because I found them together with Him in His Supreme Will. They were the first to be as though lined up within Him, and My Maternal Love pushed Me to make them participate in all that I did to My Son.

Volume 18 – Nov. 12, 1925

You Must Know that for the one who has been called to be the head of a mission, the more good she encloses which belong to this mission, the more good she shall be able to communicate to others. Those goods shall be as many seeds which you shall lend to others, so that, whoever shall have the fortune of wanting to acquire those seeds, may become the possessor of the harvest of those very seeds. This happened with Adam, who, being the first man, was constituted head of all generations; and being the head, by necessity he had to possess the seeds of all that is necessary for the development of human life, so that these might be given to others. It is true that these seeds have been enlarged, clarified, known more, according to the goodwill of the following generations, to their capabilities, and to the applications they made of these very seeds; but Adam had them all within himself, and one can say that everything comes from him.

Volume 18 – Feb. 11, 1926

You Must Know that when My Will reigns in the soul, It integrates everything she does and the development of the Life of My Eternal Will within her. Therefore, it was not you who called My Divine Mama, but it was My Will that called Her. And She, feeling called by a Divine Will which has always been whole and triumphant within Her, immediately realized that one from the Celestial Family was calling Her

You Must Know

upon earth, and She said to all Heaven: ‘Let us go, let us go. It is one from our Family that calls us to fulfill the duties of the Family to which we belong...’ And here they are—look at them, all around us: the Virgin, the Saints, the Angels, to do the act of adoration that you want to do; and the Divinity, to receive it.

Volume 18 – Feb. 21, 1926

You Must Know that the one who is born in My Will can also be a mother, by giving birth to many children of My Supreme Volition. In order to be mother, it is necessary to have enough material in one’s own interior in order to form with one’s own blood, with one’s own flesh and with continuous nourishment, the birth which one wants to give to the light. If there is no seed and not enough material, it is useless to hope to become a mother.

Volume 19 – Mar. 09, 1926

Now, **You Must Know** that Our Love wants to play this risky game also with you, so that you, united with the Celestial Mama, may let Us win the game by allowing Us to make up for the failure which the first man, Adam, caused Us; and so that Our Will, restored in Its victories, may place Its goods in the field once again, which, with so much Love, It wants to give to creatures. And just as through the Holy Virgin—because I was restored in My game—I made the Sun of Redemption rise in order to save the lost humanity; in the same way, through you, I shall make the Sun of My Will rise again, that It may follow Its course in the midst of creatures. This is the reason for so many graces of Mine which I pour into you, and for the many knowledges about My Will: it is nothing but My risky game which I am forming in you.

Volume 19 – Mar. 14, 1926

You Must Know that My Immaculate Mama Herself is the newborn of My Will, because in comparing what the Creator

You Must Know

is and what the creature can be and take from God, she can be called a little newborn. And because She was the newborn of My Will, She was formed in the likeness of Her Creator and could be Queen of all Creation; and, as Queen, She dominated everything, and Her echo ran well with the echo of the Divine Will. And not only the Celestial Sovereign Lady, but all Saints, Angels and Blessed can be called just newly born in the Eternal Volition. In fact, as soon as the soul leaves her mortal body, she is reborn in My Will; and if she is not reborn in It, not only can she not enter the Celestial Fatherland, but she cannot even be saved, because no one enters the eternal glory if one is not a birth delivered by My Will

Volume 19 – Mar. 19, 1926

Now, **You Must Know** that My Will is greater and more endless than Redemption Itself; and what is greater always brings greater fruits and goods. My Will is eternal in time and eternity—It had no beginning, nor shall It ever end. On the other hand, though being eternal in the Divine mind, Redemption had Its beginning in time, and was a product of the Eternal Will. So, it was not Redemption that gave life to the Divine Will, but it was My Will that gave life to Redemption; and whatever has the power to give life, by nature and by necessity must become more fruitful than the one who has received life.

Volume 19 – Mar. 31, 1926

Here is the necessity for which My Will wants to centralize all goods in you; and **You Must Know** them, love them and possess them, so that, being in you, It may find Its Kingdom, and It may dominate and rule over It.

...My daughter, **You Must Know** that My Celestial Mama was able to conceive Me, Eternal Word, within Her most pure womb, because She did the Will of God as God did It. All the other prerogatives which She possessed—that is, virginity, conception without original sin, sanctity, and seas of grace that She possessed—were not sufficient means to be

You Must Know

able to conceive a God, because all these prerogatives gave Her neither the immensity, nor the all-seeingness to be able to conceive a God who is immense and who sees everything; and even less the fecundity to be able to conceive Him. In sum, She would have lacked the seed of Divine fecundity. But by possessing the Supreme Will as Her own life, and by doing the Will of God as God does It, She received the seed of Divine fecundity and, with it, the immensity and the all-seeingness.

Volume 19 – Apr. 16, 1926

You Must Know that I am doing more with you than with My very Celestial Mama, because She did not have your needs, nor any tendencies or passions which might, even slightly, prevent the course of My Will in Her. With greatest ease the Creator would pour into Her, and She into Him; My Will was always triumphant in Her, therefore She had no need of either spurs or admonitions. With you, instead, I must use more attentions. When I see that some little passion, some little tendency, wants to arise within you, and also when your human will would want to have some act of its own life within you, I must admonish you. The power of My Will must remain in the act of knocking down whatever arises within you which does not belong to It; and My Grace and My Love must flow into that rot which the human will keeps forming, or, with anticipated graces, prevent the rot from forming in your soul. This, because I Love so much the soul in whom My Will reigns, and in whom the Supreme Fiat has Its field of Divine action—the only purpose of all Creation, and of Redemption Itself—and she costs Me so much, that I Love her and she costs Me more than all Creation, and of Redemption Itself.

Volume 19 – Apr. 28, 1926

You Must Know that only in the Creation and in My Celestial Mama has My Will remained ever intact, and has kept Its field of action free.

Volume 19 – May 06, 1926

My daughter, **You Must Know** that the first before the Supreme Majesty are those who have lived in My Volition and who have never gone out of My Will. My Mama came to the world after four thousand years; yet, in the eyes if God She came before Adam. Her acts, Her Love, are in the first order of creatures, therefore Her acts come before all the acts of creatures, because She was the closest to God, bound to Him with the tightest bonds of sanctity, of union, and of likeness. By living in Our Will, Her acts became inseparable from Ours, and, being inseparable, these acts are the closest, as something natural to Her Creator. ‘Before’ and ‘after’ do not exist in Our Will, but everything is first act.

Volume 19 – May 15, 1926

You Must Know that as much as We can give to the creature, she only takes the little drops of her Creator, so great is the distance between Creator and creatures; and We have always new and different things to give.

Volume 19 – May 18, 1926

Now, **You Must Know** that when We do Our Works, We have to give so much Love, light and grace to the creature who is chosen and to whom the work is entrusted, that she may be able to give Us all the requital and the glory of the work entrusted to her. Our Power and Wisdom would not deposit themselves in the bank of the creature from the very beginning of a Work of Ours, as though in the act of going bankrupt. Our Work must be safe in the creature who is called as primary act, and We must collect all the interest and the glory equivalent to Our Work entrusted to her. And even if Our Work were later communicated to the other creatures, and because of their ingratitude it ran the risk of failing, this would be more tolerable for Us, because the one to whom it was entrusted at the beginning allowed Us to collect all the interest in place of the failures of the other creatures.

...So that you may remove this fright, **You Must Know** that everything I have told you—that is, this capital so great—is already in you. After I had you acquire the practice of giving Me the requital of the glory and the Love of all Creation, Redemption and Sanctification, making you embrace everything and everyone, and having seen that the equivalent interest was coming to Me easily—only then did I want to make known to you, with more clarity, the great capital of My Will entrusted to you, so that you may know the great good you possess, and as you come to know it, I may sign the deed of the capital entrusted to you, and also make for you the receipt of the interest you give Me. If you did not know it, neither the deed of the capital, nor the receipt of the interest could be made.

Volume 19 – May 27, 1926

Now, My daughter, **You Must Know** that true light is inseparable. Look: the sun which is in the atmosphere also has this prerogative and possesses the unity of light; the light is so compacted together in its sphere as to lose not one atom; and even though it descends down below, filling the whole earth with light, the light never separates. It is so compact within itself, united, inseparable, that it never loses anything of its solar light; so much so that, all together, it spreads its rays, dispelling everywhere the darkness from the earth, and, all together, it withdraws its light, leaving not even the traces of its atoms. If the light of the sun were divisible, how long would the sun have been poor in light, having no more strength to illuminate all the earth. One could say: ‘Divided light—desolate earth.’ So, the sun can sing victory and it possesses all its strength and its effects thanks to the unity of its light; and if the earth receives so many admirable and innumerable effects, to the point that the sun can be called the life of the earth, everything comes from the unity of the light it possesses, which, after so many centuries, has lost not even one atom of light which was entrusted to it by God, and therefore it is always triumphant, majestic and fixed, and

always stable in its light, in singing the praises of the triumph and the glory of the eternal light of its Creator.

Volume 19 – Jun. 26, 1926

Now, **You Must Know** that the one who has done good to all, who has Loved all, and has operated in a universal way for God and for all, has rights over everything and over everyone—and with justice. Operating in a universal way is the Divine way, and My Celestial Mama was able to operate with the ways of Her Creator because She possessed the Kingdom of Our Will. Now, having operated in Our Supreme Will, She has the rights of the possessions which She formed in Our Kingdom; and who else can requite Her if not one who lives in the same Kingdom? In fact, only in this Kingdom there is universal operation—the Love that Loves everyone, that embraces everything, and from which nothing escapes. But **You Must Know** that the one who possesses the Kingdom of My Will on earth, has the right to universal glory in Heaven; and this, in a natural and simple way. My Will embraces everything and involves everyone; so, from the one who possesses It come all goods along with the glory that these goods contain; and while universal glory comes from her, she also receives it. And do you think it is trivial to possess universal glory in the Celestial Fatherland?

Volume 19 – Jul. 01, 1926

Now, how could they possess It if they did not have full knowledge of It? On the other hand, **You Must Know** that all the manifestations I have made to you about It—Its prodigies, Its goods, what the soul must do to be able to settle in this Kingdom, My very expressed Will for man to return into My Kingdom, and how I have done everything—Creation, Redemption—so that he might come to possess My Kingdom which he had lost—are bonds of transmission, are doors to let him enter, are donations that I make, are laws, instructions on how to live in It, intelligence to make them comprehend and appreciate the good they possess. If all this was missing, how

You Must Know

could they possess this Kingdom of My Will? It would be as if someone wanted to move to live in another kingdom without a passport, without knowing either its laws or its customs or its dialect. Poor one, his entrance would be impossible; and if he did enter as an intruder, he would be so ill-at-ease, that he himself would rather go out of a kingdom he knows nothing about.

Volume 19 – Jul. 08, 1926

You Must Know that the one who must be the first to form a kingdom, to bring a good, to form a work, must suffer more than anyone, and do more than anyone; he must direct, facilitate things and means, and prepare what is needed so that, finding the raw materials of that work and seeing it done, others may imitate it. This is why much I have given you, and I do give you, so that you may form the raw materials for those who must live in the Kingdom of My Will.

Volume 19 – Jul. 11, 1926

Now, **You Must Know** that in order to form the Kingdom of Redemption, those who distinguished themselves the most in suffering were My Mama and I. And even though apparently She suffered none of the pains that the other creatures knew—except for My death which was known by all, and which was the fatal and harrowing blow for Her maternal Heart, more than any most sorrowful death—however, since She possessed the unity of the light of My Will, this light brought to Her pierced Heart, not only the seven swords told by the Church, but all swords, spears and pricks of all sins and pains of creatures, which martyred Her maternal Heart in a harrowing way. But this is nothing. This light brought Her all My pains, My humiliations, My torments, My thorns, My nails, the most intimate pains of My Heart. The Heart of My Mama was the true Sun: though one can see nothing but light, this light contains all the goods and effects that the earth receives and possesses; so, one can say that the earth is enclosed in the Sun. The same for the Sovereign Queen: one

You Must Know

could only see Her person, but the light of My Supreme Will enclosed in Her all possible imaginable pains; and the more intimate and unknown these pains were, the more valuable and powerful they were over the Divine Heart, to impetrate the longed for Redeemer; and more than solar light, they descended into the hearts of creatures, to conquer them and bind them in the Kingdom of Redemption.

Volume 19 – Jul. 20, 1926

You Must Know that My word is work, while My silence is rest; and My word is work not only for Me, but also for you. It is My usual way that, after I have worked, I want to rest in the midst of My very works—they are My softest bed in My rest; and since you have listened to My word and have worked together with Me, with Me you must take rest. Look, My daughter—how beautiful the whole Creation is! It was the word of your Jesus that worked It with one Fiat. But do you know what the enchantment that enraptures Me is? Your little ‘I love You’ on each created thing. With this little ‘I love You’ of yours impressed on each of them, they all speak to Me of your love, they speak to Me of My newborn of My Will; I hear the harmonious echo of the whole Creation that speaks to Me about you. O! how it enraptures Me, how happy I am to see that My Fiat in Creation and the one taught to you hold hands, intertwine together, and fulfilling My Will, they give Me rest.

Volume 19 – Jul. 23, 1926

You Must Know that the condition in which I have placed you, the sea of My Will that flows inside and outside of you, to which—voluntarily, not by force—you gave yourself, has expanded its boundaries so much that neither I nor you shall find the way out. So, if you want to leave Me, you shall not find the way, and as much as you may make your Round, you shall always make your Round within the endless boundaries of My Will; more so, since your acts done in It have closed every way out for you. And if I wanted to leave you, I could not, because I would not know where to go to place Myself

You Must Know

outside of the boundaries of My Will. My Will is everywhere, and wherever I might go, I would always find Myself together with you. At the most, I act like someone who possesses a large house, and since he loves someone else who is inferior to him, in mutual agreement, one takes the house and the other goes. Now, since the house is large, he goes far and moves around within his house. The other person loses sight of him and laments—but wrongly: if the house belongs to him, how can he leave her? One does not leave his own things; so, either he shall come home soon, or maybe he is already there, in some apartment of his own house.

Volume 19 – Jul. 29, 1926

You Must Know that as long as My Humanity remained on earth, and as long as the Sovereign Queen also was there, there was no solitude nor sepulchral silence in the Creation, because by virtue of the light of the Divine Will, wherever this Will was, It spread as light, and diffusing in everything, It multiplied in all created things, and everywhere My Act was repeated—because one was the Will. This is so true, that the Creation gave sensible signs both at My birth, and even more so at My death, to the point that the sun became dark, the stones split, the earth trembled, as if all were crying for their Creator, for their King. They cried for the One who had kept them in feast, who had broken their solitude and sepulchral silence; and, all feeling the bitterness of such a hard privation, they gave signs of sorrow and crying, and returned once again to the mourning of their solitude and silence. In fact, as I departed from the earth, the One who, in the light of My Will, emitted the voice which, forming the echo, rendered the Creation speaking and operating, was no longer there. It happened as to those metal instruments which, with artfulness, enclose the voice of one who speaks or sings: the instrument speaks, sings, cries, laughs, but this happens by virtue of the echo of the voice that has spoken; however, if the intelligence that produces that singing is taken away, the instrument remains mute.

Volume 19 – Aug. 01, 1926

You deceive yourself in saying that I no longer Love you as before. On the contrary, **You Must Know** that My kisses, My caresses, the proofs of Love I gave you, were the outpouring of My Love. Unable to contain it in My interior, I showed it to you with many loving signs; and since between you and Me there wasn't a great work to do, I amused Myself with you with many signs and stratagems of Love. But this served to prepare you for the great work that was to be carried out between you and Me; and when one works there is no time to amuse oneself. However, in spite of this, Love does not cease, but is increased a hundred times, strengthened and sealed.

..**You Must Know** that I am always occupied and all intent on working in you: now I expand your capacity, now I instruct you, many times I move on to work together with you, other times I make up for you; in sum, I am always occupied, and this says that I Love you more and more—but with stronger and more substantial Love.

Volume 19 – Aug. 04, 1926

You Must Know that I am inseparable from My Will and from My works, and therefore, since you are in It, I shall be with you and you shall be with Me.

Volume 19 – Aug. 14, 1926

You Must Know that, so that My Supreme Will may be known, I had to prepare things, dispose means, overwhelm the Archbishop with those acts of absolute dominion of My Will, which man cannot resist; I had to make one of My great prodigies. Do you think it is easy to obtain the approval of a Bishop? How hard it is—how many quibbles, how many difficulties. And if they approve at all, it is with many restrictions, almost removing the most beautiful shades, the most striking colors from all that My goodness has revealed with so much Love.

Volume 19 – Sep. 07, 1926

You Must Know what bonds of identification exist between the Divine Will and the human will, and therefore why I so much Love and want, by right of creation, of Paternity, of Love and of Justice, that the human will would surrender its place to Mine, and throwing itself into Its arms like a little child, would let itself be held, nourished and dominated by It. In creating man, the Supreme Being placed My Will out in the field, although all of Our attributes concurred with It as a consequence and naturally. But the Supreme Volition was the primary act, by which It took to heart the life of all Creation, including man, therefore making Itself the life of all, dominating everything, making everything Its own: since everything had come out of It, by justice everything was to be Its own.

Volume 19 – Sep. 09, 1926

You Must Know that just as all things have come out of that single act of God, so must everything return to that single act which has no succession of acts. But only the one who leaves everything to live only of My Will can return to that single act, because as the soul lives in It, everything she does converts into light, and her acts are naturally incorporated and identified with the eternal light of the Sun of My Will, and, as a consequence, they become one single act with the single act of It. On the other hand, in one who operates outside of It one can see, not light, but each of the materials that her work contains, which cannot be incorporated with the light of the single act of God, and therefore it shall show immediately that it is not Our Thing—that it does not belong to Us. So, anything which is not done by virtue of the Divine Fiat shall not be recognized by God.

...**You Must Know** that My Heart is swollen, It agonizes and sighs because I want to make known the Kingdom of the Supreme Fiat, the great goods which are in It, and the great good which those who shall possess It shall receive. It is precisely in My Heart that I keep It, and I feel My Heart

You Must Know

explode for I want to let It out. Don't you want, then, to give Me this relief, so that, by letting It out, My Heart may deflate, and so It shall not have to agonize and sigh with sorrowful sighs any more? And you shall do this by making known what I manifest to you about My Will, because when you do this, you give Me the field in order to open the ways and prepare the place in which I must lay the Kingdom of My Will. And if you do not manifest what I say to you, you close these ways and My Heart swells even more.

Volume 20 – Oct. 06, 1926

But **You Must Know** that My Will is life, and every time the creatures do not do It, and reject It, it is a Divine Life that they reject and destroy within them. And do you think that the pain, the continuous martyrdom of My Will is something trivial—in feeling so many acts of life which It wants to make arise in the creatures with so much goodness, being cut off as though by a deadly sword? In place of this Divine Life which was cut off within them, they make arise the life of passions, of sin, of darkness, of weaknesses. Not doing My Will is Divine Life that creatures lose.

...**You Must Know** that everything I made you write on paper, I Myself wrote first in the depth of your soul; and then I made you put it on paper. Even more, there are more things written in you than on paper; therefore, when you feel the need to go over again what regards the truths about the Supreme Fiat, take a look at your interior and soon shall you see again whatever you want. To be sure of what I am telling you, look right now into your soul, and you shall see, in order, everything I have manifested to you.

Volume 20 – Oct. 15, 1926

In fact, **You Must Know** that in Creation My Will entered the field of action in the human acts of the creature; but in order to act, It wants the act of the creature within Its own, so as to carry out Its work and be able to say: 'My Kingdom is in the midst of My children, and right in the intimate place of

You Must Know

their acts'. In fact, as much as the creature takes of My Will, so much do I extend My kingdom in her, and she extends her kingdom in My Will—but according to how much she lets herself be dominated in her acts. In this way, she expands her boundaries in My kingdom, and I give, and she takes ever more joy, more happiness, more goods, and more glory.

Volume 20 – Oct. 17, 1926

You Must Know that My Will left Itself reigning in all Creation, to give the field to creatures to make as many visits to It for as many things as It created. ...Therefore, in seeing a creature enter the field of Creation to keep It company, It feels delighted, and It feels that the purpose for which It left Itself reigning in each created thing is being fulfilled. But that which renders It more happy, more glorified, is that, as you reach each created thing, you ask that Its Fiat be known and reign over everything, and you move My very Will in the sun, in the heavens, in the sea—in everything, to pray that the Kingdom of My Will may come

Volume 20 – Oct. 24, 1926

You Must Know that in order to have dominion and be able to say what you want in all the things which came out of My Will and enclose It, first you had to know them and then Love them, so that Love might give you the right to possess them, and to make them do and say whatever you want. This is why before, in going around through all of My Works, you impressed your “I love You”, “I adore You”, “I thank You”—you were getting to know My works and taking possession of them.

...**You Must Know** that all Creation and all of My works done in Redemption are as though tired of waiting, and find themselves in the condition of a noble and rich family, whose children are of appropriate stature, good looking, of uncommon intelligence, always well dressed, and with marvelous neatness. They are the ones who make always the best impression among all the others. Now, after such

You Must Know

a great fortune, this family had a misfortune: one of these children, degrading himself, descends from his nobility and goes around always dirty; he does unworthy and vile acts which dishonor the nobility of the family, and as much as they do so that he may appear together with his brothers, they do not succeed; rather, he becomes worse and worse, to the point of becoming the mockery and the laughingstock of all. The whole family has a constant sorrow; and as much as they feel the dishonor of this son, they cannot destroy him and say that he does not belong to them, or that he did not come from that same father to whom they belong.

Such is the condition in which all Creation and all the works of My Redemption find themselves. They are all a celestial family, their origin is divine nobility; all of them have the Will of their Celestial Father as their insignia, dominion and life, and therefore they all maintain themselves in their nobility—beautiful, decorous, pure, of enchanting beauty, and worthy of that Will which possesses them. After so much glory and honor for this celestial family, they have had the misfortune that one alone—man—who came from their same Father, has degraded himself; and in the midst of such great glory and beauty of theirs, he is always dirty, he does foolish actions—unworthy and vile. They cannot deny that he belongs to them, but they do not want him in their midst so dirty and foolish. Therefore, as though tired, they all pray that the Kingdom of My Will may come into the midst of creatures, so that one may be the nobility, the honor and the glory of this family. And in seeing that the little daughter of My Will comes into their midst, and, animating them, asks and makes everyone ask for the coming of the Kingdom of the Supreme Fiat into the midst of creatures, they all feel delighted, because their sorrow is close to ending.

Volume 20 – Oct. 27, 1926

You Must Know that My Will left Itself reigning in all Creation, to give field to the creatures to make as many visits for as many things as It created. It wanted the company of the

You Must Know

creature in the mute language of the whole universe. How hard is the isolation of this Will so holy, which wants to sanctify, and finds no one with whom to share Its Sanctity; It is so rich and yearning to give, but It finds no one to whom to give; so beautiful, but It finds no one to embellish; so happy, but It finds no one to make happy. Being able to give—wanting to give, and having no one to whom to give is always a sorrow and an unspeakable pain; and it is even more painful to be left alone.

Volume 20 – Oct. 26, 1926

You Must Know that I have placed more grace in you than I placed in Adam, so that My Will might possess you and dominate triumphantly over you, and so that yours might feel honored to never have life and to give the place to My Will. In him I did not place My Humanity as his help and strength, and as cortege of My Will, because then I did not have It. But I have placed It in you, to provide you with all the necessary helps, so that your will may remain at its place, and Mine may reign and, together with you, may follow your rounds in My eternal Volition in order to establish Its Kingdom.

Volume 20 – Oct. 29, 1926

You Must Know that My Will alone can give Me back My statue—beautiful, just as I made it, because My Will is the preserver of all Our works, and the bearer of all Our reflections, in such a way that the soul lives of Our reflections. If she loves, these administer to her the perfection of Our Love; if she works, the perfection of Our Works—in sum, everything she does is perfect in her, and this perfection gives her so many shades of different Divine beauties, as to enamor the Maker who formed her. This is why I Love so much that the Supreme Fiat become known and form Its Kingdom in the midst of the human generations—to establish the order between Creator and creature, and to place Our Goods in common with her once again. Our Will alone has this Power; without It, there cannot be much good, nor can Our statue return to Us, as beautiful as it came out of Our creative hands.

Volume 20 – Nov. 01, 1926

You Must Know that My Eternal Fiat not only fills the whole Creation and is life of each created thing, but It keeps all of Our Qualities spread out throughout the whole Creation. In fact, Creation was to serve as terrestrial Paradise for the human family, and therefore It was to be the echo of the beatitudes and happinesses of Heaven. If It did not contain the joys and the contentments of the Celestial Fatherland, how could It form the happiness of the terrestrial fatherland?

Volume 20 – Nov. 02, 1926

However, **You Must Know** that everything that both She (Blessed Mother) and I (Jesus) did—its substance, its source and primary cause—was the Kingdom of My Will. However, since Redemption was necessary in order for It to come, though in Our interior acts there was the Kingdom of the Fiat, on the outside We were all intent and occupied with the Kingdom of Redemption. On the other hand, your (Luisa) Mission is exclusively for the Kingdom of the Supreme Will, and everything that the Sovereign Queen and I did, is at your disposal, to help you, to stand in for you, to give you access to the Divine Majesty in order to impetrate and ask, incessantly, for the coming of the Kingdom of the Eternal Fiat.

Volume 20 – Nov. 10, 1926

You Must Know that My Will does Its continuous office in all created things, and Its distinct act is present in each thing—It does not do in the heavens what It does in the sun, nor in sun what It does in the sea. My Will has Its special act in each thing; and even though My Will is one, Its acts are innumerable. Now, the soul who lives in It comes to enclose within herself all the acts that My Will does in all Creation. So, she must do what It does in the heavens, in the sun, in the sea, etc. She must enclose everything within herself, so that the soul may follow all the acts of My Will—and not only this, but so that My Will may receive the return of the act of the creature.

You Must Know

...Now, **You Must Know** of the great good you enclose by enclosing within yourself all that My Will does in Creation. While you follow Its acts, you receive the reflection of the heavens, and the heavens are formed and extended in you; you receive the reflection of the sun, and the sun is formed in you; you receive the reflection of the sea, and the sea is formed in you. You receive the reflection of the wind, of the flower, of all nature—in sum, of everything; and, O! how the heavens that protect, the sun that illuminates, warms and fecundates, the sea that inundates and forms its waves of Love, of mercy, of grace and of strength for the good of all, the wind that purifies and brings rain upon the souls burned by passions, the flower of the perpetual adoration to your Creator, arise from the depth of your soul.

Volume 20 – Nov. 14, 1926

You Must Know that great graces are needed in order to form in the soul the sanctity of living in My Will. The other sanctities can be formed with little graces, because it is not an immense and eternal Will that they have to embrace and possess, but Its little particles, Its commands, Its shadow. On the other hand, this soul must possess My Will as her own life; she must court It and make of Its acts her own acts; therefore, seas of graces are needed in order to form this sanctity. My Will must bilocate in order to extend Its own sea in the depth of the soul, and then extend the other sea from the soul herself, so as to receive that which befits Its sanctity, Its unending light, Its immensity without boundaries. The goodwill of the soul is nothing but the bottom of the sea which, forming the shore, surrounds the waters in order to form the sea.

Volume 20 – Nov. 27, 1926

You Must Know that the other sanctities are little lights which form in the soul, and these lights are subject to grow, to decrease, and even to be extinguished; therefore, it is not right to pass it for press while one is still living in time, before the light is no longer subject to be extinguished by passing to

the other life. What impression would one make, if it became known that this light no longer exists?

Volume 20 – Dec. 10, 1926

You Must Know that only My Volition possesses a continuous act which never ceases. This act is full of life, and therefore it gives life to all, it preserves all, and it maintains balance within itself and in all things. It alone can boast about possessing this continuous act of always giving life, of loving always—always, without ceasing for one instant. My Humanity Itself, if It possesses this continuous act, it is because in It flowed this continuous act of the Supreme Fiat. How long did the life of My Humanity last upon earth? It was extremely short. As soon as I accomplished that which was necessary for the Redemption, I departed for My Celestial Fatherland, though My acts stayed. But these stayed because they were animated by the continuous act of My Will. On the other hand, My Will never leaves; It is always at Its place, preexisting, without ever interrupting Its act of life over everything that came out from It. O! if My Will departed from earth and from all created things, all things would lose their life and would resolve into nothing. Because My Will created all things from nothing, if It withdrew, they would all lose their existence.

Volume 20 – Dec. 15, 1926

Now, **You Must Know** that each created thing contains a delight, each one distinct from the other; and these delights were placed by Us, and had to serve to delight Us and the creature. Now, Our Love runs within each created thing, and as you go through them, you make the little note of your love run. Don't you want, then, in the face of so much Love of Ours, to place your little notes, your points, your commas, your little strings which say 'love', and harmonizing with Our Love, form the delight wanted from Us for Ourselves and for you? Only then is a delight enjoyed more, when there is company. Isolation makes the taste die; therefore,

You Must Know

the company you give Us by going around in Creation makes Us remember of Our many Delights which were placed by Us in each created thing; it makes Us live Our Enjoyments once again, and while you delight Us, We delight you. And then, is it perhaps that you too want to leave Our Will isolated? No, no; it is befitting that the little daughter never leave her Mother alone, and that she be always on Her knees to follow Her in all of Her acts.

Volume 20 – Dec. 22, 1926

Now, **You Must Know** that all of Our greatest Works carry within themselves the image of Divine Unity, and the more good they are destined to do, the more good they enclose of this supreme Unity. See, also in the Creation there are similes of the Divine Unity: while these are single works, they do so much good, which the multiplicity of Our other Works, all together, do not do.

Volume 20 – Jan. 01, 1927

Now, **You Must Know** that the one who puts an end to his will, returns to the origin from which he came, and the new life, the life of light, the perennial life of My Will, begins in him.

Volume 20 – Jan. 09, 1927

You Must Know that a note of sorrow was placed from the creatures in the kingdom of My Will—a note which no one, for many centuries, has ever thought of healing; a note too sorrowful for the Supreme Fiat, and the cause for which the Divine Will and the human will scowl at each other. Now the firstborn daughter of My Will must balance all games before she comes to Our Fatherland; she must fill all the voids in order to establish My Kingdom in the midst of creatures. Now, being sick, My daughter shall form the Kingdom of Divine Sorrow within It, which flowing like a wave of light and of heat, shall serve to sweeten this sorrowful note. Do you not know that light and heat have the power to convert

You Must Know

the most bitter things into most sweet nectar? It is given to you, My daughter, who live in Our Will, to let your sorrows, your fever, your intimate pains of My privation which make you die but do not make you die, flow within Our unending boundaries, in order to invest this note, so sorrowful, of the Divine Fiat, and form in this note a most sweet and harmonious sound, in such a way that the two wills shall no longer scowl at each other, but shall be reconciled.

Volume 20 – Jan. 23, 1927

You Must Know that as man withdrew from the Divine Will by doing his own, it happened as when a strong earthquake strikes a city. The strong tremor makes chasms open in the earth, and somewhere, it swallows the houses, somewhere else it tears them to pieces. The power of the tremor opens the coffers locked most securely, and casts out diamonds, coins, precious things, in such a way that thieves can enter and steal whatever they want. So, the poor city is reduced to a heap of rocks, ruins, rubble and wreckage. Now, if a king wants to build that city once again, he uses those very heaps of rocks, wreckage and rubble; and since he makes it all new, he builds it in modern style, giving it such sumptuousness of art and beauty that there may be no other city equal to it. And so he makes it the capital of his kingdom.

Volume 20 – Jan. 30, 1927

You Must Know that in spite of so many pains We suffered in order to carry out Our Office, highest happiness, unending and ever new joys, continuous Paradise, were inseparable from Me and from My Queen Mama. It was easier for Us to separate from Our pains—because they were not things intrinsic to Us, things of nature, but things of Our Office—than to separate from the sea of the immense happinesses and joys that the nature of Our Divine Will, which We possessed, produced in Us as things belonging to and intrinsic to Us. Just as the nature of the sun is to give

You Must Know

light, and that of water to quench one's thirst, that of fire to warm and to turn everything into fire—and if they did not do so, they would lose their nature—so it is the nature of My Will to make happiness, joy and Paradise arise, wherever It reigns. Will of God and unhappiness does not exist, nor can exist; maybe Its complete fullness does not exist, and this is why the rivulets of the human will form bitternesses for the poor creature. For Us, because the human will had no access into Us, happiness was always at its peak, the seas of joys were inseparable from Us. Even when I was on the Cross, and My Mama was crucified at the My Divine feet, perfect happiness never dissociated itself from Us; and if this could happen, I should have gone out of the Divine Will, dissociate Myself from the Divine nature, and act only with the human will and nature.

Volume 20 – Feb. 11, 1927

You Must Know that it is My Will Itself that puts you on the way in the whole Creation, to have Its daughter together with It in all of Its acts—to make you do what It does and wants from you.

Volume 21 – Mar. 03, 1927

Even more, **You Must Know** that in creation Our Supreme Fiat established all the human acts, investing them with delight, with joys, and with happiness.

Volume 21– Mar. 10, 1927

You Must Know that, before sinning, Adam did his acts in the Divine Fiat. This meant that the Trinity had given him possession of this Kingdom, because, in order to possess a kingdom, it takes one who forms it, one who gives it, and one who receives it. The Divinity formed it and gave it; man received it.

Volume 21– Mar. 19, 1927

You Must Know that My inseparable Mama also, during Her tender age, was more in Heaven than on earth, because She was to draw from Us the seas of grace, of Love, of light, in order to form Her heaven within Herself, in which the Eternal Word was to be conceived and have His dwelling. Then, when this heaven was formed in the Sovereign Queen, it was no longer necessary for Her to come often to the Celestial Fatherland, because that which was in Heaven, She had within Herself.

Volume 21 – Apr. 16, 1927

You Must Know that when My pierced Mama left Me in the sepulcher, My Will kept Her immersed within two immense seas—one of sorrow, and another, more extensive, of joys and beatitudes; and while that of sorrow gave Her all the martyrdoms, that of joys gave Her all the contentments. Her beautiful soul alone followed Me into Limbo, and was present at the feast that all the Patriarchs, the Prophets, Her father, Her mother and Our dear Saint Joseph made for Me. Through My presence, Limbo became Paradise; and I could not do without letting the One who had been inseparable from Me in My pains, participate in this first feast of the creatures. Her joy was so great, that She had the strength to depart from My body, withdrawing and waiting for the fulfillment of My Resurrection, as the fulfillment of Redemption. Joy sustained Her in sorrow, and sorrow sustained Her in joy.

Volume 21 – Apr. 22, 1927

You Must Know that all Creation and each created thing give lessons to man. They narrate of Our Divine qualities, and each one of them gives a lesson about the quality it contains. The sun gives a lesson in light, and teaches that in order to be light, one must be pure, stripped of every matter. Light always contains heat—one cannot separate the light from the heat; therefore, if you want to be light, you must love your Creator alone, and this shall bring you, like sun, the fecundity of good.

You Must Know

The heavens give you a lesson about My Celestial Fatherland; they call you continuously to your Creator; they give you lessons in detachment from what is earth, in the height of sanctity that you must reach, and in how you must adorn yourself with all the Divine virtues, more than with stars.

Volume 21 – May 26, 1927

You do not know how much I Love you, and how many treasures I have placed in you; nor can I leave you—I must guard all the gifts I have placed in you. **You Must Know** that each one of My words is a Divine gift—and how many of them have I spoken to you? Moreover, whenever I give, I never withdraw the gift; and to be sure that My gifts are safe, I remain as guardian of My gifts and of the soul who possesses them.

Volume 22 – Jun. 01, 1927

You Must Know that your Jesus knows how to make, and can make all miracles, except for the miracle of separating from My own Will. If My Divine Will is in you, how can I leave You? And if I did so, I would be Jesus without life. Rather, it is the endlessness of My Fiat that hides Me; and while you feel Its Life, you do not see your Jesus who is inside of It.”

...**You Must Know** that everything which that soul, so dear to Me, has done, all the knowledges he has known about My Will, have caused him to enclose as much light within his soul. So, each additional knowledge is a greater light that he possesses, and each knowledge places a distinct light in the soul, one more beautiful than the other, together with the seed of the distinct happiness which each light contains.

Volume 22 – Jun. 08, 1927

You Must Know that My Will gives the unity of everything to the soul, and just as My Will, while being one, does everything, in the same way, the soul who possesses the Divine unity encloses within herself the thoughts of all, the

You Must Know

words, works, steps and heartbeats of all, as if they were one, in such a way that My Will finds in her all generations and the single acts of each one, just as It finds them within Itself.

...Even more, **You Must Know** that My Will forms the echo of Its works, of Its Love, of Its word, in the soul in whom It reigns, in such a way that, on hearing Its echo, the soul repeats the work, the love and the word of the Divine Fiat.

Volume 22 – Jul. 21, 1927

Now, **You Must Know** that when souls die in My grace they are confirmed in the nature of Love, in the nature of glory and in the life of the Divine Will. So, in Heaven everything is nature in all the Blessed, therefore they give Me nothing more; rather, I give to them, constantly, that continuous act of joys, of happiness, of beatitudes ever new and without end. This is why I am all eyes over the earth, as though putting all Heaven aside—because Heaven is Mine; and I fix on and become all attention for the soul who lives in the exile, who, even though she does not possess the nature of Heaven, wants to give Me the new gains of love, of glory and of adoration.

Volume 22 – Aug. 09, 1927

You Must Know that Creation is a territory of Mine; Redemption is added territories; even more, My childhood, My tears and baby wailings, My prayers, My works, My steps, My hidden and public life, are as many apartments of Mine which I formed within My territories. There is not one thing I did and pain I suffered, which I did not use to expand the boundaries of the Divine territories in order to give them to creatures. Now, every day I look at whether at least the little daughter of My Will visits all My territories and enters each of My apartments; and when I see you begin your round to visit the sun, the stars, the heavens, the sea and all created things, I feel that My territories, which with so much Love I formed and gave to creatures, are not abandoned—there is at least one who visits them; and if she visits them, it means that she loves them and has accepted the gift.

Volume 22 – Aug. 28, 1927

You Must Know that My Divine Will had Its first act in the conception of Me, Eternal Word, and your love and your acts are acts of justice, and are necessary for the conception of the Divine Will in the Humanity of your Jesus, because the first Kingdom It laid was in My Humanity. Now, in order to give you the right that It might reign in you, with justice It demanded your love while It conceived in My Humanity. And since for My Supreme Fiat there is no past nor future, but everything is present, while I conceived in the Sovereign Queen, I conceived in your love, in your pains, in that very Volition which was to reign in you.

...**You Must Know** that My Divine Volition cannot admit the acts of My Will into the creature if It does not find Itself, because creatures lack the capacity, the dignity, the sanctity, the space to be able to contain even a single act of the Supreme Will. And this is another of Its sorrows; but by the nature of Its goodness It communicates Its effects. It happens as to the sun, which communicates its effects to the earth, but does not remain in it, otherwise the earth would become radiant and luminous, while, after the sun has passed by, it remains the dark body it is.

Volume 22 – Sep. 14, 1927

You Must Know why I now call you, and now make present to you everything I did in My life while being on earth, showing you how now I cry and shiver with cold, now I remain in the arms of My Mama, repeating those baby acts of suckling milk, of wetting Her maternal hands with My tears, of kissing each other, and so forth. It is because I want your acts, your love, together with that of My Mother, and that all My acts be followed by yours, so that I may give to you too, as many degrees of grace for as many acts as you do for Me; and this, for the decorum, honor and cortege of My Will, which wants to form Its Kingdom in you. My Will is not inferior to My Humanity, and therefore It deserves the same honors that My inseparable Mama gave Me; and this is

why I want your acts following Mine—that I may give you My Divine life as many times.

Volume 23 – Sep. 25, 1927

You Must Know that just as My Humanity enclosed all the goods of Redemption and issued them for the good of the redeemed ones, It also wanted to enclose within Itself all the acts and goods of the children of the Kingdom of My Divine Fiat.

...**You Must Know** that it might be that the mama leaves her child, but I shall never leave My tiny little child. It is My interest not to leave you—I have My Will in you, there are My acts, My properties.

Volume 23 – Sep. 28, 1927

You Must Know that one who does not do My Divine Will and does not live in It, wants to destroy his own Divine life within himself, which he was to possess. To destroy one's own life—what crime! Who would not condemn one who wanted to destroy his own corporal life, or one who did not want to take food, reducing himself to being emaciated, infirm, incapable of anything? Now, one who does not do My Will destroys his life which the Divine goodness wants to give him; and one who does My Will, but not always, and does not live in It, because he lacks continuous and sufficient food, is the poor ill one, without strength, emaciated, incapable of doing true good; and if it seems that he does something, it is without life, strained, because My Will alone can give it life. What crime, My daughter, what crime, which deserves no pity.

Volume 23 – Oct. 02, 1927

Now, **You Must Know** that Adam possessed such sanctity when he was created by God, and his acts, even the slightest, had such value, that no Saint, either before or after My coming upon earth, can be compared to his sanctity; and all of their acts together do not reach the value of one single act of Adam, because, in My Divine Will, he possessed the

You Must Know

fullness of Sanctity, the totality of all the Divine goods. And do you know what fullness means? It means to be filled to the brim, to the point of overflowing with Light, Sanctity, Love—with all the Divine Qualities, in such a way as to be able to fill Heaven and earth, over which he had dominion, and through which his Kingdom extended.

Volume 23 – Oct. 20, 1927

Now, **You Must Know** that Our Divine Being, Our Creative Will, possesses Its incessant and ever new motion—new in the joys, in the happiness, new in the beauty, new in the crafting which Our Wisdom puts out in the formation of souls; new in the Sanctity It impresses, new in the Love It infuses. Therefore, because It possesses this continuous new act, It has the virtue of doing ever new things; and if the Queen Mama was made all beautiful, pure and holy, this does not exclude that We can do more new and beautiful things, worthy of Our Works. More so since, in Creation, as Our Divine Fiat came out into the field in creating all things, It also put out into the field all the new acts with which It was to form the creatures, the rarities of beauty It was to communicate, and the sanctity It was to impress in those who would live in Our Divine Will.

Volume 23 – Oct. 30, 1927

You Must Know that Our Love gushed out in Creation, and overflowing outside of Ourselves—without anyone having merited such a great good, not even with a single word—Our highest Goodness and liberality with no limits created the whole machine of the universe with such great magnificence, order and harmony, for Love of the one who did not yet exist. After this, Our Love gushed out more strongly, and We created the one for whom all things had been created. And since, in operating, We operate always with unreachable magnanimity, and while We are not depleted, We give everything, so that nothing of magnanimity, of greatness and of all goods may be lacking to Our Work—

You Must Know

in creating man, with no merit at all on his part, as dowry, foundation and substance of all goods, joys and happinesses, we gave him Our Will as his Kingdom, so that he might lack nothing, having a Divine Will at his disposal and, with It, Our Supreme Being.

Volume 23 – Nov. 06, 1927

You Must Know that for those who live or shall live in It, the acts which I did in Redemption shall serve not as remedies, but as happiness, as joy, and as the most beautiful ornament in the royal palace of My Will. In fact, everything I did was nothing but a birth from It; Its merciful womb delivered for Me, onto the lap of My Humanity, all the acts I did in coming upon earth; therefore, it is right that, as things which belong to It, they serve as ornament for Itself. So, in everything I did while being on earth, if I prayed, if I spoke, if I suffered, if I blessed the children, I kept tracing My children—the children of My Divine Will, to give to them the first act, the things which belonged to them, the happiness which they contained; and then I gave them as remedy, for their salvation, to the unfortunate children of sin, servants of the human will.

...**You Must Know** that every time your Jesus decides to manifest a truth, My Love for it is so great, that I bilocate My very Life in each truth I manifest, so that each truth might have the power to form a Divine life in creatures. See, then, what it means to manifest to you one truth less or one truth more—it is to put out a Divine Life at risk, to put it in danger; because if it is not known, loved and appreciated, it is a Divine Life which does not receive its fruit, and which does not receive the honors that befit it. This is why I Love so much the truths I manifest—because it is My Life that runs within them, and I greatly Love that they become known.

Volume 23 – Nov. 10, 1927

You Must Know that the first model in Creation was the Supreme Being, within which was man to model all his acts with his Creator. The second was to be Adam, within which

You Must Know

all his descendants were to model themselves. But because he withdrew from My Will, since My Will and Its unity were missing in him, he lacked the brushes, the colors and the raw material to be able to make the models in the likeness of his Creator. Poor one, how could he form models with the very Divine form, if he was no longer in possession of that Will which administered to him the ability to do it, as well as everything that was needed to be able to form the very models of God? By rejecting My Divine Fiat, he rejected the power which can do everything and knows how to do everything. It happened to Adam as would happen to you, if you had neither paper nor pens nor ink with which to write. If these were lacking to you, you would not be able to write a single word. In the same way, he was no longer able to form the models on the Divine mold. The third model must be formed by the one who must make the Kingdom of My Will return.

Volume 23 – Dec. 08, 1927

You Must Know that you were born not once, but twice; the first time like the other creatures, the second time you were regenerated in My Will; and since you are a birth from It, all that belongs to It is yours. And just as a father and a mother endow their daughter with their own goods, so did My Divine Volition, as It regenerated you, endow you with Its Divine properties. So, who does not love, who does not try to be amidst his properties? Who does not visit them often and form his dwelling in them in order to enjoy them, love them, and never stop singing the glory of the one who endowed him with so many vast properties, which contain so many different beauties? You would be too ungrateful; to be daughter of My Divine Will and not to have your dwelling within the properties of the One who generated you, would be not to love the One who gave you birth with so much Love, and not to recognize the riches of the One who generated you. So, this is the reason for the necessity you feel to make your Round in the whole Creation—because it is your own thing, and the One who generated you calls you with His electric

You Must Know

wire of light and of Love to enjoy and to love that which is His and yours; and He enjoys hearing you repeat your repeated refrains: 'May the Kingdom of your Fiat come upon earth.'

Volume 23 – Dec. 22, 1927

You Must Know that all the knowledges and manifestations which I give you about My Will, and which you write on paper, do not depart from you, but remain centralized in you like rays inside their sphere. And this sphere is My very Divine Will reigning in you, which delights with great Love in adding ever new rays which It makes with Its knowledges in this sphere, so that creatures may find enough light to know It, and enrapturing attractions to love It. All the rays to form the Kingdom of the Divine Will shall be enclosed in this sphere; and all the rays, starting from within one single sphere, shall have one single purpose: to form My Kingdom. However, each ray shall have a distinct office; one ray shall enclose the sanctity of My Divine Fiat and shall bring sanctity; another, happiness and joy, and shall invest those who want to live in It with happiness and joy; another ray shall enclose peace and shall consolidate all in the peace; another, strength; another, light and heat; and the children of My Kingdom shall be strong, shall have light to do good and to flee from evil, and ardent love to love what they possess.

Volume 23 – Jan. 27, 1928

You Must Know that in the Redemption was enclosed the Kingdom of My Divine Will, and there was no act that I did which did not enclose both one and the other; with this difference alone: that what pertained to the Redemption I manifested outside, I made known and I gave as gift, because it was to serve as preparation for the Kingdom of My Divine Will; while what pertained to the Kingdom of My Fiat I withheld within Myself, as though suspended in My Divine Will Itself.

Now, **You Must Know** that when Our Divinity decides to issue an act outside of Itself, to do a work, a good, first We

You Must Know

choose the creature in whom to deposit Our Work, because We do not want that what We do remain in the empty space and without effect, and that no creature should be the depository of Our Goods.

Volume 23 – Feb. 02, 1928

You Must Know that if My Will were not present in you, you could not have comprehended Its celestial language; it would have been like a foreign dialect for you, like a light without heat, like a food without substance, and it would have been difficult for you to write it on paper in order to transmit it to your brothers. All this is a sign that My Will, lording over you in everything, makes Itself thought in your mind, word on your lips, heartbeat in your heart, the teacher who knows that his pupil comprehends his lessons and loves to listen to him.

Volume 23 – Feb. 12, 1928

Now, **You Must Know** that My Humanity redid within Itself all the acts rejected by creatures, which My Will, in giving Itself to them, wanted them to do. I redid them all, and I deposited them within Myself in order to form Its Kingdom, waiting for the propitious time to release them from Myself and deposit them in creatures as the foundation of this Kingdom. Had I not done this, the Kingdom of My Will could not take place in the midst of creatures, because I alone, as man and God, could make up for man and receive into Myself the whole operating of a Divine Will, which creatures were to receive and do, and communicate it through Myself to them. In fact, in Eden, the two wills, the human and the Divine, remained as though scowling at each other, because the human opposed the Divine; all other offenses were the consequence.

Volume 23 – Feb. 20, 1928

Now, **You Must Know** that the one who must be the bearer of a good must centralize within himself all the fullness of

You Must Know

that good, otherwise the good would not find the way to go out. Now, since I must centralize in you the Kingdom of My Will, nothing of It must be missing, because Its light disposes you to receive all the truths necessary to form Its Kingdom; and if the other creatures are not disposed to receive all the lives of the truths of the Fiat, at the most I shall not give you the capacity to manifest them, as happens many times, but to you, as the depository, nothing must be lacking.

Volume 24 – Mar. 25, 1928

You Must Know that as man withdrew from Our Will, Our Paternal Goodness withdrew Its operating life from the midst of creatures. This is why they have been able to say very little about It—because the sea of the operating light of My Divine Fiat was not flowing in them as life, because ungratefully, they had rejected It. And out of highest goodness, We left them the good of being able to follow the orders of Our Will—not the Life—in which they could hope for the sake of their salvation, because without It there is neither salvation nor sanctity. But Our Paternal Goodness, Our Will and Our Love desired, longed for—strongly yearned for Its return as operating life into the midst of creatures. We saw that they could not reach the perfect purpose of Creation, nor form the image wanted by Us—completely in Our Likeness, just as We created them—without the operating life of Our Fiat, because Our Fiat is the prime act of the creature, and if It is missing in her, she remains disordered, adulterated, because she lacks the prime act of her existence.

Now, **You Must Know** that, after many centuries of hidden sighs, Our Supreme Being gushed out more intensely with Love—more than in the very Creation and Redemption. Since Our Love, in gushing out, overflowed from Us, We felt the need of Love to take the first steps toward the creature. So, as I began to manifest to you the first truths about My Divine Will, I pushed It strongly to take the first steps into the midst of creatures; and I centralized these steps in you by means of Its knowledges. And as I saw that you would place

You Must Know

your steps in those of the Divine Fiat, I rejoiced, I made feast, and manifesting to you more truths about It, I would push It to take yet more steps.

Volume 24 – Apr. 01, 1928

You Must Know that the one who lives in My Will offers royal acts to the Eternal Majesty—acts which can be found only in the Divine royal palace of My Will. When the creature comes before Us with the royal acts that Our Will does in all Creation, only then do We feel really honored by her—these are Divine acts, worthy of Our Majesty. On the other hand, one who does not live in Our Will, as much good as he might do, offers Us always human acts, not Divine—acts which are inferior to Us because the royal act of Our Divine Fiat does not flow in them.

Volume 24 – Apr. 22, 1928

You Must Know that when Our Fiat wants to manifest a truth, It places all of Our Being in activity, and overflowing with Love, with light, with power, with wisdom, with beauty and goodness, It forms the birth of the truth It wants to deliver. And since all of Our Qualities place themselves in the act of rising, We cannot contain it, and so We release this birth from Us to give it to the creature as gift. And if she does not take it into consideration, she causes Our Love and Our Light to be aborted; she causes Our Power, Wisdom, Beauty and Goodness to be aborted, making them die at birth. She loses this dear birth from Us, and does not receive Our Life, which We wanted to give her by means of that truth; and We are left with the sorrow of having aborted, and feel the good which We wanted to give to the creatures enter into Us again.

Volume 24 – Apr. 29, 1928

Moreover, **You Must Know** that when all things, small and big, were created, I never tired of beading them with My repeated and incessant ‘I Love you’s’ for you; and just as I did not tire of placing them, so I do not tire of hearing them

You Must Know

being repeated by you. On the contrary, I enjoy that My 'I Love you' does not remain isolated, but has the company of yours; and as yours echoes in Mine, they fuse together and live a common life. Besides, Love is never tired; rather, it is bearer of joy and happiness for Me.

Volume 24 – May 20, 1928

You Must Know that everything has been determined by the Supreme Being—prayers, acts, pains, sighs, which the creature must do in order to obtain that which We Ourselves want to give her, and which she longs to receive. So, if these are not performed, the longed for Sun does not rise from Us in the midst of the long night of the human will, to form the day of the Kingdom of the Divine Fiat. This is why many times it happens that many acts and prayers are done, and nothing is obtained; but then, because of another little sigh and prayer, one obtains what he so much longed for. Was it perhaps the last act to obtain the deed of grace? Ah, no! It was the continuation of all the acts and prayers; and if one sees that he obtains through that last act, it is because that one was needed to complete the number established by Us.

Volume 24 – Jun. 03, 1928

You Must Know, My daughter, that Our Will is the revealer of the work of Creation. It alone can reveal all the secrets of Love hidden in Creation. Adam did not know everything—how many stratagems and loving finesses We used in creating him, soul and body... We acted like a father who does not tell everything at once to his little child, but little by little, as the child keeps growing, he wants to give him surprises, telling him how much he loves him, how much he has done for him, how many loving finesses, hidden kisses... when the child, as a little one, was incapable of comprehending what the father gave him and could give him. So, the father gives him now a surprise, now another, and this serves to maintain the life of love between father and son, and to increase their joy and happiness at each surprise.

You Must Know

What would the sorrow of this father not be, who, while his child was sleeping, has covered him with kisses, has pressed him to his heart, and his loving tenderness was so intense and so great that he reached the point of wetting the face of his sleeping child with tender tears—if in waking up, the child does not smile at his father, does not throw his arms around his neck to kiss him; and if he looks at him, it is with coldness? What sorrow for this poor father! All the surprises he had prepared to manifest to his child, He closes in his heart, with the sorrow of not being able to share his happiness, his purest joys; to the point of not being able to tell him how much he has loved him and loves him.

Volume 24–Jun. 25, 1928

You Must Know that Our Adorable Majesty, in forming the Creation, established that every place was to be populated by inhabitants, and that the earth was to be extremely fertile and rich with many plants, in such a way that all would have in abundance. As man sinned, he attracted the indignation of Divine justice, and the earth remained deserted, infertile, and in many places depopulated—image of those sterile families in which there is no laughter, no feast, no harmony, because they are without children, and so there is no one who breaks the monotony of the two spouses, and the nightmare of isolation weighs on their hearts, leading them to sadness. Such was the human family. On the other hand, where there are children, there is always something to do, something to say, and occasions to celebrate. Look at the sky—how populated with stars it is; the earth was to be the echo of the sky, crammed with inhabitants, and it was to produce so much and to render everyone rich and happy.

Volume 24 – Jul. 07, 1928

You Must Know that the body did nothing evil, but all the evil was done by the human will. Before sinning, Adam possessed the complete life of My Divine Will in his soul; one can say that he was filled to the brim with It, to the extent that

You Must Know

It overflowed outside. So, by virtue of My Will, the human will transfused light outside, and emitted the fragrances of its Creator—fragrances of beauty, of sanctity and of full health; fragrances of purity, of strength, which came out from within his will like many luminous clouds. And the body was so embellished by these exhalations, that it was delightful to see him beautiful, vigorous, luminous, so very healthy, with an enrapturing grace.

Volume 24 – Jul. 19, 1928

Now, **You Must Know** that between the will of the Celestial Mother and yours there is My human will, which is first and sustains both, so that they might be constant in the sacrifice of never giving life to the human volition, and so that the Kingdom of My Divine Will might extend over these three wills to have the triple glory of Our Power, Wisdom and Love, and the triple reparation of the three powers of man, which all concurred in withdrawing from the great good of Our Divine Will. And if the Sovereign Queen of Heaven was engraced by virtue of the merits of the future Redeemer, you were engraced by virtue of the Redeemer already come; and since millennia are like one single point for Me, from that time I thought about everything, and I sustained the three wills over which My eternal Will was to triumph. This is why I always tell you: be attentive and know that you have two wills sustaining yours—that of the Celestial Mama and that of your Jesus, which fortify the weakness of your volition, so that it may endure remaining sacrificed for a cause so holy, and for the triumph of the Kingdom of My Fiat.”

...Now, **You Must Know** that as you celebrate the Mama and Her Sovereignty, the Mama celebrates the daughter, the newborn of that Fiat which She Loved so much as to keep It as Her Life; and in you She celebrates that which you yourself do not know for now, but shall know later. Don't you know that She longs for the little queens, which are the little daughters of My Will, to make the feast that She receives for them?

Volume 24 – Jul. 29, 1928

You Must Know that during the course of My mortal Life, in everything I did, I always blessed. It was the first act of Creation that I called back over the creatures, and in order to confirm it, in blessing I invoked the Father, the Word and the Holy Spirit. The very Sacraments are animated by these blessings and invocations. So, while calling the likeness to the Creator within souls, My blessing calls also the life of My Divine Will, that It may return as in the beginning of Creation to reign in souls, because My Will alone has the virtue of painting in them, vividly, the likeness of the One who created them, of making it known and of preserving it with its Divine live colors.

Volume 24 – Aug. 23, 1928

You Must Know that loneliness weighed heavy on Me, because the One who had come for all and to look for all, was to be asked for by all. For each of them I felt, vividly, the pain of the loneliness in which they left Me; and with My searching gaze, I kept searching to see whether anyone looked for Me and loved My company; and many times I looked for this comfort in vain.

However, **You Must Know** that in so much loneliness in which the creatures left Me, I never remained alone. I had the company of the Angels and that of My Mama, because, though She was far away, My Divine Will brought Me Her heartbeat and all of Her acts as cortege around Me, to keep Me company. And also, from that time, It brought Me the newborn of My Fiat with all the cohort of the children of My Kingdom for My company, because all times belong to My Divine Will, and It has the virtue of reducing them to a single point, so as to have them in continuous act at all times, without ever ceasing. Furthermore, as the soul remembers what I did, and wants to be around Me, she prepares the void within herself in which to place the fruit of what I did and suffered.

Volume 24 – Sep. 05, 1928

You Must Know that each act, word, thought done by the creature in My Divine Will are little rocks that she throws into Its sea which, rippling, overflows outside for the good of all. Other times, they are many little winds, which make the sea of My Fiat swell and form Its waves, more or less high, according to the multiplicity of the little winds that the creature forms in My sea. And as these waves rise, they descend again—part into the sea, and part flooding the earth. O, how delightful it is to see the creature—now coming to throw her little rocks into Our Sea, now coming to blow, forming her little wind. And the sea smiles at her by rippling, making feast for her by receiving her little wind and forming the waves. So, the soul who lives and operates in My Fiat gives Us the occasion to make Our Sea rise, and gives Us the field to flood the earth and Heaven. And since it is Divine Will that flows, It disposes the creature to ask for Its Kingdom, and We feel that the creature who lives in Our Divine Will calls back the feasts, the amusements, the games of the beginning of Creation with her Creator. Everything is licit for the one who lives in Our Will, and We let her do everything, because she wants nothing but Our Will and Our Echo which resounds in her. Letting herself be carried by Our Divine Echo, now she throws her little rock, now she forms her little wind which, now forms the waves, now moans, now speaks, now prays that it wants Our Divine Fiat to be known and loved, and to dominate over the earth.

Volume 24 – Sep. 10, 1928

You Must Know that as you move from one of Our Works to another to recognize Our Love in them and to give Us Love and glory, We find the return of Our Love in the one who recognizes Our Works. How bitter and sorrowful it is to do good out of pure love, and not to be recognized; and when We find one who recognizes Our Works, We feel as though repaid for what We have done, because We gave Love, and love We receive; and to one who lives and

You Must Know

operates in Our Divine Will We give freedom to establish many bonds between Heaven and earth, to open many doors of communication, to place many chains so as to make her acts ascend into Heaven, and make many graces descend for the good of all creatures. In fact, these Works of Ours—that of Creation and that of Redemption—have been done upon the face of the earth, and have the virtue of opening Heaven, and in order to open It, We make use of the one who operates in Our Divine Will.

...Now, **You Must Know** that, indeed, Adam possesses a glory in Heaven which is given to no one else, as holy as he may be, except for the Celestial Mama, because no one else possesses even one act in the unity of My Divine Will. It was just and decorous for Our Divine Majesty that the first creature that came out of Our Creative hands possess more glory than all the others; more so, since the first period of his life was carried out as We wanted—it can be said that it was Our Life, Our Will and Our Works that flowed within him. How could We destroy this first period of the life of Adam, since it was more Ours than his? It is useless to think about it; whatever is done in Our Divine Will remains untouchable—no one can touch it, because these acts enter the divine and infinite order. And even though Adam slipped and fell, his acts done up to that moment remained intact and beautiful, as he had done them. He was the one who remained wounded, ill, Our image disfigured in him, because Our Divine Will, which had taken on the commitment to keep him beautiful, fresh, strong, holy, completely in order with Us, just as We had created him, was no longer in him, because Adam himself had rejected It. But his works done up to the moment when he had the misfortune of falling, which possessed the unity of Our Fiat, suffered no change, because We too were jealous of these acts which had glorified Us so much. They had put Us in feast, as We saw that man, Our son, elevated himself up to Us in order to absorb into himself Our Divine Manners, Our Likeness, and to bring Us, in the unity of Our Will, joys, happinesses, the requital and the smile of all created things.

You Must Know

We were enraptured in seeing Our dear son, the Work of Our Hands, live in Our Will, as though in Our Home; taking from Our Own, he was able to bring Us new happinesses and joys without end

...Moreover, **You Must Know** that up to now, I have not manifested to anyone either the great qualities of Adam, or his sublimity, greatness and sanctity because he lived his first period of his life in the unity of My Will, and by virtue of these acts of his done in It, his great glory that he enjoys in Heaven. Many, on the contrary, believed that since he slipped into sin, at the most he could have a glory common to all the other Blessed, or perhaps even less than the others. But wanting to restore again the Kingdom of My Divine Will, I feel within Me a necessity of Love to manifest the first epoch of Creation, and the first period of the life of Adam, all of Divine Will, as well as the glory he enjoys in Heaven by virtue of It, so that, as other creatures come to know a good so great, they may dispose themselves and long for the Divine Fiat on earth as It is in Heaven.

Volume 24 – Sep. 16, 1928

Moreover, **You Must Know** that the sacrifice made to fulfill My Will forms pure, noble and Divine blood for the soul, just as food forms blood for the body; and I, dipping My brush of Love in this blood, amuse Myself in forming, in her, My image in the creature, more beautiful and more delightful.

Volume 25 – Oct. 10, 1928

Now, **You Must Know** that everything I have manifested to your soul, the graces I have given you, the many truths you have written on My Divine Will, your pains, and everything you have done, has been nothing but a gathering of the materials in order to build; and now it is necessary to order them and to get everything settled. And just as I did not leave you alone in gathering the necessary things which must serve My Kingdom, but I have been always with you, so shall I not

leave you alone in putting them in order and in showing the great building which I have been preparing together with you for many years.

Volume 25 – Dec. 14, 1928

Therefore, you must be consoled in your tortures and martyrdoms, because between you and I we are in order, nor would I have tolerated even a shadow of opposition to My Will in you. It would have been My greatest sorrow, nor would I have been able to say: ‘The little daughter of My Will gave Me her will as gift, and I gave her the gift of Mine’, while this exchange of wills is one of My greatest joys, and yours. If there is any fault, it is from those who neglect it. Therefore, do not want to afflict yourself or be bothered at the questions they ask; I Myself shall be in you to administer to you the light and the words which are needed. **You Must Know** that this is My interest more than your own.

Volume 25 – Dec. 16, 1928

You Must Know that My Word is creation, and in narrating to you the nine excesses of My Love in the Incarnation, I not only renewed My Love which I had in Incarnating Myself, but I created new Love in order to invest the creatures and conquer them to give themselves to Me. These nine excesses of My Love, manifested with so much Love of tenderness and simplicity, formed the prelude of the many lessons I was to give you about My Divine Fiat, in order to form Its Kingdom. And now, by their being read, My Love is renewed and redoubled. Don’t you want, then, that My Love, being redoubled, overflow outside and invest more hearts, so that, as a prelude, they may dispose themselves for the lessons of My Will, to make It known and reign?

Volume 25 – Dec. 25, 1928

In fact, **You Must Know** that My life on earth was nothing but suffering, operating and preparing everything that was to serve the Kingdom of My Divine Will, which

You Must Know

must be Kingdom of happiness and of possession. Therefore, it is then that My works shall have their full Fruits and shall change for Me and for creatures into sweetnesses, into joys and into possession.

Volume 25 – Feb. 03, 1929

You Must Know that the Angels, the Saints, the Sovereign Queen, are all one piece; their beings are nothing other than one single act of Divine Will.

Volume 25 – Feb. 17, 1929

You Must Know that one who lives in My Divine Will is inseparable from It and from Me. My Will is similar to the light, which contains light, heat and colors, which, though distinct among themselves, are yet inseparable: the light cannot exist nor have life without the heat; the heat cannot have life without the light; and the colors are formed by the strength of the light and of the heat. One cannot be without the other; one is the life, one is the strength. The light, the heat and the colors begin their life together, they continue it without ever separating, and if they have to die, all in one blow, they end their life.

...**You Must Know** that the inseparability of one who lives in My Divine Volition is such and so great, that when the Eternal Wisdom created the heavens, the sun and the whole universe, you were together with Me and were flowing in My Divine Fiat like light, heat and colors. I would have been so very wary of doing even a single act of My Will without My little daughter or one who lives in It. It would be as if I were lacking the strength of the light, of the heat and of the colors. This I cannot lack, and therefore you are inseparable from Me. So, courage, and do not oppress yourself.”

...**You Must Know** that in My Divine Will there is the permissive act and the wanted act. In the fall of Adam there was the permissive act, but not wanted by It; and in the permissive act, the light, the heat and the multiplicity of colors of My Divine Will place themselves aside and remain

You Must Know

untouchable, without meddling in the human act. On the other hand, in the wanted act, they form one single act and one single thing. Does the light of the sun become stained because it passes over rubbish? Certainly not. Light remains always light, and rubbish remains rubbish. On the contrary, the light triumphs over everything and remains untouchable by anything, regardless of whether they trample upon it, or whether it invests the dirtiest things; because things extraneous to light do not enter into its life of light. My Divine Will is more than light; like light, It flows in all human acts, but It remains untouchable by all the evils of creatures, and only those who want to be light, heat and colors—that is, those who want to live only and always of Its Divine Will—can enter into It; anything else does not belong to It.

Volume 25 – Feb. 22, 1929

You Must Know that in Our Divinity there is the ordinary order for the whole Creation, and this is not moved because of any incident: not one point, not one minute earlier, not one minute later; life ends when it is established by Us—We are immutable in this regard. But, in Us, there is also the extraordinary order, and since We are the masters of the laws of the whole Creation, We have the right to change them whenever We want. But if We change them, a great glory of Ours must enter into this, and a great good for the whole Creation; We do not change Our Laws because of little things.

Volume 25 – Mar. 13, 1929

You Must Know that every time I come to you, I communicate to you a new act of My Divinity; I communicate to you now a new knowledge about My Divine Will, now a new beauty of Mine, now a new sanctity of Mine, and so with all Our Divine Qualities. This new act that I communicate to you causes that, when you remain without Me, this greater knowledge brings a new pain into the soul, because the more one knows a good, the more one loves it, and the new love brings the new pain when you remain without it. This is why,

You Must Know

when you remain without Me, you feel that a new pain invades your soul. But this new pain prepares you to receive, and the void is prepared in you in which to place the new knowledges about the Divine Will. The pain, the new harrowing death that you suffer because of My privation, is the new call which, with arcane and mysterious and enrapturing voice, calls Me; and I come, and, in return, I manifest to you a new truth which brings you the new life of your Jesus. More so, since the knowledges on My Divine Fiat are Divine Lives that come out of the womb of Our Divinity.

Volume 25 – Mar. 31, 1929

You Must Know that these are absolute rights of My Divine Fiat—to have primacy over each act of the creature—and one who denies Its primacy takes Its Divine rights away from It, which are due to It by justice, because It is the Creator of the human will. Who can tell you, My daughter, how much evil a creature can do when she reaches the point of withdrawing from the Will of her Creator? See, one act of the first man withdrawing from Our Divine Will was enough, reaching the point of changing the destiny of the human generations—not only this, but the very destiny of Our Divine Will.

...**You Must Know** that in the whole history of the world two persons only have lived of Divine Will, without ever doing their own—and these were the Sovereign Queen and Myself. And the distance, the difference, between Us and the other creatures is infinite; so much so, that not even Our Bodies were left on earth. They had served as Royal Palace for the Divine Fiat, and the Divine Fiat felt inseparable from Our Bodies.

Volume 26 – Apr. 16, 1929

Now, **You Must Know** that all the manifestations about My Divine Fiat which I make to you, are like many stairs through which My Will descends into the soul, to take possession of her, to form Its Kingdom; while the soul

You Must Know

ascends toward Heaven, to transport My Will from Heaven to earth. Therefore, it is a great task, and it is unbefitting to lose time, whatever the reason, be it even holy. And you see how I Myself eclipse Myself within My Divine Will so as to give the whole place to It; and if I make My little escapes in coming, it is only in order to deal with, to reorder, and to make you know what belongs to My Divine Will.

Volume 26 – May 09, 1929

You Must Know that, since I was to call you in a way all special to live in My Divine Will, to make It known to you and, through you, make known to others the Sanctity of living in It, so that It might reign on earth, it was necessary that I centralize in you the whole of the human sanctity, in order to consummate it in you and to give rise to the true Sanctity of the living in My Divine Volition. Sanctity in the human order was to be the footstool, the throne, of the Sanctity in the order of My Divine Will. And this is why, from the very beginning, when I called you to the state of victim and to all that you suffered during that time, first I would tell you, to ask you whether you would accept, and after you had accepted, then I would put you in that state of pain. From you I wanted voluntary suffering, not forced, because it was your will that I wanted to make die and, over your will, almost like a little flame that is extinguished, ignite the great fire of the Sun of My Fiat.

Volume 26 – May 16, 1929

Now, **You Must Know** that the weapons of this army are the acts done in My Divine Will. Look how beautiful it is! The Royal Palace is the Light of My Fiat! The King that dominates is My Will! The Ministry, the Sacrosanct Trinity; the army, the knowledges about It; the weapons, your acts done in It. In fact, as you would have the good of knowing one of the knowledges about It, and would operate by virtue of It, you would form, in My Fiat, the weapons in the hands of each knowledge, so as to give the life of it to other creatures.

Volume 26 – May 25, 1929

Indeed, **You Must Know** that each prayer, each act and motion of the one who lives in It, encloses within itself an infinite and indelible strength and weight; and the infinite extends everywhere, it contains the virtue—producer of all goods, it embraces eternity, it encloses God Himself.

Volume 26 – May 28, 1929

Now, **You Must Know** that I am here hidden within you, with sorrow in My Heart, just as I was in My last years, when My Humanity lived down here on earth, and I, Word of the Father, was hidden within It. After so many sacrifices, after so much speaking of Mine and so many examples given, I looked at the earth, I looked at the peoples, and also those who surrounded Me—without the effects of My coming upon earth. The fruits, the goods of My coming upon earth were so scarce, that My Heart was tortured in feeling the so many goods which I wanted to give them being rejected from Me; and My sorrow increased in seeing that, having fulfilled within My Humanity what I was to do in order to redeem them, I was about to depart for Heaven. How painful it is wanting to do good, even at the cost of one's life, and finding no one to whom to give these goods.

Volume 26 – Jun. 04, 1929

Now, **You Must Know** that everything that you do in My Fiat will serve as prime act for the other creatures in order to live in the Kingdom of It; as order, regime and life of those who shall live in the Kingdom of My Fiat. This is why I exhort you so much in your going around in It, I watch over you, I accompany you, and many times I do it together with you—because not only do they serve you, but they must serve as prime acts and as models for those who must live in the Kingdom of My Divine Fiat.”

Volume 26 – Jul. 08, 1929

Now, **You Must Know** that My Divine Will wants to make Its work, Its field of action and absolute dominion, completely Its own, not only in your soul, but also of your body. Over your sufferings It spreads Its kiss of light and of heat; with Its light It produces the seed; with Its heat It fecundates it and forms the germ; and nourishing this germ with continuous light and heat, It makes flowers of light bloom with such variety of colors, always animated by the light, because It can do nothing, whether big or small, in which It does not make Its light flow. These flowers are not like those of the earth which have no light and are subject to withering; they have perennial life, because they are nourished by the light of My Fiat, and the variety of their beauty is such and so great, that it shall form the most beautiful ornament to the earth of your humanity.

Volume 26 – Aug. 25, 1929

You Must Know that My coming upon earth and everything I did in Redemption, My very Death and Resurrection, was nothing other than preparatory act for the Kingdom of My Divine Will; and when I formed the ‘Our Father’, I formed the seed of the Kingdom of My Divine Fiat in the midst of creatures. And if, when I speak, I create and I make the greatest, most beautiful and marvelous works come out of nothing, much more so when, with the empire of My Speaking Prayer, I have the virtue of creating what I want.

Volume 26 – Sep. 08, 1929

You Must Know that this birth enclosed within itself the rebirth of the whole human family, and all Creation felt reborn in the birth of the Queen of Heaven. Everything exulted with gladness—they felt happy to have their Queen. Up to that moment, they had felt like a people without its Queen, and in their muteness they were waiting for that happy day in order to break their silence, and say: ‘Glory, Love, honor to She who comes into Our midst as Our Queen. We shall no longer be without defense, without anyone who dominates

You Must Know

us, without feast, because She has arisen, who forms Our Everlasting Glory.’ This Celestial Baby Girl, by keeping Our Divine Will intact within Her soul, without ever doing Her own, reacquired all the rights of Adam innocent before Her Creator, and the sovereignty over all Creation.

Volume 27 – Sep. 23, 1929

Now, **You Must Know** that sadness does not enter into My Divine Will. My Will is perennial joy, which renders the dwelling in which It reigns peaceful and happy. Therefore, this sadness, though I know it is because of Me, is old stuff from your human will, and My Divine Will does not receive the old stuff in your soul, because It has so many new things, that the space of your soul is not enough to put them all in. So, out your sadness—out. O! if you knew how many rare beauties My Divine Will forms in the soul...

Volume 27 – Sep. 28, 1929

Now, **You Must Know** that, by doing his will, man lost the order, the harmony, and he lost the rights of the gift of Creation, because only in the one in whom My Divine Will reigns, since My Will is the Creator of all Creation, wherever It reigns, since the Creation is Its own, It gives It to the creature by right. But one in whom It does not reign can be called an intruder in Its works.

Volume 27 – Oct. 15, 1929

You Must Know that everything that My Divine Will has done both in Creation and in Redemption, It has done for Love of creatures, and so that creatures, by knowing It, would ascend into Its act in order to look at It, love It and unite their act to Its own, so as to keep It company, and place even just one comma, one point, one gaze, one ‘I love You’, on the so many works and Divine prodigies that, in the ardor of Its Love, My Fiat has done for all. Now, when you follow It in Its acts, It feels your company, It shall not feel alone; It feels your little act, your thought that follows Its act.

Volume 27 – Oct. 18, 1929

Now, **You Must Know** that only in the soul in whom My Divine Will reigns, since It reigns in all Creation, what the soul does unites itself to the single act that My Will does in the Creation, to receive the deposit of all the good that was done in It. In fact, this great machine of the universe was done in order to give It to the creature—but to that creature who would let Our Divine Volition reign. It is right that We do not go out of Our established purpose, and that the creature recognize and receive Our gift. But how to receive it if she is not in Our House—that is, in Our Divine Will? She would lack the capacity to receive it and the space in which to contain it.

Volume 27 – Oct. 30, 1929

Now, **You Must Know** that every time you make your Round in My Will to put something of your own, it is one more Divine right that you acquire to ask for a Kingdom so holy. This is why, as you make your Round in It, all the works of Creation come forward before you, and all those of Redemption line up around you, waiting for you, so as to receive, each one of them, your act, to give you the requital of the act of Our Works; and you keep tracing them one by one, to recognize them, embrace them, to place your little ‘I love You’, and your kiss of love to make a purchase of them. In Our Fiat there is neither ‘yours’ nor ‘mine’ between Creator and creature, but everything is communion.

Volume 27 – Nov. 06, 1929

Now, **You Must Know** that Our Love for the one who lets herself be dominated by Our Divine Fiat is so great, that everything We want the creature to do is first formed in God Himself, and then it passes into her. And since her will and Ours are one, she keeps it as her own act, and she repeats it to Us as many times as We want. So, the one who lives in Our Divine Volition is the bearer of Our Works, the continuous copier and repeater. With the eye of light that she possesses,

You Must Know

given to her by It, she fixes upon her Creator to see what He is doing, in order to absorb it into herself, to say to Him: 'I want to do nothing else but what your adorable Majesty does.' And We feel twice as happy, not because We are not happy without the creature, since, in Us, happiness is Our Nature, but because We see the creature happy, who, by virtue of Our Will, comes closer to Our Likeness, loves with Our Love and glorifies Us with Our own Works. We feel that the Creative Power of Our Fiat reproduces Us and forms Our Life and Our Works in the creature.

Volume 27 – Nov. 10, 1929

But **You Must Know** that, in My Divine Fiat, only the little ones enter to live in Its Light; and at every act that these little ones do in My Divine Will, they suffocate their own, giving a sweet death to the human will, because in Mine there is no room nor place to let it operate. The human volition has no reason nor right, it loses its value before a Will, reason and right which are Divine. It happens between the Divine Will and the human as it could happen to a little boy to whom, on his own, it seems he is able to say and capable of doing something, but if he is placed near someone who possesses all sciences and is skillful in the arts, the poor little one loses his value, remains mute, and is incapable of doing anything; and he remains fascinated and enchanted by the lovely speaking and fine operating of the scientist. My daughter, this is what happens: the little one without the great one feels he is something, but before the great one he feels more little than he is. More so before the height and immensity of My Divine Will.

Now, **You Must Know** that as many times as the soul operates in My Divine Will, she empties herself of her own and forms as many doors to let Mine enter. It happens as to a house which could possess a sun inside: the more doors it has, the more rays come out through each door. Or to a piece metal which had holes, and were placed in front of the sun: the more holes it has, the more each little hole is filled

You Must Know

with light and possesses the ray of light. Such is the soul; the more acts she does in My Divine Will, the more entrances she gives It, in such a way as to become all irradiated by the light of My Divine Fiat.

Volume 27 – Nov. 20, 1929

You Must Know that I am order, and therefore all of My works are ordered. Look at how ordered is Creation. The purpose of Creation was man, yet I did not create man as first; had I done it I would not have been orderly. Where to put this man? Where to place him? Without the sun that would illuminate him, without the pavilion of the heavens that would function as room for him, without plants that would nourish him, everything was disorder, and My Fiat reordered and created everything; and after It formed the most beautiful dwelling, It created man. Does the order of your Jesus not show in this?

Volume 27 – Nov. 26, 1929

In fact, **You Must Know** that each step you take in My Divine Will is a Divine Life that you enclose; so, one step less is One Divine Life that is not formed; and you deprive Our Supreme Being of the glory, of the Love, of the happiness and satisfaction that another same Life of Ours can give Us; and if you knew what it means to give Us the glory, the love, the happiness of Our very Life! With the strength of Our own Will, as the fortunate creature has the great good of living in It, We feel Ourselves being enraptured, and her enrapturing strength is such and so great, that We bilocate Our Divine Being and We enclose It in the step, in the act, in the little love of the creature, to have Our highest contentment of receiving, through her, Our Life, Our glory, and all Our Goods.

...So, **You Must Know** that this is the great difference between the one who lives in Our Divine Volition and one who is resigned and, in the circumstances, does Our Divine Will: the first one, it is Divine Lives that she offers to Us by means of her acts; the other one, in operating, encloses

You Must Know

the effects of Our Will, and We do not feel within Ourselves Our very Enrapturing Strength that enraptures Us in her acts, but only the effects; not the whole of Our Love, but a small particle of It; not the source of Our Happiness, but its mere shadow. And from Life to effects there is such difference—just as between life and works. Who can say that a work has all the value that a life of creature can possess? Much less can the Divine Life formed by the creature in My Divine Will be compared with her works done outside of It.”

Volume 27 – Nov. 30, 1929

Now, **You Must Know** that, before sinning, in each thought he made, in each gaze, word, work, step, heartbeat, man gave his act to God, and God gave His continuous act to man. So, his condition was of always giving to His Creator, and of always receiving. There was such harmony between Creator and creature that, on both sides, they could not be without one giving and the other receiving, to then give his act again, be it even a thought, a gaze.

...In fact, **You Must Know** that, by sinning, man not only rejected Our Fiat, but broke the love toward the One who had Loved him so much; he put himself at a distance from His Creator, and a far away love cannot form life, because true love feels the need to be nourished by the love of the Beloved, and to remain so close as to be impossible for it to separate. So, the life of the Love created by Us in creating man remained without nourishment and almost dying; more so, since every act he did without Our Divine Will was as many nights that he formed in his soul: if he thought, it was night that he formed; if he looked, spoke, and so forth—everything was darkness, which formed a dark night. Without My Fiat there can be no day nor sun; at the most, a few tiny little flames, which can hardly guide his step.

Volume 27 – Dec. 10, 1929

Now, **You Must Know** that, when My Fiat places Itself in the act of operating, It has the same Power, Wisdom, Immensity

You Must Know

and multiplicity of effects which Its single act produces. If only It decides to go out into Its Divine field of action, Its act possesses balance between one and the other, and contains the same value, weight and measure. My Divine Will, in going out into Its field of action in Creation, made display of such great magnificence of works, so much so, that man himself is incapable of numbering them all and of comprehending the right value of each work.

Volume 27 – Dec. 22, 1929

Now, **You Must Know** the excess of My Love—where it led Me. In descending from Heaven to earth it led Me into a most narrow and dark prison, which was the womb of My Mama. But My Love was not content; within this very prison it formed for Me another jail, which was My Humanity, which jailed My Divinity. The first prison lasted nine months for Me; the second prison of My Humanity lasted for Me as many as thirty-three years. But My Love did not stop; toward the end of the prison of My Humanity it formed for Me the prison of the Eucharist, the smallest of prisons—a little host in which it imprisoned Me, Humanity and Divinity; and I would have content Myself with being there as though dead, letting not one breath, not a movement, nor a heartbeat be heard—and not for a few years, but until the consummation of centuries. So, I went from prison to prison—they are inseparable from Me.

Volume 27 – Dec. 25, 1929

Now, **You Must Know** that I have made and I make so many manifestations, I have spoken so many truths, so many words, for as many rebirths as My Will did in My Humanity. Its rebirths in Me and Its knowledges that I manifest to you shall be in perfect balance; each rebirth of My Divine Volition done in Me and in each Consecrated Host shall find a manifestation and a truth of Its own that confirms It, and shall give It rebirth in the creature.

Volume 27 – Jan. 02, 1930

In fact, **You Must Know** that the Fiat Voluntas Tua on earth as It is in Heaven shall be another act of Our Supreme Fiat; It shall not be an effect, but an act—but with such magnificence, that all shall remain stupefied.

Now, **You Must Know** that man was created by Us with this prodigy—he was to possess within himself Our continuous act of Divine Will. By rejecting It, he lost the act and remained with the effects, because We knew that just as the earth cannot live without at least the effects that the sun produces, if it does not want to live in the fullness of its light and of its heat, so could man not live without at least the effects of Our Divine Will, since he had rejected the life of It.

Volume 27 – Jan. 20, 1930

Now, **You Must Know** that just as you find, present in the Divine Fiat, the creation of the Sovereign Lady and you sing Her praises as Queen, so did She find you present in the same Divine Fiat and heard your singing. The Mama does not want to be outdone by the daughter; from that time She sang your praises to honor that Divine Will which was to possess you; and in order to requite your singing, how many times She calls the heavens, the sun, the Angels, and everything, to sing the praises of Her little daughter who wants to live in that Fiat which formed all Her glory, Her greatness, beauty and happiness.

Volume 28 – Apr. 18, 1930

Now **You Must Know**, that in order to again recall these goods to life in the creature, there is needed the one who would recall again My Fiat in her soul, and who would refuse nothing to It, letting It dominate freely, hence letting It be able to again supply Its vivifying and nourishing virtue, in order to recall the destroyed goods to life. This is why My Divine Will, by overcoming you, and you, by letting yourself be overcome, have recalled Its vivifying virtue in your soul. And calling you into Its abode, It feeds you in order to recall

You Must Know

in you all Its goods. And all your acts that you do in It, your going round and around in Its acts, your continuously calling Its Kingdom on earth, are nothing other than food that It gives to you, and it establishes the right for other creatures to be able to again receive the Kingdom of My Divine Will, with the life of all Its goods. When I want to do a good to all creatures, I place the rising source in one creature. From this source I open many channels, and I give the right to all to take the goods that the source possesses.

Volume 28 – Apr. 23, 1930

You Must Know that in the creation of man, Our Divine Being found Itself in the condition of the need of Our Love to Love him, because all that which We gave him does not remain detached from Us, but transfused by Us. [This is] so true that, breathing gently into him, We infused life in him; but We did not separate Our breath from that [which was] created in him, but We kept it one with Ours in a way that as man breathed, We felt, and We do feel, his breath in Ours. If the word was created by Our Fiat, by pronouncing It on his lips, Our Word did not remain separated, (this was) the great gift given to him from inside of Our Divine Will. If We created Love, motion, [and] the step in him, this love remained bound with Our Love, with Our Motion, and the communicative virtue of Our Steps [was] in his feet. Thus We felt man inside of Us, not outside of Us. Not a son far, but near; rather, identified with Us. How could We not Love him if he was Ours, and his life was in the continuation of Our Acts? Not to Love him would be to go against the nature of Our Love. And then, who is he who does not love what is his, and what has been formed by him.

Volume 28 – May 10, 1930

My daughter, **You Must Know** that We Love the creature with perfect Love, and therefore in creating him we placed complete happiness, Love, Sanctity, and complete Beauty in him, so that the creature could compete with Us and

You Must Know

reciprocate Us with complete happiness, love, and sanctity, in a way as to be able to delight Ourselves so much in him as to be able to say: ‘How beautiful is the work created by Us!’ And in order to be sure that Our Gifts would not suffer damage in the creature, We entrusted him to Our Divine Will, so that he could use It as life in order to keep watch over Our Happiness, Our Love and sanctity, and Our Beauty in him, making them always grow. Thus all the good of man was bound to Our Divine Will. This rejected, all the goods ended; nor is there a greater misfortune, than that of not letting oneself be dominated by My Divine Will, because It alone is the conservator and the recall of Our Goods in the creature.

Volume 28 – Jun. 18, 1930

Now **You Must Know** that it was Our Love in creating man, that no sooner than he was created, he was placed by Us in Our Divine enclosures. And We gave him, as little atom, the human will immersed in the immensity of the Divine Will. Consequently, it was connatural for him that, being a little atom, he must live of Divine Will. Our Divinity said to him: ‘We give Our Divine Will at your disposal, so that your little atom feels the need of living with Its immensity, of growing with Its holiness, of embellishing itself with Its beauty, of making use of Its light.’ Seeing itself little, it [the human will] shall feel happy to live in the enclosures of Our Fiat, in order to live of Our Divine Qualities.

Volume 28 – Jul. 09, 1930

You Must Know that as the human will enters into the Divine, Our Light invests it and embellishes it with a rare beauty. The soul remains so identified, that she does not feel foreign to her Creator. Rather, she feels that she is all for the Supreme Being, and the Divine Being is all hers; and with the freedom of a daughter, without fear and with enrapturing trust, she rises into the unity of the Will of her Creator. And in this unity, the atom of the human will places its ‘I love

You Must Know

You.’ And while she forms her act of love, all the Divine Love Runs, Surrounds, Embraces, [and] Transforms itself into the ‘I love You’ of the creature. And it does it very great, as great as Our Love is. And We feel in the little ‘I love You’ of the creature the fiber, the life, of Our Love; and We give the value of Our Love, and the happiness of Our Love is exchanged in your little ‘I love You.’ This little ‘I love You’ never escapes from inside of the unity of Our Will.

Volume 28 – Jul. 24, 1930

Now **You Must Know** that Our Will is in continuous readiness in Our Divine Being. Our motion never ceases, Our Works are always in Act, therefore It is always operating. But the wonderful surprises that happen when the creature enters into Our Will, are enchanting and prodigious. As she enters It, Our Will encloses Itself in the creature, and while It encloses Itself, even to filling her completely, she, not being able to embrace It all, nor to enclose It all inside of herself, overflows It outside of her in a way as to fill Heaven and earth, in a way that one sees that the littleness of the creature contains a Divine Will, which maintains Its incessant motion and Its operating works in her. There is nothing holier, greater, more beautiful, [or] more prodigious than the working of My Will in the littleness of the creature.

...Now **You Must Know** that whenever the creature calls My Will as operating life in her, and dives in, in order to remain submerged, so much is Our Enjoyment that all Our Being concurs, and We place as much value for as much value as Our Divine Being contains. Much more that Our Divine Fiat has Its prime act of life in the act of the creature, she did nothing other than cooperate.

Volume 28 – Aug. 24, 1930

You Must Know that in creating Adam, all creatures became created in him; all were present, nothing escaped Us. How We Loved him, and in him all creatures. And when, with so much Love, We formed his humanity, forming it and

You Must Know

touching it with Our Creative Hands, forming the bones, extending the nerves, covering it with flesh, forming all the harmonies of human life, all creatures became formed [and] touched, in Adam. In all [creatures] We formed the bones, extended the nerves, and covered them with flesh. We left the touch of Our Creative Hands, the imprint of Our Love, the vivifying virtue of Our Will; and infusing them in the soul with the power of Our Omnipotent Breath, all souls and all bodies became formed with the same power in which the soul in Adam was formed.

Volume 28 – Sep. 20, 1930

You Must Know that I am the Divine Administrator of My Fiat in the creature; and when I see her disposed to do My Will in everything, in every act that she does, I am ready to do the work of preparation. Suppose that you want to do an act of love, I immediately set Myself to work. I place My breath, I dispose a dose of My Love, I embellish it with the variety of the beauties that It contains, and then, Divine Administrator of My Will that I am, I administer My Divine Will over that act of love in a way that in that act one does not recognize the act of the creature, but an act of love as it came forth from the center of My Divinity.

Volume 28 – Oct. 12, 1930

You Must Know that so much is the Love that Our Divine Being Nurtures toward the creature, that We give of Our own to her in order to place her in the condition of being able to compete with her Creator. This is why We give her Our Will, Our Love, and Our own Life, so that she makes it all hers in order to fill the void of her nothingness, and thus be able to give Me will for Will, love for Love, life for Life. And We, despite [the fact] that We have given it to her, accept it as if it were hers, enjoying [the fact] that the creature could compete with Us, she to give to Us, and We to receive in order to give her again what she has given to Us, such that she would always have something to give to Us, less that creature who would

You Must Know

not want to receive, and then she [that creature] feels the void of her nothingness, without a Divine Will that sanctifies her, without the love that brings her to love her Creator.

Volume 28 – Oct. 18, 1930

You Must Know that all the acts that are done in My Divine Will, are inseparable from It. One can say they form one single thing, act and will. One can call the will light, the act heat, which are inseparable one from the other. Hence, all those who shall possess My Fiat as life, shall have in their power all the acts of the Celestial Mama. And She holds in Her power all their acts in [such] a way that in Her kisses and embraces, I feel Myself kissed and embraced by all those who would live in My Will; and in theirs [their kisses and embraces], I feel Myself re-kissed and embraced by My Mama. All is in common and in perfect accord in My Will. Every human act descends from Its womb, and with Its power It makes it rise again into the center from which it came forth.

Volume 28 – Oct. 21, 1930

Among these exchanges of triumphs and possessions, such joy and happiness is formed on both parts, that one cannot comprehend them all, because **You Must Know** that the good, the triumph, the possession, then brings joy and happiness when it happens between two. Isolated good has made no one happy; as one sees oneself alone, one loses all the beauty of happiness.

Volume 28 – Feb. 08, 1931

You Must Know that My Divine Will acts in two ways, in the way wanted, and in the way permitted. When It acts in the way wanted, they are designs that It fulfills, sanctities that It forms; and the creature receives this act wanted by My Will. He receives it adorned with light, with grace, with help. Nothing must be lacking to this fortunate creature to fulfill this act wanted by My Will.

Volume 29 – Feb. 13, 1931

In fact, **You Must Know** that the one who lives in My Will lives in the center of the sphere of the Divine Sun, and can say: ‘The Sun is all Mine.’ On the other hand, one who does not live in It lives in the circumference of the light which the Divine Sun spreads everywhere, because My Will, with Its immensity, can neither deny Itself to anyone, nor does It want to deny Itself; It is like the sun, which is forced to give light to all, even if not all of them wanted it. And why this? Only because it is light, and the nature of light is to give itself to all—to those who do not want it and to those who want it. But, what great difference exists between the one who lives in the center of My Divine Sun and one who lives in Its circumference.

...**You Must Know** that My Volition knows not how to do acts by half, but complete ones, and with such fullness as to be able to say: ‘Wherever there is My Will there is My Act.’ And Our Divinity, seeing the adoration, the love of Its creature laid within Our Divine Will, finds Its prop within Its immensity, at whatever point It wants to lean. So, We feel Our Profound Adoration which the creature has placed for Us in Our Will, and We lean upon it and We rest; We feel that she loves Us everywhere, and We lean within her love; and so with her praises and blessings.

Volume 29 – Feb. 15, 1931

You Must Know In fact, **You Must Know** that My Life within Me has need of nothing—neither of growing, nor is It subject to decreasing; but My Life that I keep forming in the creature, in order to make It grow, has need of divine nourishments to make It grow, in such a way that little by little My Divine Life may fill all the creature. Therefore, I cannot leave you; and while it seems that I leave you, and it seems that everything is over between you and Me, all of a sudden I come back to My little daughter to feed you the food of My Will.

You Must Know

In fact, **You Must Know** that My Will is light, and the soul who lives in It is administered the properties of light; and while she operates, her works fill themselves with light—but so much, as to overflow outside, in such a way that they appear to be done within the properties of the light of her Creator. If she loves, the properties of Divine Love Fill the love of the creature; if she adores, the properties of the Divine adoration fill the adoration of the creature. In sum, there is not one act that the creature does which the Divine properties do not fill.

Volume 29 – Feb. 17, 1931

Now, **You Must Know** that the state of sufferings in which I used to put you regarded My Humanity, which wanted to continue Its life of pains in you. Now the most important thing is left to you—My Will. Do you give Me your word that you shall live always in It? That you shall be the sacrificed one, the victim of My Will? That, letting It dominate within you, you shall not surrender a single act of life to your will? Assure Me, good daughter, that you shall neglect nothing of what I have taught you to do, and shall continue what you have done until now in My Fiat. This is the culminating point of your Jesus over you—placing the rights of My Will in safety in your soul.

...In fact, **You Must Know** that there is nothing that placates Justice more, and that reaches the point of changing the greatest chastisements into deeds of graces, than voluntary suffering; and it is not those who suffer out of necessity, because of illness or misfortune, that can be called true victims—the whole world is full of these sufferings—but those who, voluntarily, offer themselves to suffer what I want and in the way I want. These are the victims that resemble Me; My suffering was all voluntary, they could give Me not one pain, even the slightest, had I not wanted it so.

Volume 29 – Mar. 06, 1931

In fact, **You Must Know** that, within Us, there is perfect rest, nor do We have anything to do—there is nothing to

You Must Know

remove or to place; Our Happiness is full and complete, Our Joys are always New. Our Will, as acting in Us, gives Us the perfect rest of the beatitudes of Our Divine Being, which has no beginning and shall have no end. So, this abyss of Light that you see contains an abyss of Joy, of Power, of Beauty, of Love, and so on; and We, while Delighting, Rest in them, because only when nothing is lacking and there is nothing to add—then can it be called true and absolute rest.

Volume 29 – Apr. 04, 1931

Moreover, **You Must Know** that My Divine Will is Heaven, your humanity is earth. Now, as you keep doing your acts in It, you take Heaven; and the more acts you do, the more room you take in this Heaven of My Fiat; and while you take Heaven, My Will takes your earth, and Heaven and earth are fused together and remain dissolved, one within the other.

...**You Must Know** that man, by withdrawing from Our Divine Will, denied the origin and disordered himself; and he remained vacillating, without support, without strength. At each step, He felt himself pushed to fall, as though feeling the ground missing under his feet, and Heaven, over his head, in act unloading Itself upon him in a fierce storm.

Volume 29 – Apr. 16, 1931

You Must Know that the acts done in My Divine Will are everlasting and inseparable from God, and they leave the continuous memory that the soul had the good of operating together with a Divine Will, and that God had the creature with Himself to let her operate with His own Divine Will. This happy, operative and holy memory makes us always keep our eyes over each other—God and the soul; in such a way that we remain unforgettable—one to the other; so much so, that if the creature had the misfortune of going out of Our Will, she shall go wandering, she shall wander far, but shall feel the eye of her God over her, calling her sweetly, and her own eye toward the One who is watching her continuously.

And even if she goes wandering, she feels the irresistible need, the strong chains that pull her into the arms of her Creator.

Volume 29 – Apr. 24, 1931

Now, **You Must Know** that Our Works are full of Life; Our Creative Strength has the virtue of placing the vital seed in all the works We do, and of communicating it to the creatures who make use of them. Creation is packed with Our Creative Works; Redemption is an immense field of Our Actions done so that they might bring to creatures the life and the good that they contain. So, We are surrounded by the magnificence of Our Works, but We have the sorrow that these Works are not taken, and many of them are not even known by creatures, and therefore are as though dead for them.

Volume 29 – May 04, 1931

In fact, **You Must Know** that when I do a crafting in the soul, when I speak and teach, your Jesus has such power as to convert the good, taught and operated in the creature, into her nature; and good in nature cannot be destroyed. It would be as if you had the eye given to you by God as property of your nature, and you would not make use of it in order to look; or voice, hands, feet, and you would not make use of them in order to speak, to operate and walk. Would you not be worthy of condemnation? Now, just as I give gifts in nature to the body, in the same way, when I Speak, My Creative Word has the power to give to the soul, as though in nature, the gift which I intend to give with My Word.

...**You Must Know** that when I elect a soul, I form in her My residence, and in My house I want to be free to do what I want, and to be as I please; nor do I want any restriction on the part of the creature—I want absolute freedom. Otherwise, I would render Myself unhappy and hampered in My way of Acting. It would be the greatest misfortune, even for the poorest one, not to enjoy freedom in his little hovel; and I would incur the misfortune of a poor person who, having formed with great love a residence for himself, once he has

furnished it and placed it in order, enters it in order to live in it; but, to his greatest sorrow, impositions and restrictions are made upon him.

Volume 29 – May 27, 1931

In fact, **You Must Know** that the prolixity of good is alone the most certain proof, which assures God and the soul of the state she is in. A prolonged state of patience in the sufferings and painful encounters of life, a repeated prayer without ever tiring of repeating it, a faithfulness, constancy and sameness of manners in all circumstances, form a sufficient ground, watered by the blood of one's own heart, in which God feels called by all the acts of the creature as though by many assurances that He can fulfill His greatest designs; and the creature herself feels in the prolixity of her acts the dominion of herself and the assurance that she shall not waver.

Volume 29 – May 31, 1931

In fact, **You Must Know** that every time the creature does an act in My Divine Will, she plunges herself into It, and God plunges Himself into the creature. So, in plunging into each other, God communicates His new Act never interrupted, and the human will remains at the mercy of the Divine Will and feels new love, new power, new freshness, with all the Divine refreshments, in such a way that in each act she feels herself being reborn again in the Divine Life.

...Now, **You Must Know** that each creature is a Kingdom; therefore, the one who lets the Divine Will reign within herself can be called a little Kingdom of the Supreme Fiat. So, she is a tiny little house of Nazareth that We have upon earth; and, though little, since Our Will is in her, reigning, Heaven is not closed for her; she observes the same laws of the Celestial Fatherland, she loves with the same love, feeds herself with the foods from up there, and is incorporated into the Kingdom of Our Interminable Regions.

Volume 29 – Jun. 08, 1931

In fact, **You Must Know** that one holy thought calls for another, one word, one good act, calls for another; and one serves the other in order to be nourished—and nourishment forms life.

.. **You Must Know** that everything good, holy, that is done in My Divine Will is nothing other than seeds that germinate in the field of the soul, placing as though many seeds of Divine light, which set a beginning that shall have no end.

Volume 29 – Jun. 30, 1931

You Must Know that the greatest grace that We gave to man in his creation was that he could enter into Our Divine Will, to be able to emit his human acts; and since the human will was small and the Divine great, It therefore had the virtue of absorbing the small into the great, and of changing the human into Divine Will. So, at the beginning of his creation, Adam entered into the order of Our Divine Will, and in It he did many of his acts; and while by withdrawing from Our Divine Will he went out from inside of It, his human acts, operated in Our Will, remained as pledge and right for man, and as beginning and foundation of a Divine Kingdom which he acquired.

.. **You Must Know** that I am the God of all, and when I do a good, I never do it isolated—I do it for all, unless someone who does not want to take, does not take. And when a creature corresponds to Me, I look at her, not as one alone, but as belonging to the whole human family, and therefore the good of one is communicated to the others.

Volume 29 – Jul. 02, 1931

Not only this, but **You Must Know** that everything that the creature does in My Will has the virtue of converting that good which she does into her nature; and true good in nature is never lost, nor are there strains in repeating it as many times as one wants. Do you perhaps strain yourself in order to breathe, to palpitate? Because it is in your nature; even more, if you do not want to do it, you must emit a strain—but

You Must Know

a strain that, perhaps, if you can get yourself to do it, shall cost you your life. And this is the greatest prodigy of My Will: to convert the prayer, the love, the sanctity, Its knowledges, into one's nature.

...Now, **You Must Know** that in creating the whole universe, the variety of many manifold things, We placed a determined act, an 'enough' to each thing, in such a way that they cannot surpass any limit from the way in which they were created. However, even though it was a determined act and they cannot go any further, it was yet a full act; so much so, that creatures are unable, nor do they have the capacity, to take all the good that each created thing contains.

Volume 29 – Jul. 13, 1931

Now, **You Must Know** My daughter, that the passport in order to enter into My Kingdom is the resolute will of never doing one's own will, even at the cost of one's life and any sacrifice. This resolute act, but true, is like the signature that one puts on the passport in order to set off in the Kingdom of My Divine Will; and while the creature signs in order to set off, God signs in order to receive her.

Volume 29 – Aug. 22, 1931

In fact, **You Must Know** that My Will has a yearning, an ardent desire, of wanting to always operate; but It keeps looking for the one who wants to listen to It, and who wants to receive Its creative virtue, so as not to expose Its works to uselessness. And in order to be sure, It keeps looking for Its own Will in the soul; and, in finding It, It finds Its works secured by Its same Divine Fiat; therefore It spares Itself in nothing, and there It does the most beautiful works and the greatest prodigies. O! Power of My Omnipotent Will—if all knew You, loved You and let You reign, the earth would turn into Heaven.

Volume 29 – Sept. 07, 1931

Do not fear; **You Must Know** that one step gives life to another step, one good is life and support of another good,

You Must Know

one act calls to life another act; and even evil, sin, is life of other evils and of other sins. Things never remain isolated, but almost always have their sequence. Good is like the seed, which possesses the generative virtue; as long as one has the patience to sow it into the bosom of the earth, it shall produce ten—twenty percent.

...**You Must Know** that when you keep disposing yourself to do your acts in My Divine Will, My Will remains conceived in your act; and as you do it, you give It the field to form Its Life in the act that you do. Not only this; your new acts serve as nourishment to those already done.

Volume 29 – Sep. 12, 1931

You Must Know that My whole life, spent down here, I enclose within one day. My day begins by being conceived and being born; the veils of the sacramental accidents serve Me as swaddling clothes for My tender age. And when, because of human ingratitude, they leave Me alone and try to offend Me, I do My exile, left with only the company of some loving soul who, like a second mother, cannot detach herself from Me and keeps Me faithful company. From the exile I move on to Nazareth, doing My hidden life in the company of those few good who surround Me. And continuing My day, as creatures draw near to receive Me, I do My public life, repeating My evangelical scenes, offering to each one My Teachings, the helps, the comforts that are necessary for them; I act as Father, as Teacher, as Doctor, and, if needed, also as Judge.

Volume 29 – Sep. 16, 1931

Even more, **You Must Know** that the beatitudes of Heaven pour themselves over the earth and go to place themselves in the soul who lives and operates in My Will, because they do not want to leave her without the celestial joys and happinesses while she forms a single Will with Heaven. However, while the Blessed swim in the Divine joys, they acquire nothing of merit; on the other hand, with the pilgrim soul, they not only make her happy, but add the merit, because for the one who

does My Will upon earth everything is meritorious—the word, the prayer, the breath and even the joys convert into merit and into new gains.

Volume 29 – Oct. 04, 1931

Now, **You Must Know** how all the acts of My Divine Will, which are innumerable, reduce themselves all to one single point and act. This is the greatest marvel of Our Supreme Being—to form, to possess, to see all possible and imaginable acts in one single act. In the same way, all the acts done by the creature in Our Will reduce themselves to one single act.

...**You Must Know** that just as nature has the night and the day, so the soul has her night, the dawn, the daybreak, the full midday and her sunset. The night calls for the day, and the day for the night; it can be said that they call for each other. Now, the night of the soul is My privation, but for the one who lives in My Will these are precious nights—not of slothful rest, of restless sleep—no, no, but night of operative rest, of peaceful sleep.

Volume 29 – Oct. 12, 1931

Now, **You Must Know** that in Heaven one does not enter if he does not possess Our Divine Life, either conceived at least, or born; and for as much growth as each Blessed has formed of Our Life within himself, such shall be his glory, his beatitude. Now, what shall be the difference between one in whom It was only conceived, born or grown in small proportion, and the one who has let Us form fulfilled Life? The difference shall be so great as to be incomprehensible to the human creature. The first shall be like the people of the Celestial Kingdom, while Our facsimiles shall be princes, ministers, the noble court, the royal army of the great King.

Volume 29 – Oct. 20, 1931

You Must Know that the only purpose of Creation was Our Love, which, externzing Itself outside of Us, formed Its

You Must Know

center, in which, by externizing Itself, It was to centralize Itself in order to carry out the purpose for which Our Love had come out of Us. So, Our center was the creature, in whom, as Our Love would fix Itself, We were to make her feel Our Life palpitating and Our Love operating in her.

...Now, **You Must Know** that these souls have been chosen by Our Divine Being in each century as center of all Creation, according to what We wanted, the good that We wanted to do, and what We wanted to make known, and also according to the needs of the scattered centers; and this is the reason for the diversity in their ways, in the speaking and in the good that they have done. But the whole substance of these souls was My Life palpitating and My Love externizeized, leaning and operating in them.

Volume 30 – Nov. 04, 1931

Now, **You Must Know** that each time the soul does My Will, I recognize Myself in the creature, I recognize My works, My Steps, My Words, My Love. It happens that the Creator recognizes Himself and His Works in the creature; and the creature, in operating, projects herself in the Creator and recognizes herself in Him. This recognizing themselves in each other, God and the soul, calls for the first act of Creation, and God goes out of His rest and continues the work of Creation with this creature who lives and operates in My Will.

...In fact, **You Must Know** that the continuous acts form fulfilled life and works; what is not continuous can be called effects of My Will, not life that is formed in the creature, and the effects little by little vanish away, and one remains on an empty stomach. Therefore, courage and confidence, and always forward, crossing the sea of the Divine Will.

Volume 30 – Nov. 09, 1931

You Must Know that the soul without My Divine Will is like a flower that is picked from the plant. Poor flower—they took its life away, because it is no longer bound to the

You Must Know

root, and, detached, it no longer receives the vital humors which circulated like blood and kept it alive, fresh, beautiful, fragrant, because it has lost the root which, like mother, loved it, nourished it and kept it clasped to its breast. And while the root remains under the earth, as though buried alive to give life to the flowers, its children, and to let them make a beautiful appearance, so much so, as to draw the human attention with its sweet enchantment, however, as the flower is picked from the plant, as if it had lost its mother, it seems to assume an attitude of melancholy, it loses its freshness, and it ends up withering.

Volume 30 – Nov. 29, 1931

You Must Know that in every thing that the creature does, We give the act of life that goes out from Us. If she thinks We give her the life of the thought of Our Intelligence, if she speaks We give her in her voice the life of Our Word. If she works the life of Our Works races in hers. If she walks We give the Life of Our Steps in hers. You see, there are two acts of life that must concur in every act of creature: first the Act of Divine Life (and) immediately the act of her. Now, if in all things that she does she does them for love of He who gives her life, an exchange of life is formed; life We give and life We receive.

Volume 30 – Dec. 06, 1931

You Must Know that every hour of life under the empire of My Divine Will are new Divine lives that one receives, new graces, new beauties, new ascendances near God, correspondents to new glory. By us the time is measured, that which we give, and we await the exchange of the act of the creature in order to give anew. And to the creature there is needed the time in order to digest that which we have given and hence make them take another step toward us. If nothing adds on to that which we have given, we immediately don't give, but wait for her act in order to give again.

You Must Know

...Therefore, content yourself with dying a thousand times rather than not doing Our Will. **You Must Know** that Our Will is all eyes over the happy creature who wants to live of It; and as she does her acts, It gives her Its bath of Divine life. This bath refreshes her and makes her feel the Divine coolings; and since the light, as it forms, by its own nature produces fecundity, sweetness, flavors, colors within its veils of light, so, while in appearance it seems only light, inside it hides so many beautiful riches and innumerable qualities, such that no other element can be said to be similar to it—even more, it is from the light that they implore the fecundity and the good that each element must do in the order in which it was placed by God.

Volume 30 – Dec. 08, 1931

You Must Know that the Sovereign Queen, even from Her Immaculate Conception, was the first and only creature who formed the link of connection between the Creator and the creature, broken by Adam. She accepted the Divine mandate to bind God and men, and She bound them with Her prime acts of fidelity, of sacrifice, of heroism, of making Her will die in each of Her acts—not once, but always, to make that of God live again. From this sprang forth a fount of Divine Love, which cemented God and man and all their acts. So, Her acts, Her Maternal Love, Her dominion of Queen, are cement that runs—that cements the acts of the creatures to render them inseparable from Her own, unless someone, ungrateful, would refuse to receive the cement of the Love of his Mama.

Volume 30 – Dec. 14, 1931

You Must Know that Our Will has Its life, Its dominion, Its dwelling place, Its center, in Our Divine Being; It forms one single thing with Us, and Our very life; from Its center It emits Its rays full of Its life that fills Heaven and earth. Now, for the one who lives in Our Will, her acts are formed in the center of Its life—that is, in Our Divine Being.

Volume 30 – Dec. 21, 1931

Now **You Must Know** that these, Our Fields and Seas, are at the disposal of those who live on earth and who want to live life in Our Divine Will—not for those who live in Heaven, because those cannot add a single comma to what they have done. These are the enjoying lives in Our Divine Fields, not the operating lives; it can be said of them: ‘What is done is done.’ But it is the operating and conquering lives from the earth that We long for, and for them to enter, while being on earth, into these Fields of Ours and operate and act as conquerors in a Divine manner.

Volume 30 – Dec. 25, 1931

You Must Know that as soon as I unleashed Myself from the womb of My Mama, I felt the need of a Divine Love and affection. I left My Celestial Father in the Empyreum, loving each other with Love fully Divine; everything was Divine among the Divine Persons—affections, sanctity, power, and so forth. Now, I did not want to change ways in coming upon earth; My Divine Will prepared for Me the Divine Mother, in a way that I had Divine Father in Heaven, and Divine Mother on earth. And as soon as I came out of the maternal womb, feeling the extreme need of these Divine affections, I ran into the arms of My Mama to receive, as the first food, first breath, first act of life for My tiny Humanity, Her Divine Love. And She unleashed the seas of Divine Love that My Fiat had formed in Her, and She Loved Me with Divine Love, as My Father Loved Me in Heaven.

Volume 30 – Jan. 07, 1932

You Must Know that in the fulfilled acts of My Will enters the inseparability of everything It has done and shall do; otherwise it would not be a single act, but would be subject to a succession of acts—which cannot be, either in Our Divine Being or in Our Will. And besides, the Creation is a tangible example: all created things are inseparable among themselves, but one distinct from the other. Look at the sky,

fulfilled act of the Fiat: it acts as footstool to the Celestial Fatherland up above, where all the happinesses and joys run; it is occupied by all Angels and Saints, and upon it We form Our Throne.

Volume 30 – Jan. 12, 1932

You Must Know that in order to purchase a property, it is necessary for the one who must sell it to give to the one who must acquire it the freedom to visit it, almost leading him by the hand in order to let him know all the goods that are in it, the fountains it possesses, the rarity and preciousness of the plants, the fertility of the ground; and this serves to charm the one who must purchase it. And it is necessary for the one who must purchase it to give some advances, to make some substantial commitments in order to bind the one who must sell the property, so that it may not escape him.

Volume 30 – Jan. 17, 1932

Now, once My Divine Will has secured Its total dominion in the creature, It takes on Its speaking mode. **You Must Know** that each of Its words is a creation; wherever It reigns It is unable to remain idle, and since It possesses the creative virtue, It is unable to speak if It does not create. But what does It create? It wants to create Itself in the creature, It wants to make display of Its Divine qualities—and It does so word by word, almost as It did in the creation of the universe, when It spoke, not just one word, but as many words for as many different things as It wanted to create. The soul costs Us more than the whole universe, and when It is sure of Its dominion, It does not hold Its words back—on the contrary, as she receives the act of Its creative word, It expands her capacity and prepares yet another.

Volume 30 – Jan. 30, 1932

You Must Know that Our Love gives of the incredible. Our Divine Will is the spy of the creature, and It keeps spying to see when she is disposed to receive Its blowing breath

You Must Know

of contained Love, because It knows that the creature does not possess a great quantity of Divine Love—she just has a particle of the infinite Love from when she was created; and if it has not been nourished, it is like the fire when it is under the ashes, such that, while the fire exists, the ashes keep it covered and repressed, in a way that it cannot even make its heat felt.

...**You Must Know** that the Love of this Divine Will of Mine is so great, that It uses all the arts: It acts as a spy and It blows Its breath upon her; It acts as her Mother and It rocks her in Its arms; It acts as her sentry and It watches over her; It acts as her Queen and It dominates her; It acts as Sun to her and It illuminates her; and It offers Itself even to serve her. And when It wants to deposit in you Its knowledges, Its truths, even just one of Its words—what does It do? It blows Its breath upon you so much, that first It forms in you Its basin of Love, of light, in order to enclose Its truths in the basin of Its Love and light that It formed in you.

...Now **You Must Know** that Our Supreme Being, in the act of creating the creature, found Itself in a sort of profound ecstasy; Our Love enraptured Our Divine Being—Our Love enraptured Us, and Our Fiat placed Itself in act of operating with Its creative virtue. And it was in this ecstasy of Love that We issued from Ourselves all the graces, the gifts, the virtues, the beauties, the sanctities, and so forth, with which all creatures were to be endowed and enriched. Our Love was not content, other than when It placed in order, outside of Us, everything that was to serve all and each one—all the varieties of sanctities and specialties of beauties and gifts, so that each one might be the facsimile of her Creator. These endowments and riches are already at the disposal of all; so, each creature, in being born, already has her endowment ready, which God, from the very moment man was created, issued from Himself for each one.

Volume 30 – Feb. 06, 1932

Now, **You Must Know** that an act that is repeatedly renewed forms the habit; and since an act that never ceases is

You Must Know

only of the Supreme Being, if the creature, then, feels herself in possession of an act that she always repeats, it means that God has enclosed His life, His manner, in that act. A continuous act is Divine life and act, and only the one who lives in My Divine Will can feel within herself the power, the virtue, the miraculous strength of an act that never ceases, because, having been raised by Us, it is not easy for her to depart from Our manners, and not to feel within herself the life and the continuous acts of the One who has raised her.

Volume 30 – Feb. 10, 1932

You Must Know that the creature, by elevating herself in Our Divine Will, leaves everything and reduces herself to her nothingness. This nothing recognizes its Creator, and the Creator recognizes the nothing that came out to light—not the nothing cluttered with things that do not belong to Him, no; and finding it ‘nothing’, He fills it with the ‘All’. Here is what it means to live in My Will—to unclutter oneself of everything and, extra light, to fly into the womb of the Celestial Father, so that this nothing may receive the life of the One who created it.

Volume 30 – Feb. 16, 1932

You Must Know that each act of creature has its place around God. Just as each star has its place under the vault of the heavens, the same for the acts of creatures: each has its place. But which ones are those that set out on the royal road, as property of the Celestial Fatherland, and take the most honorable places, and give Divine glory to their Creator? The acts done in My Will.

Volume 30 – Feb. 24, 1932

You Must Know that past, present and future—everything must serve for the Kingdom of the Divine Fiat. Now, with your remembering, asking for this Kingdom by means of Our Works and the virtues and acts of all, all feel placed at Its service, and take their office and place of honor. So, your going around

is necessary because it serves to prepare the Kingdom of the Divine Will. Therefore, be attentive and continuous.

Volume 30 – Mar. 06, 1932

Indeed **You Must Know** that as soon as a baby is conceived, My Conception makes Its Round around the conception of the baby, to form him and keep him defended. And as he is born, My birth places Itself around the newborn, to make Its Round around him and give him the helps of My birth, of My tears, of My wailings; and even My breath makes Its Round around him to warm him. The newborn does not love Me, though unconsciously, and I Love him to folly; I Love his innocence, My image in him, I Love what he must be. My steps make Their Round around his first vacillating steps in order to strengthen them, and They continue to make Their Round unto the last step of his life, to keep his steps safe within the Round of My steps.

...**You Must Know** that each act of creature contains the value of the purpose with which she animates her act. The purpose is like the seed which, buried under the earth, pulverizes with the earth—yet, not in order to die, but to be reborn and form the little plant, loaded with branches, with flowers and fruits that belong to that seed. The seed cannot be seen, it is hidden in its little plant, but from the fruits one knows the seed—whether it is good or bad. Such is the purpose—it is seed of light, and it can be said that it remains as though buried, and it pulverizes in the act of the creature. And if the purpose is holy, all the acts that come from that purpose shall all be holy acts, because there is the first purpose, the first seed that animates and gives life to the sequence of the acts of the first purpose; and these acts form the life of the purpose, and in them appear flowers and fruits of true sanctity.

Volume 30 – Mar. 13, 1932

You Must Know that She (Blessed Mother) was the true and celestial Prisoner of My Divine Will, therefore She

You Must Know

knows all the secrets, the ways, She possesses the keys of Its Kingdom. Even more, for each act that the Queen Prisoner did, She prepared in Her act the place to receive the acts of the creature done in the Divine Will; and—O! how the Celestial Sovereign stands in waiting, and at attention, to see whether the creature operates in My Fiat, so as to take these acts with Her maternal hands and enclose them in Her acts, as pledges, as antidotes, that the Kingdom of the Divine Will is wanted upon earth.

Volume 30 – Mar. 20, 1932

You Must Know that My Divine Will possesses and contains everything within Itself—all the joys, all the beauties; everything comes from It, and without dispersing anything, It contains everything within Itself. It can be said that It carries everyone and everything within Its immense womb of light. So, all live in It—with this difference: that the one who, with all her will, wants to live in It and lets herself be subdued by Its dominion, lives as daughter, and, as daughter, is constituted heiress of the joys, of the beauties, of the goods of her Mother, in such a way that this Divine Mother is all intent on embellishing, enriching, and making her daughter rejoice.

Volume 30 – Mar. 27, 1932

You Must Know that each word come out of the Uncreated Wisdom contains life, substance, work, instruction; so, each manifested truth on Our Divine Will shall have its own office in Our Kingdom. Many truths shall have the office of forming and growing the Life of the Divine Will in the creature; others shall occupy the office of nourishing it; others shall act as teachers; other truths shall have the office of defenders, in such a way that they shall place themselves around the creature like an army, so that no one shall be able to touch her.

Volume 30 – Apr. 02, 1932

You Must Know that when I came upon earth, while I did the office of Redeemer, at the same time, everything that My Holy Humanity did enclosed as many acts of My Divine Will as a deposit to be given to the creature. I had no need of it because I was the Divine Will Itself. So, My Humanity acted like a most tender Mother; It enclosed within Itself as many births from My Will for as many acts as It did, in order to give birth to them and deliver them onto the lap of the acts of creatures, so as to form, in their acts, the Kingdom of the Acts of My Fiat. So, It is there, like a Mother, with a Love that makes Her agonize, waiting to give birth to these Divine offsprings of Hers.

Volume 30 – Apr. 09, 1932

You Must Know that if Our Supreme Being gave to the creature all the heavens, the sun, the earth, the sea, He would not give as much as when He communicates the truths on the Divine Will. In fact, all other things would remain outside of the creatures, while the truth penetrates into the inmost fibers of her soul; and I keep molding the heartbeats, the affections, the desires, the intellect, the memory, the will, to transform her completely into the life of the truth. And as I go on molding her, I keep repeating the prodigies of the creation of man, and by the touch of My hands I destroy the seeds of evil, and I make the seeds of the new life rise again.

Volume 30 – Apr. 13, 1932

You Must Know that the one who lives in My Divine Will, holds the virtue to hold ordered the nature of the creature, and instead of being an obstacle it is her help in order to be able to complete more acts of Divine Will. Indeed it serves as earth to the flowers, that lends itself to form the beautiful flowerings that almost hides and covers it with a variety of their beauty, [to] which the Sun communicates the variety of the most beautiful colors and goes making them brilliant with its light. If it might not be for the earth, the flowers

would lack the place in order to form life, in order to be able to be born and to make their beautiful appearance, and the Sun would not find where [and] to whom to communicate the display of its beautiful colors and of its pure sweetnesses.

Volume 30 – Apr. 23, 1932

You Must Know that for the soul who possesses My Divine Will, Its Divine omnipotence enters her operating; and true power means to diffuse oneself in everyone and everything, to call everyone into that act, to make oneself be heard by all with one's empire, to call everybody's attention, in such a way that they feel the operating power of My Fiat in the act of the creature. In fact, I can call it, not her act, but My own; and those who are in possession of My Fiat—that is, the Angels, the Saints, the Creation—feel a vein of Its power flowing, and they all come to attention in order to receive it; and bowing down, they adore, they thank, they love the Divine Will operating.

Volume 30 – Apr. 30, 1932

You Must Know that the living in Our Will is a gift which Our magnanimity wants to give to creatures; and with this gift the creature shall feel transformed—from poor, rich, from weak, strong, from ignorant, learned, from slave to vile passions, sweet and voluntary prisoner of a Will all holy, which shall not hold him prisoner, but king of himself, of the Divine dominions and of all created things.

Volume 30 – May 15, 1932

You Must Know that even though I burn with the desire to see My Divine Will reign, yet I cannot give this gift—not before the creatures, with the truths that I manifested, as they come to know them, have the great good of forming the sight in order to be able to comprehend it, and therefore dispose themselves to receive a gift so great. It can be said that the eye in order to see, and the capacity in order to comprehend it, is now missing; and therefore first I manifested many truths

You Must Know

on My Divine Will, and as the creatures come to know these truths of Mine, they shall form the eye-socket in which to place the pupil, and animate it with sufficient light to be able to look at and comprehend the gift which, more than sun, shall be given and entrusted to them.

Volume 30 – May 22, 1932

Now **You Must Know** that the one who lives in the Divine Will, among the many prerogatives, shall reacquire the gift of infused knowledge—a gift which shall be her guide in order to know Our Divine Being, facilitating for her the unfolding of the Kingdom of the Divine Will in her soul; and it shall be her guide in the order of natural things, it shall be like the hand that guides her in everything, and shall manifest the life of the Divine Will palpitating in all created things and the good It continuously offers to her. This gift was given to Adam in the beginning of his creation; together with Our Divine Will he possessed the gift of infused knowledge, in such a way that he knew Our Divine Truths with clarity; and not only those, but all the beneficial virtues that all created things possessed for the good of the creature—from the largest thing down to tiniest blade of grass.

Volume 30 – Jun. 12, 1932

You Must Know that Our Divine Being, as He created man, remained over him in Act of Pouring from Us Sanctity, Light, Love, Goodness, Beauty, and so forth; so, by withdrawing from Our Divine Will, he (man) withdrew from under Our Rain. Now, when the soul comes into Our Will, as she forms for Us the breeze and moves all Our Works with her acts within Our own, We form the rain, and We Pour Ourselves first over the fortunate creature, and then over all.

Volume 30 – Jun. 17, 1932

In fact, **You Must Know** that the acts of the Sovereign of Heaven are braided with My (Jesus') acts, therefore they are inseparable, and the one who lives in Our (God's) Divine

You Must Know

Volition comes to operate in the middle of Our Braiding, and her acts remain enclosed in-between Our Acts, which keep them in custody as triumph and works of the Holy Fiat. Nothing enters into Our Acts if it is not a birth from It.

...**You Must Know** that in the soul in whom My Divine Will reigns I serve Myself; therefore, for the decorum of My Divinity and Sanctity, I lend My own Acts, as if they were for My own Life; and so I place the intensity of My Love, the order of My Thoughts, the Sanctity of My works. And in seeing the docility of the creature offering herself like a daughter to receive the Offices of her Father, His Loving Tenderesses, the Life of the Father in his daughter—O! how happy and honored I feel to serve her.

Volume 30 – Jun. 26, 1932

Now **You Must Know** that at that point of the history of the world creatures deserved to exist no more—all should have perished. Noah, by accepting Our Mandate and by exposing himself to the great sacrifice, and for so many years, of building the ark, bought back the world and all the future generations. As he went on sacrificing himself for so prolixious a time, of hardships, of toils, of sweat, so did he pull out the coins, not of gold or silver, but of his whole being in act of following Our Will. In this way he put in enough coins to be able to buy back what was about to be destroyed. So, if the world still exists, they owe it to Noah who, with his sacrifices and by doing Our Will the way We wanted him to do it, saved man and everything that was to serve man.

Volume 30 – Jun. 29, 1932

You Must Know that as the littleness of the creature enters into It, it gets lost in Its immensity, and the Divine Will receives it in Its arms to make of it a conquest, and the human will makes itself the conqueror of the Divine. Now, in these conquests on both sides, the Divine Will celebrates the conquest of the human, making of it the use It wants, and the human will celebrates the great conquest it made of

the Divine; and wanting to make of It the use it wants, it sends It off to Heaven as its conquest and bearer of new joys and happinesses, which It possesses. My Will, conquered by the soul, does not hold Itself back; bilocating Itself, It stays and sets out for her Celestial Fatherland only to comply with the one who has conquered It, and It carries the conquest It made of the human will, and the joys and happinesses that the conquering Divine Will encloses. My delighting and beatifying Will which is in Heaven, and My conquering Will which is on earth, plunge together and flood the celestial regions with the new joys that My conquering Divine Will possesses.

In fact, **You Must Know** that the joys of My conquering Will are quite distinct and different from those of My Delighting Will. The conquering joys are not in the power of the Blessed, but in the power of the creature, who must send them from the earth, and they are formed in the middle of the stake of pain and of love, and over the annihilation of her own will. On the other hand, the delighting joys are in their power, and are fruits and effects of the celestial dwelling in which they find themselves.

...the Divine Will: wherever It reigns It makes Itself fount, substance and life of the acts done in It. So, as the creature thinks, speaks, operates, walks, this fount diffuses in her acts and places in them the Divine substance. And, O! the variety of these acts distinct among themselves in sanctity, in beauty, in light, in love—when this fount diffuses in her acts, It does always new acts and forms the harmony of the Divine operating in the creature. Now **You Must Know** that all Our Care is for these acts because in them is formed the generation of Our Divine acts in the depth of the creature. And, O! Our Contentment, for We can continue the generation of Our acts—and in this generation We feel Ourselves the God operating, not the God hindered, unable to carry out the generation of Our acts because Our Will is not there in the creature. So, to Our care adds Our custody and jealousy of these acts; your Jesus remains inside and around

You Must Know

the creature in order to keep It in custody; My jealousy has a gaze fixed on them to watch them, to delight Myself and take all the pleasure that the generation of Its acts operating in her possesses. After all, Our Will possesses an infinite value, and not keeping even just one act of It in custody would be like going against Our very Selves.

Even more, **You Must Know** that since It is fount and substance of Our Supreme Being, Our Power, Sanctity, Goodness and all Our Attributes form a Crown around Our Will and all Its acts, to be dependent upon It and give It the homage and custody of all Its acts, whether It does them in Us or in the creature. Therefore, be attentive, and let yourself be dominated by My Will if you don't want ever to lose your Jesus, whom you so much long for, love and want.

Volume 30 – Jul. 09, 1932

You Must Know that the only nourishment of these Divine regions is the new act, never interrupted, of My Divine Will. This nourishment that possesses all tastes, all delights, is the daily food, and of all instants, of the Celestial Jerusalem. And besides, to feel the hunger says life, not death; therefore, wait with unconquered patience for the nourishment of My Will, which shall repay you for the hunger suffered, with such abundance, that you shall not be able to take it all.

...**You Must Know** that when the creature loves Us, if We did not Love her We would act against the nature of Our Divine Being. To be loved and not to Love is not of the Supreme Being; and if this could be, and We were capable of pain, the love of the creature would put Us into a life imprisonment of torments, and would become Our persecutor; nor would it give Us peace until, fused together, the love of one and of the other would kiss and rest together. Ah! you do not know what it means to love and not to be loved by he or she whom one loves.

...In fact, **You Must Know** that the one who does and lives in My Divine Will is nothing other than the operating life of God Himself in the creature. Our Love for the one who

You Must Know

lets herself be dominated by Our Divine Will is so great as to make Itself her sweet prisoner. It restricts Itself, It makes Itself small, and takes a most great delight: to Love and to operate in her soul. But while It restricts Itself, It remains immense and operates with infinite ways, just as We Love and operate within Ourselves; because that is Our nature—immensity, infinity—and everything We do remains immense and infinite as We are; and—O! Our Contentment, for while We restrict Ourselves in her littleness, We give course to Our Love and works. And she remains filled, overflows outside, fills Heaven and earth, and We have the great glory and honor of loving and operating as God in her littleness—and if you knew what even just one act of Love means, one Work alone done by Us in you, you would die of joy, and the whole of eternity would not be enough for you to thank Us for a good so great. Therefore, let Me do; let Me do what I want with you, and be certain that both you and I shall remain content.

Volume 30 – Jul. 14, 1932

You Must Know that Our Acts, which We do in the creature, contain three acts in one: the preserving act, the nourishing act, and the first creative act. With these three acts in one We give perennial life to Our Acts, and the creature who possesses them feels within herself the creative power, which removes from her all the weaknesses of the human nature; the nourishing one keeps her always occupied, giving her its food to prevent her from taking any other food, and preserves her from all evils—this nourishment is like the embalming that prevents corruption; and the preserving act strengthens and keeps the good pure and beautiful. These, Our Three Acts in one, are like impregnable fortresses that we give to the creature who lets Our Will Reign in her, which render her so fortified that no one can harm her.

...Now, **You Must Know** that sacrifice, with powerful voice, calls God; and doing Our Will makes Him descend into the soul to let Him operate as the God He is.

...**You Must Know** that the prayers, the acts done in Our Volition, since they enter into Our Divine Act, they have such power that they must bring to creatures the good that they contain. They put themselves to watch the centuries and they look at them with so much Love, and with unconquered patience they wait and re-await and with the light that they possess they knock at hearts, they makes themselves light to minds, and without ever tiring, because they are not subject neither to tire nor to diminish in power. They do as watchmen, (as) faithful sentinels that don't depart not until they have given the good that they possess. These acts are the possessors of My Volition, and in an absolute way they want to give to creatures, and if one escapes them, they take aim at another.

...And besides, **You Must Know** that My very life spent on earth, and My own acts, find themselves in the same condition. I paid up for all, and My life and what I did is at everyone's disposal, and want to give themselves in order to give the good they possess. And although I departed for Heaven, I left and I stayed to make My Round in the hearts, the centuries, so as to give to all the good of My Redemption. It has been about twenty centuries, and My life and My acts continue to make their Round; but not all of them have been taken by creatures; so much so, that various regions still do not know Me. So, My life, the fullness of My Goods and My Acts, do not withdraw, they run and always make their Round, they embrace the centuries as though one, to give to all the good that they possess. Therefore, it is necessary to do, to pay, to form the capital—the rest shall come by itself. So, be attentive, and let your flight in My Fiat be continuous.

Volume 31 – Jul. 24, 1932

You Must Know that each word of Mine is gift, and therefore a great good contained in it. In fact, My word possesses the creative, communicative, formative virtue, and as it is pronounced by Us, so it forms the new good to give to the creature. See, for as many words as I have spoken to you

You Must Know

and as many truths as I have made known to you, so many gifts did I give you; and these gifts enclose Divine goods, one distinct from the other. Everything is in whether the Word comes out of Us, in which the good that We want to issue from Ourselves is formed. Once this Good has come out, with certainty it shall have its life in the midst of creatures, because these gifts are animated and formed by Our Creative Power, and are preserved inside Our own Word, to ensure the good that We want to give; and Our Word shall move Heaven and earth to give the fruit of the good it possesses.

...**You Must Know** another surprise of Our Speaking. Suppose that I speak to you about My sanctity; this word of Mine encloses the gift of the Divine sanctity to be given to the creature, always as much as it is possible for a creature. If I speak about Divine goodness, My word encloses the gift of goodness. If I speak about the Divine Will, it encloses the gift of Our Will. In sum, whatever Our Word Says, Beautiful, Good, Great, Holy—that is the Gift it encloses.

Volume 31– Aug. 07, 1932

You Must Know that each time the creature does her acts in My Will, a beneficial dew pours upon her, which preserves in her the Divine freshness, and gives her the opium to everything that does not belong to It. And—O! how beautiful it is to see her always fresh in her acts, fresh in her love, in her sorrow, in act of waiting to receive Its dew, so as to receive the opium in it, in order to convert the sorrow into sweet conquest of Divine Will. Freshness renders one lovable, attractive, whether a person or an object; no one likes old things, and this is why I Love so much the one who lives in My Divine Will—because I feel in her Our Divine Freshness, Our Sweet Fragrances. In sum, she gives of Our own, and your Jesus encloses this beloved creature in His Heart, and I keep forming her, raising her all from My Will. So, this noble cohort of the children of My Will shall be formed in My Most Holy Heart, like many little queens, daughters of the great King.

You Must Know

...Now **You Must Know** that that for the one who lets herself be dominated by My Will and lives in It, evils lose life. The fear of offending Me, the worries, the disturbances, lose the seed to be reborn; the soul and the body remain confirmed in good. She finds herself in the conditions of the Blessed for whom evil has no more life, because in those celestial regions, in My Will, evil absolutely cannot enter.

Volume 31– Aug. 21, 1932

You Must Know that I Love your ‘I love You’, and I am always in act of waiting for it. I Love you always, nor do I ever cease Loving you, and if you take some breaks in loving Me, I feel that I give you My continuous Love and you do not give it to Me, and My Love Feels as though robbed by you. On the other hand, when My ‘I Love you’ runs, and yours lets itself be found ready to give Me and receive My ‘I Love you’, Mine feels requited, and it happens that your ‘I love You’ gives no time to Mine, and Mine gives no time to yours. A race takes place, a contest of love between Creator and creature. More so since, when I see that you are about to tell Me ‘I love You’, My Will invests your ‘I Love You’ to make it big from small, and I find My Love in yours. How can I not Love it and want it?

...In addition to this, **You Must Know** that Love is the blood of the soul, just as My Will is the Life; and just as in the natural order life cannot function without blood, and the blood cannot circulate if it does not have a life, and according to the abundance of blood, so does one enjoy health—the same in the supernatural order: the soul, My Divine Will, cannot function without the blood of Love: the greater the love, the more shall she feel strong, robust, active in operating; otherwise she shall suffer from anemia and can end up in consumption.

Volume 31 – Sept. 08, 1932

Now, **You Must Know** that all the virtues, the good works, the love, the doing My Divine Will, form the nobility

You Must Know

of man. But the substance of this nobility is the richness of My grace; all the good leans upon it, as it makes itself fount and preserver of all the good that can be done. Otherwise, one can be called noble by origin, as man is, but since he lacks the wealth, almost out of necessity he finds himself doing acts unworthy of his nobility. ...Now, good forms the nobility, the richness of My grace preserves it, My Will forms the King that dominates and, with Divine mastery, regulates and orders everything.

Volume 31 – Sep. 18, 1932

In fact, **You Must Know** that what We want the creature to do of Our Will is first done by Us, formed by Us in Our own Volition, and then, overflowing from Us, Our Will wants to do it and form it in the creature, making of her Its field of Divine action. Our Love is so great, that We want for her nothing other than to do what We Ourselves have done, giving her the model of Our Act, that she may make the copy. And how much help and assistance do We not give while she makes the copy, giving her Our own Will as her act, as raw material, so that the copy may turn out according to Our Design!

...**You Must Know** that this is Our Divine Office: from the height of Our sole and only act which We never interrupt, Our Light, Love, Power and Goodness descend, and go on tracing all the acts, the heartbeats, the steps, the words, the thoughts, in order to mold them, invest them, seal them with Our Love. We feel the irresistible need of Love to go in search of everything and of everyone, and We let nothing escape Us—not even a heartbeat, without giving the creatures an ‘I Love you’ of Ours. Yet they do not love Us; even more, there are some who escape from under the rain of Our Love.

Volume 31 – Sep. 25, 1932

You Must Know that doing and living in My Will calls for My life to be formed in you, and total abandonment in Me calls for My Works; and one who does not live abandoned

You Must Know

hinders My Life and My Works within herself, and I would feel ill-at-ease if I were not able to carry out what I want to do in the creature. Therefore, abandon yourself completely in Me, and I shall take care of everything.

Volume 31 – Oct. 16, 1932

You Must Know that Its power is so great, that It makes of all centuries one, and Its empire extends everywhere, and of all acts It makes one single act. The centuries disappear before Its power, and all the good acts of creatures are nothing other than many atoms which, united together, form one single act; and recognizing Its power, prostrate at Its feet, they form the glory, the adoration of the human generations to this Supreme Will. The symbol of this is the sun, which is nothing other than many atoms of light which, united together, form the sun that gives light to all the earth. But those atoms are armed with a Divine power, and each of them contains a marvelous power, so much so, that by merely touching the earth, the plants, they communicate marvelous goods and effects as to form a distinct life in each plant and flower. The same with the acts of the creatures: though they are atoms, they contain the marvelous power of My Will, therefore they are pregnant with admirable effects.

You Must Know that when the creature disposes herself to do an act in My Will, My Will arms Its power and It simplifies, forms the void and forms the Divine nature in the human will, and as though victorious, It forms Its path in the will of the creature. And It keeps journeying and journeying, and only then does It stop and Its step is hindered, when the human volition bars Its way by doing, not Mine, but its own will. What a crime, to hinder the journey, the step of My Will in the will of the creature.

Volume 31 – Oct. 30, 1932

You Must Know that the one who lives in It (Divine Will) emits concurring, assisting and receiving acts. In the first one she concurs with the very acts of her Creator; since

You Must Know

the Will of one is that of the other, there is nothing that this Divine Will does in which It does not put the creature to concur together in Its operating. And here is how My Will is no longer alone—It feels the inseparability of the one who lives in It; in Its acts It feels a finite will within the infinite, loving together and concurring to the multiplicity and the incessant operating of Our Works. So, the one who lives in Our Will breaks Our Solitude, and as though naturally We feel her with Us concurring in Our Divine Sea; and with a continuous pouring of her littleness into Us, she acquires the rights of Our Volition, to do what It Itself does. Ah! you cannot comprehend what Our Contentment—what Our Joy is, in feeling the creature concurring together, to do nothing other than what We Ourselves do. From the concurring act arises the assisting act—she concurs and assists; there is nothing We do in which she does not concur and assist. How can We hide from the one who is already with Us, concurs and holds her place in Our Volition? But, shall she only concur and assist? Ah! no—another act arises, and it is that of receiving as her own, and as Our own, the Infinity of Our Love and of Our Works; so much so, that her littleness has no place where to put a Love and Operating so great. And therefore she remains in Our Will herself, with all the deposit of the goods she has received; and this, by right, because she has something of her own.

You Must Know that everything that is done in Our Will is so great, that the creature is incapable of possessing it and restricting it within herself, therefore she feels the need to make use of the same Will in which she has operated in order to keep the deposit of it. More so, since everything that the creature does in Our Will—even the little ‘I love You’, the little offerings of her actions, her littleness at the mercy of Our Will—is nothing other than places that she takes in Our Will; and the more space she takes, the more rights she acquires, and feels within herself the Divine strength that enraptures her continuously, giving her the flight so that her life may be formed wholly in the Divine Will.

Volume 31 – Nov. 06, 1932

You Must Know that for the one who operates in My Divine Will, her works, her acts, her adorations, her love toward God, are done and formed in the sphere of eternity, because My Divine Will is eternal, and everything that can be done in It does not get out from within eternity, and remains confirmed forever as Divine and perennial works, adorations, love. They can be called works of the creature transfused in God, in which God Himself has operated. What is human does not enter either into the Divine Will or into eternity; and if it enters, it must lose its life to reacquire the life and the works of God Himself.

...**You Must Know** that everything I tell you serves to form, order, harmonize, the Kingdom of My Divine Will. I am repeating the way I had in Creation: I pronounced the ‘Fiat’ and then kept silent. And even though they are called ‘days’, in those times the day did not exist, therefore those could be even epochs in which I formed the great machine of the universe. I would speak and operate, and My delight for the work that My Words was producing was so great, that one ‘Fiat’ of Mine would dispose Me and snatch from Me another ‘Fiat’; and then yet another, up to the point when My ‘Fiat’ stopped when I saw that nothing was lacking to Its work, but rather, everything was sumptuousness, beauty, order and harmony; and in order to enjoy My Works I remained in them as life and guard of My own ‘Fiat’. My ‘Fiat’ itself, with Its power, bound Me in My Works and rendered Me inseparable from them.

Volume 31 – Nov. 13, 1932

In fact, **You Must Know** that when you receive Me in the Sacrament I do not descend alone, but I descend with all My Works, and just as I make you the owner of My Sacramental Life, so do I make you the owner of all My Works. Therefore, if you want, you have much to give Me, because you have My Works in your power; more so, since My Sacramental Life which you receive in the Holy Host is

You Must Know

surrounded by the acts that My Humanity did for Me when I received Myself in instituting the Most Holy Sacrament; It is surrounded by the acts that My Celestial Mama did for Me when She received Me in the Sacrament; It is surrounded by all the acts of those who live of My Will—because these acts are inseparable from Me, and remain incorporated with Me as part of My own Life.

Volume 31 – Nov. 20, 1932

You Must Know that both in the works of Creation and in those of Redemption, We placed, in each of them, the fullness of happiness, of light, of grace, of goodness, and so forth, of all the Divine qualities; and all these prerogatives, in act of pouring themselves upon the creature, to render her happy. The happiness of Our Works, like Celestial Air, carries the Fragrance, the Divine Embalming, to whomever draws near them to comprehend them; and overflowing out of themselves, they communicate the infinite goods that they possess.

...**You Must Know** that, as the creature enters into Our Will, Our Goodness is so great, and We Delight so much in keeping her with Us, that We give her Our Works, Our Steps, Our Love, as much as it is possible for a creature. So, each time she does an act in the Divine Will, she acquires now one Step of Ours, now one Work, now she takes Our Love, Our Goodness, in her power; and, all happy, she says to Us: ‘In Your Will I have Your Love in my power, therefore I can love You very much. my love is not dissimilar to Yours, therefore I can love You as much as You Love Yourselves. I have Your Works in my power to glorify You, and Your Steps in mine to tread the same way that You tread in search of all creatures, to lead them all before Your Adorable Majesty.’

Volume 31 – Nov. 27, 1932

You Must Know that as the creature operates in Our Will she receives the Divine fecundity into her act, which forms the Divine seed in all of her acts, such that, spreading in

You Must Know

the entire soul, it forms the Divine seed in the thought, in the word, in everything, in such a way that the sweet enchantment of her Creator can be seen in her little act, happy to give life to the act of the creature with His lovable presence. O! if the sweet surprise, the unheard-of prodigy, could be seen by all—the Supreme Being enclosed in the small circle of the human act—they would remain so stupefied, that the entire prodigy of the universe would be an absolute nothing compared to this.

Volume 31 – Dec. 16, 1932

You Must Know that My yearning, My delirium for wanting to Love and be loved by creatures is so great, that, hiddenly, without letting Myself be noticed, I put a dose of My Love in the depth of their souls. According to their dispositions, so do I add the dose; and feeling My Love within them, they tell Me with the heart: ‘I love You, I love You.’ In feeling Myself loved, I triumph in the love of the creature. So, in each ‘I love You’ of hers, it is a triumph that I make; and although I Myself, hiddenly, put it there, I disregard the fact that it was an artifice of Mine in order to make Myself loved; but rather, I look at the fact that it has passed through her channel—that is, through her will, through her voice—and I feel My gaze wounded as though by love that comes to Me from the creature.

...**You Must Know** that what I want, and interests Me the most, is that I want to make known that I Love the creature; I want to say at the ear of each heart: ‘Child, I Love you’. And I would be content if I heard him answer to Me with My own refrain: ‘Jesus, I love You’. I feel the irresistible need to love and to be loved. O! how many times I remain suffocated in My Love, because while I Love, not feeling that they love Me, My Love finds no outlet, and I remain drowned in My Own Love.

Volume 31 – Jan. 18, 1933

You Must Know that pains are no longer in My power, and I keep asking for them, out of Love, from these living

species of souls, that they may make up for what is lacking in Me.

Volume 31 – Jan. 22, 1933

You Must Know that your will, while being with you, is weak, insignificant; but as it gets into My creative and transforming hands, it changes appearance; I render it powerful, I vivify it and enclose in it the value—producer of good, and I make use of it so as not to remain idle; and making Myself the Celestial Gardener, I work in this field of your will, and I make of it a beautiful flowery field and a garden of My delights. So, what in your hands is insignificant and maybe even noxious, in Mine it changes its nature and it serves Me to amuse Myself and to have a little soil at My disposal in order to form the most beautiful flowerings.

...**You Must Know** that as you try to follow the acts of My Divine Will, you put yourself on the way in It, and My Fiat comes toward you in order to receive you, to offer you Its Acts, that you may make them one with yours; and I receive the sweet surprises of your attentions, the enchantment of your love, and I never lose sight of you, and I am present at the most moving scenes of your ‘nothing’ within the ‘All’, of your little being within the Great, of the finite within the Infinite. It seems a mutual alternation—God and the creature, and in this alternation one pours his own self out into the other, out of pure Love.

Now **You Must Know** that when We issue the creature to daylight, We give her the endowment, the provision, of little Divine Particles of Ours. The endowment is Our Will, nor do We set a limit; on the contrary, We gave her the freedom to increase her endowment. Now, the acts that she does in Our Will are new properties that she acquires, in addition to those which her Creator gave her; and in the emphasis of Love We say to her: ‘The more acts you shall do in Our Will, the more Divine Field We shall give to you, to give you the place in which to put your acts. So, you shall work in Our celestial field, and We shall give you as much more field as you want,

You Must Know

as long as you don't keep it empty and are attentive to put it into traffic. Even more, We shall have the contentment of seeing your properties yet more extended.'

Volume 31 – Jan. 29, 1933

You Must Know that each truth I have manifested on My Divine Will has been nothing other than a further approachment toward the creatures. As Our Supreme Being would speak, so It would take an additional step toward them, place one more Divine particle at their disposal, and lay new bonds of union and of Love. Our Word is always a birth from Us; it is Our Verbum (Word) that We put on the way from Heaven to seek Our longed-for creature; and Our Sacrosanct Trinity, drawn by the power of the Word (the second Person of the Sacrosanct Trinity), because He is inseparable from Us, takes Our Steps along, and step by step We draw near, there where Our Word (the manifestation) reaches.

Now **You Must Know** that when We decide to manifest a truth by means of Our Word, since it is a part of Ourselves that We issue outside, Our Supreme Being takes on an unusual appearance; a new joy invests Us, a communicative force of new beatitudes comes out of Us. The whole of Heaven, in seeing Our unusual appearance, already realizes that We are about to issue a word of truth of Ours, because We Ourselves, the Three Divine Persons, are the first to celebrate the truths that We issue; and then the whole of Heaven together with Us.

...In addition to this, **You Must Know** We first form the basin, the place, the soul, into which Our Truths must Descend, and then We decide to issue them from within Our Paternal Womb. In fact, as Our Supreme Being issues the Truths from Us, which change into Works for the creatures, in issuing them We do not leave them in the air and in idleness—no; Our Wisdom never does useless things. If We issue them, they must be bearers of the good that they enclose.

Volume 31 – Feb. 12, 1933

You Must Know that Our Supreme Being possesses, by nature, the creative power, the redeeming virtue, and the life that vivifies and sanctifies everything. Now, in creating the Creation, We did it on Our own, without the creature; but after We created her, Our Love toward her is so great, that We want to continue to unfold the creative power together with her; and while, by preserving the Creation, it is as if We were in act of creating It, this creative power unifies and invests the souls and continues the creation in the interior of each one.

...**You Must Know** that **You Must Know** that Our Love is so great, that all creatures swim and are present inside this immense sea of Our Love. And as if We were not content with such great immensity of this Love of Ours, Our Supreme Being makes Itself the Fisherman, and goes on fishing for the tiny little drops of love of the creatures: their little acts, the little sacrifices, the pains suffered for love of Us, an ‘I love You’ that she spoke to Us from the heart.

Volume 31 – Feb. 24, 1933

You Must Know that in order to know a truth, one needs to love it. Love makes the appetite arise; appetite gives the taste; taste makes arise the hunger for eating one’s fill and masticating thoroughly the substance of a food—that is, of My Truths. Mastication produces an easy digestion, in such a way that one feels the possession of the great good that My Truth possesses and produces; and then doubts cease, difficulties melt like snow before the rays of a burning sun.

...**You Must Know** that My Truths are seeds which I, Celestial Farmer, continue to sow in the souls; and if I do My Sowing, with certainty I must reap the fruit. Many times it happens to Me as to a poor sower who casts his seed into the earth, and because of lack of moisture, the earth does not have the strength to eat up the seed in order to digest it and convert it into earth, and from the substance it absorbed from the seed, give to the poor farmer ten, twenty, a hundred times

You Must Know

the seed it ate. Other times, while he sows the seed, because of lack of rain, the earth becomes hard over the seed, and does not find the way to let the life, the substance of the seed it encloses come out; and the poor farmer must have patience in receiving the harvest of his seeds. However, by having sowed the seed, he has already done something, and he can have hope—who knows, a rain might give moisture to the earth, which, possessing the substance of his seed, shall put out what he sowed; or, by removing the hardness, by stirring it, he might form the channels to let his seed reproduce. So, even though the earth does not immediately produce the multiplication of the seed it received, time, circumstances, rain, can produce a harvest more abundant than expected.

Volume 31 – Mar. 05, 1933

You Must Know that the human will was the most piercing nail of My Heart. In going through trails and fields, I would look at the flowery fields, at the trees loaded with fruits, and I would feel the joys of My Creation. And those flowery fields symbolized for Me, more than flowers, the beauties, the liveliness, the freshness and the lovely complexion of the creature—and I rejoiced. But soon the nail of the human will would make Me see them transformed into withered, discolored, parched flowers, bending over their stems, in act of dying, which, instead of fragrance, had changed into bad odor; and the fruits of the trees, unripe and rotten, symbol of the evil to which the human will reduces the creature, the most beautiful work of Our Creative Hands. I received a sorrow, and those flowers snatched tears from My eyes, because I felt, penetrating ever more deeply into Me, the nail of the human will. And My sorrow is so great, that I await your ‘I love You’, asking Me that the good of My Will and the evil of the human will be known, so that Mine be done and theirs be abhorred.

Volume 32 – Mar. 12, 1933

Now, **You Must Know** that My Will is like a king in disguise within each created thing; if the creatures recognize him under those guises, he reveals himself and abounds in giving his Divine acts and his royal gifts, which only this Celestial Emperor can give. But if he is not recognized, he remains there, unobserved, hidden, making no sound or pomp of his royal person; nor does he abound in giving of his gifts, which only a Volition so holy can give. And the creatures touch the clothing, but know nothing and receive nothing of It and of Its gifts; and My Fiat remains with the sorrow of not having been recognized, and with the anguish of not having given Its Divine gifts, because, not knowing It, they lacked the capacity and the will to receive royal gifts.

Volume 32 – Apr. 26, 1933

You Must Know that the littleness of the creature serves Us as the space in which We can form Our Works; it serves Us like the “nothing” before Creation, and, it being nothing, We call to life in it Our most beautiful Works. We want this littleness to be empty of anything that does not belong to Us—but alive, that it may feel how much We Love it, as well as the life of the works of Our Will that unfolds within it.

Volume 32 – Apr. 02, 1933

You Must Know that Our Divine Being is nothing other than a substance, all of Love; so, the consequence of this is that everything, inside and outside of Us—everything is Love. Hence, Our Breath is Love, and the Air that We Breathe is Love; Our Heartbeat is Love, and while We Palpitate Love, it forms the circulation of Pure Love in Our Divine Being, with a race that never stops. And this circulation, while it preserves Our Life in Pure and Perfect Balance of Love, gives Love to all and would want Love from all. Anything which is not love does not enter into Us, nor can it enter, or find a place in which to put itself; the fullness of Our Love would Burn up anything that would not be pure and holy love.

Volume 32 – Apr. 16, 1933

Therefore, **You Must Know** that Our Fiat pronounced Itself and stretched out this azure vault, and Our Love studded it with stars, placing in each star a continuous act of Love toward the creatures. So, each star says: ‘Your Creator Loves you, nor does He ever cease Loving you. We are here, nor do we move a tiny bit, so as to say to you always: “I Love you, I Love you”.’ But, move forward. Our Fiat created the sun, filling it with so much light as to be able to give light to the whole earth; and Our Love, engaging in a contest with the sun, filled it with so many effects as to be innumerable: effects of sweetness, variety of beauty, of colors, of flavors, such that the earth, by merely being touched by this light, receives as life these admirable effects and its admirable and incessant singsong: ‘I Love you with My Love of sweetness, I Love you and I want to make you beautiful, I want to embellish you with My Divine colors.

...Now, **You Must Know** that from the moment I was conceived, and during the whole course of My Life, inside all the acts I did I enclosed Love, conquest and triumph. My operating was quite different from that of the creatures: doing or not doing, suffering or not suffering, was in My power; My all-seeingness would hide nothing from Me. And I, first I placed My Will in My Acts, I enclosed fullness of Sanctity, fullness of Love, fullness of all Goods; and then, with full Knowledge, I offered Myself to operating or suffering, according to what I Myself wanted; and by this I rendered Myself conqueror and triumpher of My Acts. But do you know for whom I made these conquests and these triumphs? For the creatures. I Loved them too much, and I wanted to give, I wanted to be the Jesus victorious, I Myself giving them My conquests and My triumphs in order to win them to Me. So, My Life down here was nothing other than a continuous act of heroic love that never says enough; of conquests and of triumphs, to render My children happy.

Volume 32 – Apr. 23, 1933

You Must Know that the one who does My Divine Will and lives in It cannot do without keeping, ever present to her, all the acts done by It, because My Will holds everything within Itself, and everything It has done always in act. Therefore, it is no wonder that in the soul in whom It reigns It holds all of Its acts with all the order It kept in creating them; and the creature, with all ease, follows them one by one, to unite herself with It, as though wanting to do what My own Will did. If she is together with It, how can she abstain from doing what It does, and from placing into the field of action, identified with It, her little love, her adoration, her ‘thank You’, her attentions and wonderments at works so great?

Even more, **You Must Know** that that My Will winds the soul up, and she offers herself to receive it. All Our Works are caught in this winding; and the soul, following the winding, follows and becomes aware of all Our Works.

Volume 32 – Apr. 29, 1933

You Must Know that Our Love and ardent desire to keep the creature together with Us is so great, that as soon as she is created, We assign to her the royal place in Our Divine Will. So, each creature has her place of honor in Our Divine Royal Palace, therefore her beginning, her first act of life, both in eternity and in time, is in Our Fiat.

Volume 32 – May 07, 1933

You Must Know that the will is symbolized by the blowing of the breath, which has the virtue of igniting and of extinguishing. If the will is for igniting, by blowing over a little spark it can ignite a great fire; if then it is for extinguishing the spark, by blowing over it, it takes life away from it and reduces it to ashes. Such is the human will: if it wants Mine, it blows in all its acts, and Mine animates this blowing with Its power; and its little acts, like little sparks, change into flames. And as it repeats the acts, so is the blowing repeated, in such a way that the whole creature turns into a flame of light of Divine Will.

You Must Know

On the other hand, if she wants to do her will, as she does it she blows and extinguishes everything, and is left in a deep night, with not even the good of the little sparks. So, the one who lives in My Will acquires the light by nature, and in all her acts she sees light, and they speak to her of light. On the other hand, one who does her own acquires darkness and night by nature, and darkness is unleashed from all of her acts, which speak to her of miseries, of fears, of worries that render life unbearable.

..**You Must Know** that as the soul decides to live in My Will, Its Love toward her is so great, that as she is about to take one step, My Fiat offers Its own in that act, in such a way that the human will remains as the field, and My Act as the life. So, as she palpitates, It offers Its Divine heartbeat; as she breathes, It offers Its breath; as she is about to speak, It offers Its word in the voice of the creature; as she thinks, It offers Its thought; and in the same way, if she operates, if she walks, It offers Its motion and Its steps. So, My Divine Will is the offerer of Its acts in the acts of the creature.

Volume 32 – May 14, 1933

You Must Know that true sanctity is formed by the degrees of Love with which you are Loved by God; and it is then that this Love takes possession—when the creature loves. When she receives His Divine Love and she loves, God disposes Himself to Love her more with new Love. To be Loved by God with new Love is the greatest Act that God does toward the creature, and all the sanctity, the glory, is constituted for as many times as she has been Loved by God, and for as many times as she has loved Him.

In fact, **You Must Know** that Our Supreme Being Loves all and always in a universal and general way; to this He adds a special and direct Love toward the one who, as We Love her, gives Us her love. So, if the creature has been Loved by God with special Love once, three times, ten or a hundred times, according to that number so many degrees of sanctity, and therefore of glory, does she acquire.

...**You Must Know** that when I manifest a good, a truth, it is the surest sign that I want to give that good or the gift of a truth of Mine as property of the creature. If it were not so, I would be deceiving her, enticing her, making her waste time with a thousand of useless desires, without the possession of the good that I made known to her.

Volume 32 – May 25, 1933

You Must Know My daughter, that Our Love toward the one who lives in the Divine Will is so great, that We give her the gift of everything We did in Creation and Redemption, and she makes all that is Ours her own; and because it is hers and Ours, and she seeks the Divine Will as though naturally in all her acts, she finds herself now in the heavens, in the sun, in the sea, and so forth. She feels within herself all the Sanctity of Our Works, which are also hers; and feeling identified with them, she comprehends what it means to have a heaven always stretched out, a sun that always gives light, a sea that constantly murmurs, a wind that with its waves brings to all the caresses of its Creator. And she feels herself heaven, stars, sun, sea, wind, and—O! how she loves Us; and with the enrapturing force of her love, which is Our Love, she comes to place everything before Our Divine Throne, and—O! how enraptured We feel by her notes and currents of love that she forms. We can say that if We keep this creature on earth, We keep her to let her be the bearer of Our Works; We spread them in the Creation, and it seems like she gathers them for Us, to come to tell Us: ‘How much You have Loved me!’ And how much she loves Us! But she is yet more beautiful when she passes into the Kingdom of My Acts in Redemption. With how much love does she move from one act to the other, how she kisses them, embraces them, adores them, thanks them, encloses them in her heart, and, all love, says to Me: ‘Jesus, Your Life on earth ended, leaving Your Works, Your Words, Your Pains. Now it is my turn to continue Your Life. Therefore, everything You did must serve for my life, otherwise I cannot make of myself another

You Must Know

Jesus. If You do not give Me everything, I can neither form nor continue Your Life upon earth.’ And I, all Love, say to her: ‘My daughter, everything is yours; take of Me whatever you want—even more, the more you take, the more content I shall be, and the more I shall Love you.’

Volume 32 – May 28, 1933

In fact, **You Must Know** that all the evils of the human will are nothing other than many distinct doors which it possesses in order to descend into the kingdom of the evils, of the vices, of the horrifying terrors of a living hell, to the point of rendering oneself nauseating, unbearable, to God and to oneself. And I (Jesus), by making its evils known, do nothing other than wall up the doors and place My seal, saying: ‘This door is to be opened no more.’

Volume 32 – Jun. 04, 1933

You Must Know that Our Supreme Being uses the same creative power which It used in Creation, and continues to use it in the acts that the creature does in the Divine Will. Each act she does in It undergoes a new creation; and My Fiat, by virtue of Its Creative Power, remains Conceived in the act of the creature. A continuous alternation takes place: she offers the act, and My Divine Will Creates, and Conceives Itself in her act; and while It is Conceived, It forms Its Life and makes it grow with the nourishment of Its Life and of Its Love.

...**You Must Know** that when Our Will operates, whether within Ourselves or in the human act, It never puts Its creative virtue aside, nor can It do so, because It possesses it by nature; therefore, Its acting is always creation. Hence, the one who lives in Our Will, receives into her act Its creating act, and—O! how many marvels take place!

Volume 32 – Jun. 15, 1933

Now, **You Must Know** that I do not look at the external action of the creature, but at the intention that forms the life of the action. The intention is like the soul of the action, and

You Must Know

the action becomes like the veil of the intention. It happens as with the soul to the body: it is not the body that thinks, that speaks, that palpitates, that operates and walks, but it is the soul that gives life to the thought, to the word, to the motion. So, the body is veil to the soul, such that, while it covers it and makes itself the bearer of it, yet, the vital part, the action, the step, is of the soul. Such is the intention—true life of the actions.

Volume 32 – Jun. 29, 1933

In fact, **You Must Know** that the one who lives in My Divine Will reaches such an extent, and is capable of so much, to the point of repeating Our Divine Life. Our Fiat gives everything that is needed to the creature who lives in It, to the point that, with her acts, she makes herself the repeater of the very Life of God; and if you knew what it means to repeat Our Life, and the glory, the honor, the love that it gives Us, and the good it makes descend upon all generations! What it does is incalculable; and Our Will alone has this power, to make this prodigy so great, which no one is granted, of becoming the repeater of the very Divine Life in the creature.

...**You Must Know** that Our Supreme Being, by Its own nature, has the virtue of being able to repeat Itself as many times as It wants, as indeed We repeat Our Divine life, in its entirety, for each individual, for each created thing—everywhere, in every place, far and wide. Our Immensity carries Us, Our Power forms Us, and from Our own Single Life that We possess, it repeats, bilocates, multiplies so many Divine Lives of Ours, that only one who does not want it does not take it.

Volume 32 – Jul. 08, 1933

You Must Know that each act of Divine Will that the creature undergoes and, voluntarily, offers herself to receive, is a link of union that she forms and acquires with her Creator. It can be said that this link encloses God and the creature inside; it connects them together, makes them live from one

You Must Know

single life, and forms the inseparability of one from the other. So, as many acts of My Will, so many links, in such a way that a long chain appears, in which they both remain linked and connected together, on both sides. And it is not only link, but bond of stability and of Divine immutability. So, the creature is no longer subject to changing, so firm and stable does she feel in the bosom of her Celestial Father. Hence, with all certainty she can say: 'My dwelling is in God, nor do I know or recognize anything but my Creator.'

You Must Know that in order to form this fulfilled act it takes the power of My Will—the creature on her own cannot do it. Therefore it happens that My Will invests the human littleness, and the human lets itself be invested, and one makes itself prey to the other. Now, in this investing, the power of My Fiat empties the creature of everything that does not belong to It, and fills her to the brim with the Divine Being, in such a way that she feels within herself the fullness of the life of her Creator. There is not one particle, even the littlest, which does not remain filled, in such a way that she feels the Divine life flowing, as though in torrents, within her whole being; so, she feels within herself the fullness and totality of the Supreme Being, as much as the creature is capable of.

Volume 32 – Jul. 30, 1933

You Must Know that the one who does My Divine Will forms the dwelling place for My Supreme Volition; and just as a dwelling has no reason, nor is it free to do what it wants, and only serves as custody, as defense and as comfort for the one who dwells in it, in the same way, the soul loses her reason within the Divine reason, voluntarily surrenders the rights of lordship to My Divine Will, and remains as custody, as defense and as comfort for My Divine Volition, which carries out Its life as It best pleases.

Volume 32 – Aug. 06, 1933

Now **You Must Know** that in no other thing created by Us did We experience so much joy as in creating man. But

You Must Know

do you know why? Neither to the heavens, nor to the sun, nor to the stars, nor to the wind, or to anything else, did We give the power to be able to give Us Our own Heartbeat, Our Life, Our Love. If We gave, it was Us giving, but they had no power to give Us anything; therefore, the joy of receiving, no, does not exist in the other created things. At most, the joy of giving; and since there is no requital, the joy remains isolated and without company. On the other hand, in creating man, We gave him the power to give Us Our very Life, Our Eternal Heartbeat that Palpitates and gives Love. Such was Our Joy in giving this power to man, in feeling Our Heartbeat in him, and in placing Our Life at his disposal so that he might love Us with a Divine life! So, man was able to delight Us and requite Us with his joys—and joys which could stand before Our own. Now, in seeing Our Life in him, in feeling Our Heartbeat Palpitating in him, We experienced such joy as to remain ecstatic before a portent so great, of the creation of man; and now, as you offer Us these, Our Acts, We feel the joys and the sweet memory of his creation being repeated for Us. Therefore, repeat your offerings if you want to give Us joys and bend Us to give Our Will Reigning upon earth.

Volume 32 – Aug. 13, 1933

You Must Know that My Divine Volition keeps, ever ready, a new act to give to the creature; but if she does not live with It, she does not acquire the habit of doing her acts united with My Volition in order to make of them one single act; and so It cannot give it—first, because she would not be worthy to receive it; second, because she would not understand the value of the great gift that she is receiving, and would not have the virtue of absorbing it into herself as her own life. By living together with My Divine Will one acquires new life, Divine ways, celestial science, penetration of the most profound things. In sum, since My Fiat is the Teacher of teachers, and the One who creates the highest science, It makes things known, not veiled, but as they are in reality.

Volume 32 – Aug. 20, 1933

In fact, **You Must Know** that Our Contentment is so great when We see Our creature remaining inside Our Sea of the Fiat, and wanting to comprehend more and enclose within herself another one of Its knowledges so as to be able to form one more act of the life of Our Will, that Our Adorable Majesty Bends unto the lowness of the creature, and touching her little intelligence with Our Hands, We render her capable, and with Our Power We form the space in which she must enclose the new act of Our Will, because there is no greater act, that glorifies Us and loves Us more, than a fulfilled act of Our Will in the creature; so much so, that the Heavens lower themselves, all Creation bows, and they adore My Will fulfilled in the little creature. My Will Itself, which invades everything and there is no place where It is not present, calls everything, Heaven and earth, to give honor to Its acts fulfilled in the human littleness.

Volume 32 – Sep. 02, 1933

You Must Know that for the one who lives in My Divine Will, there is no time to be wasted, nor can one pay attention to certain trifles, to fears, to oppressions, to agitations, to doubts. One who must do what is greater has to set aside the lesser; for the one who must take the sun and enjoy it, it is necessary not to bother with the little lights; and the one who possesses the day must not pay heed to the night. In fact, the sun is greater than the little lights, and the day has more value than the night, and if one wants to pay attention to both, he runs the risk of not being able to enjoy all the fullness of the light of the sun, or do everything that the day can do; and it can happen that in order to pay attention to the lesser, one loses the greater.

...**You Must Know** that as the creature does her acts in My Divine Will, she enters into the Divine banks, and does her trades of infinite value. Because she comes into Our Volition, even though she is small, yet she comes as the owner, and makes herself the owner of what Our Divine banks possess,

You Must Know

and she takes as much as she can take. And since she cannot enclose within herself everything that she takes, she leaves it in deposit together with Our own Treasures; and We let her do so, We delight in her trades, and Our Goodness is so great, that We give her the interest on the acquisitions she has made.

Volume 32 – Sep. 10, 1933

Even more, **You Must Know** that as My Humanity operated, suffered, prayed, so My Divine Fiat descended, down into My human acts, and formed Its Kingdom; and since I was the Head, the elder Brother of all human generations, the Kingdom passed on to My members and to My younger brothers. However, Redemption was necessary first, because It was to serve to till the ground of the human wills, to purify them, to prepare them, to embellish them, and to let them know how much did the purchase cost this Man and God—the purchase He made of this Divine Will in order to give It to creatures, that they may receive the grace of being able to receive the great gift of being dominated by My Will. Had there not been Redemption first, the disbursement of the price would be missing, as well as the preparatory act for a good so great.

Volume 32 – Sep. 17, 1933

You Must Know that both in Our Divinity in the supernatural order, and in the natural order of the creatures, there is a virtue in nature, an innate prerogative, of wanting to produce life, images that are like oneself; and therefore a yearning of love, an ardent desire, to pour oneself into the life and work that one produces. In all Creation there is nothing that does not resembles Us: the heavens resemble Us in immensity, the stars in the multiplicity of Our Joys and Infinite Beatitudes; in the sun there is the likeness of Our Light, in the air the likeness of Our Life that gives itself to all, belongs to all, and no one can escape it, even if one wanted to; in the wind which, while it makes itself felt, now with might, now as though sweetly caressing the creatures and all things,

You Must Know

yet they do not see it—Our Power and All-seeingness, for We see everything, hear everything, and enclose everything as though in the palm of Our Hand, yet they do not see Us. In sum, there is nothing which does not carry a likeness to Us, all Our Works give of Us, sing Our Praises, and each one has the office of making known each quality of their Creator.

Volume 32 – Oct. 01, 1933

You Must Know that the one who does My Divine Will and allows Its Life to flow within her acts, continuously calls God and all His Attributes, and God feels constantly called by the creature. Now she calls Him for she wants His Power, now because she wants His Love, now because she wants His Sanctity, His Light, His Goodness, His imperturbable Peace. In sum, she calls Him constantly for she wants of His own, and God is always there waiting for her, to give her what she asks for; and in order to requite her, He feels called and He calls her to give her confidence and say to her: ‘What else do you want of My Divine Being? Take whatever you want; or rather, as you call Me, I already prepare for you My Power, My Love, My Light, My Sanctity, which are needed in your act.’

Volume 32 – Oct. 15, 1933

You Must Know that neither the heavens, nor the sun, nor the whole of Creation cost Us as much, nor have We placed in them so much mastery and art, or so much Love, as We placed in forming Our Life, all of Our Will, in the creature, in order to form for Ourselves one more paradise in which to lord as We best please, and enjoy Our Delights.

Volume 32 – Oct. 30, 1933

Even more, **You Must Know** that everything that the creature must do in Our Will is first done in God, and she, in the act of doing it, receives the transmission of the Divine Love and acts into herself, and she continues to do what was done in Our Supreme Being.

Volume 33 – Nov. 19, 1933

You Must Know that as the soul disposes herself to do My Divine Will, she forms the passport in order to enter the interminable boundaries of the Kingdom of the Fiat. But do you know who lends you what is needed in order to form it, and who offers to sign it and give it the value of passage into My Kingdom? Daughter, the act of disposing oneself to do My Will is so great, that My very life, My own merits, form the paper, the characters, and your Jesus acts as the Signer to make this creature known, and give her free access. It can be said that the whole of Heaven runs to the aid of the one who wants to do My Will, and I feel so much love, that I take My place in this fortunate creature and I feel loved by her, from My own Will.

Volume 33 – Dec. 10, 1933

You Must Know that as soon as Adam felt life, motion and reason within himself, he saw His God before him and comprehended that He had formed him. He felt within himself, in his whole being, still fresh, the impressions, the touch of His creative hands, and, grateful, in a surge of love, he pronounced his first word: ‘I love You, my God, my Father, the Author of this, my life.’ But it was not only the word, but the breath, the heartbeat, the drops of his blood that flowed inside his veins, the motion, the whole of his being united together, repeated as though in chorus: ‘I love You, I love You, I love You’.

Volume 33 – Jan. 02, 1934

Now **You Must Know** that when a soul does My Divine Will, I can freely do whatever I want in the soul, and operate the greatest things. My Will empties her for Me of everything, and forms the space in which I can put the sanctity of an infinite act of Mine; and the soul places herself at Our disposal. Our Will has matured her, and has rendered her adaptable and fit for receiving the creative and operative virtue of Our Supreme Being.

Volume 33 – Jan. 14, 1934

You Must Know that as the creature invokes, calls, My Fiat, imploring Its life to be formed within hers, so does she unleash light and forms an enchantment to God, which enraptures His Divine pupil which, enraptured, looks at the creature and forms in her the requital of Its sweet enchantment and the void in the act of the creature, to be able to give and enclose in her act the Divine Will. And while It forms and carries out Its life, the happy creature acquires the power to make It her own; and because It is her own, she loves It powerfully, more than her own life.

Volume 33 – Feb. 04, 1934

Now, **You Must Know** that We Loved the whole of mankind, but We were forced to keep hidden in Our Divine Being all the immense ardor of Our Love, because We did not find in it either the beauty that would enrapture Our Love, or the love which, wounding Us, would make Our Love pour out in order to inundate them, to make itself known, to Love them, and make itself loved.

Volume 33 – Feb. 10, 1934

You Must Know that My Supreme Volition looks (for) who wants to live in Him as that My Supreme Volition looks upon the one who wants to live in It as a birth from Itself, whom It wants to raise in Its arms, with Its maternal cares. And as It sees that Its tiny little one wants to give something of her own with her little works, to tell Her that she loves Her, this Divine Mother clasps Her daughter to Her breast, and fortifies with Her strength the motion, the word, the step of Her daughter. This fortitude invests her completely, it transforms her, and even though she is little, she appears as little and strong, little and winner; and this Mother takes delight in letting Herself be won by Her little daughter.

...**You Must Know** that the one who does the Divine Will enters into It as queen, and as such she comes before Us with the cortege of all Our Works. So, she makes the conception of

You Must Know

the Virgin her own, and identifying herself with Her and with Us, she gives Us what We gave to Her and what She gave to Us; and We feel We are being given the love, the glory of the immense seas with which We endowed this Virgin, and all of Her acts moving again, as if She were just repeating them to Us, and—O! what abysses of graces are renewed between Heaven and earth.

Volume 33 – Mar. 04, 1934

Moreover, **You Must Know** that the acts done in My Will form the ways that must serve the souls to let them enter into It; and they are so necessary, that if heroic souls who live in It don't come out first, in order to form the main avenues of Its Kingdom, not finding the ways, the generations shall not know what to do in order to enter into My Will.

Volume 33 – Mar. 11, 1934

You Must Know that each creature is a new and distinct work that We have to do, and therefore new things to say. If she does not live in Our Will We feel that that creature is far away from Us because her will is not inside Our own, therefore, on her part, We feel lonely, hindered in Our Work; and if We wanted to speak, it is as if We wanted to speak to the deaf, to the mute.

...Now, **You Must Know** that the soul in grace is the Temple of God; but when the soul lives in Our Will, God makes Himself Temple of the soul, and—O! the great difference between the creature, Temple of God and God, Temple of the soul! The first is a temple exposed to dangers, to enemies, subject to passions; many times Our Supreme Being finds Himself in these temples as in the temples of stone, unattended, not loved as He should; and the little lamp of her continuous love, which she should keep in homage to her God who dwells within her, without the pure oil is extinguished; and if—heavens forbid—she falls into grave sin, Our Temple collapses and is occupied by thieves, Our enemies and hers, who profane it and make havoc of it.

The second Temple—that is, God, Temple of the soul—is not exposed to dangers, the enemies cannot get close, passions lose life. In this Divine Temple of Ours, the soul is like the little Host that holds her Jesus consecrated within It, and with the perennial love that she draws, receives and feeds on, she forms the little lamp, alive, always burning, without ever becoming extinguished. This, Our Temple, occupies Its royal place, Its fulfilled Will, and It is Our Glory and Our Triumph. And the little Host—what does she do inside this Temple of Ours? She prays, she loves, she lives of Divine Will, she substitutes for My Humanity on earth, she takes My place of pains, she calls the whole army of Our Works to form Our Cortège. Creation, Redemption—she holds them as her own and she commands over them, and now she places them around Us like an army in act of prayer, of adoration, now like an army in act of loving Us and glorifying Us. But she is always at the head of them, doing whatever she wants Our Works to do; and she always concludes with her refrain, so very pleasing to Us: ‘Your Will be known and loved, and may It reign and dominate in the entire world.’ So, all the yearnings, the longings, the interests, the cares, the prayers, of this little Host that lives in Our Divine Temple, are for Our Fiat to embrace all, put all the evils of creatures aside, and with Its omnipotent breath form Its place in the hearts of all, so as to make Itself life of each creature.

Volume 33 – Apr. 28, 1934

You Must Know that when My Divine Will does an act, It calls all creatures into Its act—It wants them all with Itself, to give to each one the good which that act possesses. So, all are enclosed within Its act, and receive the good of the Divine inheritance; with this difference: that the one who is there in Our Will voluntarily and out of love becomes the possessor of it, while for one who is not, that good is not lost, but waits for its heiress—who knows, she may decide to live life in Our Will, so as to give her the possession of it; nevertheless, out of Our Generosity, fully Divine, We give her the interest of the

good assigned to her—that is, the effects—so that she may not die of hunger for the goods of her Creator.

Volume 33 – May 12, 1934

In fact, **You Must Know** that all things, and the very human nature, draw from the eternal motion of God, in such a way that everything revolves around Him. The whole of Creation, the breath, the heartbeat, the blood circulation, are under the empire of the eternal motion; and since everyone and everything receives life from this motion, they are inseparable from God; and as they have life, so do they revolve around the Supreme Being with a unanimous race.

Volume 33 – May 20, 1934

You Must Know that the one who lives in My Fiat is never alone in her acts. She is incorporated into everything It has done, does and shall do, both within Itself and in all creatures. So, in the love of My Mother I felt the love of My daughter, and in the love of the daughter the Love of My Divine Mother. O! how beautiful were your tiny little drops of love, invested by the seas of Love of My Mama.

...Now **You Must Know** that if the Holy Church has the great honor of having souls who have the good of seeing Me, of hearing Me speak, as if I were again living in their midst, it is all due to My Divine Will. It is My Will that forms My guises and makes Me as though present to creatures. My Humanity is enclosed within Its immensity and, by virtue of It, holds the present act, as if I were in act of being born, and It gives Me the guises of a Baby; I grow, and It gives Me the guises of a boy. The whole of My Life lays in Its power, and whatever the form It wants to give Me, at whatever age It wants to show Me, It forms My guises and maintains My whole Life as present act in the midst of creatures.

Volume 33 – Jun. 16, 1934

You Must Know that the most beautiful thing created by Us was the human will. Among all created things it is

You Must Know

the most beautiful, the one that resembles Us the most, and because of this it can be called the queen among all, as in fact it is. All things are beautiful; beautiful is the sun which, with its vivifying light, gladdens and smiles at all; with its light it makes itself eye, hand and step of all. Beautiful is the sky, which covers all with its starry mantle. But as beautiful as are all created things, none of them can boast of having done for Us the littlest act of their own in order to love Us; there is no outpouring of a requital, everything is mute silence, and everything We do, We do on Our own; no echo responds to Us, in the face of the many seas of Love which are present in all created things. Not even the littlest outpouring is given to Us. In fact, an outpouring is formed between two wills that possess a reason and know whether they are doing good or evil. Therefore, the human will was created as queen in the midst of Creation—queen of itself, outpouring of love with its Creator, queen of all created things. It can do, freely, a world of good, prodigies of value, heroism of sacrifices, if it places itself on the side of good; but if it puts itself on the side of evil, queen as it is, it can do a world of ruin, and can fall from the highest place down into to bottom of the greatest miseries. This is why among all things We Love the human will—because We make it queen, it can tell Us that it loves Us, it can nourish Our Outpouring of Love, it can engage in a contest with Us—We, in Loving it, and it, in loving Us. This is why We endowed it with such prerogatives, to the point of giving it Our Likeness. It is nothing but a simple act, yet it is the hand, the foot, the voice of its human being. If the creature did not have a will, she would be like the beasts, the slave of all, without the imprint of the Divine nobility.

Volume 33 – Jun. 29, 1934

You Must Know that the one who does the Divine Will and lives in It becomes the magnet of the Divine acts; her little motion, thought and works remain magnetized, with a magnet so powerful as to magnetize her Creator, in such a way that this magnet draws Him so much that He cannot

move away from the creature. Our Supreme Being feels His Gaze being magnetized, and He is always fixed on looking at her; He feels the magnet to His arms, and He keeps her clasped to His bosom; the magnet to Our Love, and We pour out so much as to reach the point of feeling that she loves Us as We Love Ourselves.

Volume 33 – Jul. 15, 1934

Even more, **You Must Know** that there is nothing that was done by God, by the Saints or by anyone, which does not give itself to the one who lives in My Volition, because there is nothing good that does not belong to It; and just as you feel the need to possess everything, so do all feel the need to give themselves to you. But do you know why they want to pass through the channel of the human will? To give the good that they possess, and to have the good and the glory of their acts doubled for their Creator.

...**You Must Know** that when the creature prays incessantly to obtain a good, she acquires the capacity in order to possess that good; and by possessing it, she shall have the virtue of making it possessed by others. Prayer is like the disbursement of the money to buy the good that she wants; prayer forms the esteem, the appreciation, the love that is needed to be able to possess it.

...**You Must Know** that My Love for wanting to make My Will known is so great, that unable to hold it back, it pours upon you, and I make you say: ‘Thy Fiat come, Thy Will be known.’ So, I am the one who is praying, not you; those are My outpourings of Love, My Loving outbursts, that feel the need to unify Me with the creature, so that I be not alone praying for so great a good. And to give more value to this prayer, I place in your power My Works, the whole Creation, My Life, My Tears, My Pains, that it may not be a prayer of mere words, but prayer given value by My Works, Life, Pains, and Tears of Mine. O! how sweet does your refrain resound to My hearing, your loving singsong, echoed by My own: ‘Thy Fiat come, Thy Will be known...’

Volume 33 – Sep. 24, 1934

You Must Know that for the one who lives in My Will, her inseparability from It is such and so great that there is nothing It does, either in Heaven or in all Creation, without letting the one who lives in It take part in it. Just as the body possesses the inseparability with its members, and whatever one member does, all other members centralize themselves in the member that operates—they are aware of everything and all of them participate—in the same way, the one who lives in My Will becomes a member of It, and as though naturally, on both sides they feel this inseparability, and whatever one does, the other does as well.

Volume 33 – Oct. 21, 1934

You Must Know that one of the most beautiful characteristics that My Divine Will possesses by nature, as Its legitimate property and virtue, is spontaneity. Everything is spontaneous in It. If It Loves, if It operates, if with one single act It gives life and preserves everything, It makes no effort, nor does It let Itself be begged by anyone. Its motto is: ‘I want, hence I do.’ In fact, an effort implies a necessity, while We have no need of anything, or of anyone.

Volume 33 – Nov. 05, 1934

You Must Know that true love in the creature puts Me in the condition of forgetting everything, and of disposing Myself to concede that My Will come to reign upon earth. Not that I suffer forgetfulness—this cannot be in Me, it would be a flaw—but rather, I take such delight in the true love of the creature, when I find that all the particles of her being tell Me that they love Me, and pouring out this love for Me, she invests Me and runs through My whole Being, in My Works, and as though kneading herself with Me she makes Me feel her love everywhere and in every place.

...**You Must Know** that when I stretched out the heavens and created the sun, even then, in My all-seeingness, I saw your love running through the heavens, investing the light of

the sun, and forming in all created things a little place for you to love Me. And—O! how I rejoiced; and from that time My Will ran toward you and those who would love Me, so as to give of Itself as life, within that tiny little place of love.

Volume 33 – Jan. 20, 1935

Now **You Must Know** that the one who lives in My Divine Will acquires three prerogatives. First: the right of Divine life. Everything she does, it is life that she feels; if she loves she feels the life of love and, as life, she feels it flow within her mind, in her breath, into her heart, in everything. She feels the vital virtue that forms within herself, not only the act, which is subject to ceasing, but the continuation of an act that forms the life. If she prays, if she adores, if she repairs, she feels the incessant life of prayer, of adoration, of reparation—not human, but Divine, which is not subject to interruption. So, each act done in My Will is a vital act that the soul acquires. In It everything is life, and the soul acquires the life of the good that she does in It. How great the difference between a good that possesses life, and a good or act such that, as she does it, the life of that act ends. As life, she holds it in her power and she feels the continuation of the life of that good. On the other hand, as act, she shall not hold it in her power, nor shall she feel the continuation of it; and whatever is not continuous cannot be called life.

...Now, after the first prerogative, the second one enters the field—that is, the right of property. But who endows her? Who constitutes her the owner? My same Will, because in It there is no poverty, everything is abundance—abundance of Sanctity, of light, of Graces, of Love; and since she possesses these as life, it is right that she possess these Divine properties as her own. So, she feels as owner of sanctity, owner of light, of grace, of love, and of all the Divine goods. And only in My Will there is this ownership. Outside of It everything is given in measure, and without rendering them the owners. What difference between the two!

You Must Know

From the second prerogative the third arises: the right of glory. There is nothing she does, small or great, natural or supernatural, in which she is not given the right of glory—right to glorify, in each thing, even in the breath and in the heartbeat, their Creator; and the right to be glorified themselves, in the glory of the One who is such that there is no glory that does not come from Him. Therefore, in My Will you shall find everything, and all at your disposal; and by right, not human, but Divine, because My Will Itself Loves to give you these, Its Divine rights, loving the creature as Its own true daughter.

Volume 33 – Feb. 24, 1935

You Must Know that We endowed the creature with reason, that she might know the good or the evil she would do; and in each act that she would do, if good, she might be endowed with new merit, new grace, new beauty and greater union with her Creator; if evil, she would suffer the penalty for it, a pain that would make her feel her weakness and her detaching herself from the One who had created her.

Volume 33 – Mar. 19, 1935

You Must Know that the Divine Will and the human will are two spiritual powers: the Divine, immense, of an unreachable power; the human, small power. But, however small, it does have its power. And since both are spiritual, one can pour itself into the other and form one single life. All the power is in the wanting, and, it being a spiritual power, it has the capacity to be able to place inside of itself the good it wants, and also the evil. So, whatever the will wants, that is what it finds within itself. If it wants self-esteem, glory, love of pleasures or riches, it shall find inside the will the life of self-esteem, of glory, the life of pleasures, of riches; and if it wants sin, even sin shall form its life.

Volume 33 – May 14, 1935

You Must Know that the one who lives in My Will gives everyone work to do. My Celestial Father, seeing His creature in His Divine Volition, places Himself around her to form the work of His image and likeness; more so, since finding His Will in her, He finds the adaptable material suitable to receive His work, to form the most beautiful image that resembles Him. And, O! His contentment, for with His work He can produce His own images.

Volume 33 – May 26, 1935

You Must Know that one of the purest joys that the creature can give Me is trust in Me. I feel her as My daughter and I do with her anything I want. I can say that trust reveals Who I am—the immense Being, My Goodness unending, My mercy with no limits; and the more trust I find, the more I Love her and the more I abound toward creatures.

...**You Must Know** that all created things and everything I did and suffered in Redemption run toward the creature, to say to her: ‘We bring you the Love of your Creator, so as to receive your own. We are His messengers that, while descending down below to the earth, rise up again, to bring, as though in triumph, your little love to our Creator.’

Volume 33 – May 31, 1935

You Must Know that in creating man, Our Life was placed in him, and he was Our Dwelling. Now, if We do not bring to safety this Life of Ours, with Its decorum, with Its dominion, with Our full triumph, making Ourselves known, that We are present in this dwelling, so that the creature would feel honored to be dominated and inhabited by a God—if We do not do this, it would mean that Our Power is limited, that its might is not infinite, that it has no power to save itself, and even less can it save others. While, on the contrary, true good, the power that has no limits, serves and brings to safety itself first, and then it pours into others.

Volume 33 – Jun. 06, 1935

You Must Know that the creature herself possesses so much of sanctity for as much as she is in order, in relationship with My Will. She elevates to union with God insofar as she is united with It; her value, her merits, are measured by the relations she has kept with My Will. So, the whole foundation, the basis, the substance, the origin of the goods in the creature depend upon how many acts she has done of My Will, and on how much she knows of It. Hence, if in all of her acts she has let My Will enter, she can say: ‘Everything is holy, everything is pure and Divine in me’; and We can give her everything, even Our Life in her power.

...**You Must Know** that I always Love My children, My beloved creatures, I would turn Myself inside out so as not to see them struck; so much so, that in the gloomy times that are coming, I have placed them all in the hands of My Celestial Mama—to Her have I entrusted them, that She may keep them for Me under Her safe mantle. I shall give Her all those whom She shall want; even death shall have no power over those who shall be in the custody of My Mama.

Volume 33 – Jun. 10, 1935

Moreover, **You Must Know** that I created the whole universe to give it as gift to the creature, and I remained inside each created thing pouring Love upon her. Now, with the one who recognizes this gift as a great Love from her Creator, the gift is hers, the rain of Our Love is her own; therefore, in giving it back to Us, she loves Us with her whole being, and We feel matched in love by the creature and conquered by her love; and We give it back to her again to find the continuous exchange of Our Love and of hers.

Volume 33 – Jul. 08, 1935

Now, **You Must Know** that when I instituted the Sacrament of the Eucharist, Her (Blessed Mother) Divine Fiat was together with Mine, and together We pronounced the Fiat that the bread and the wine be transubstantiated into

You Must Know

My Body, Blood, Soul and Divinity. Ah! just as in being conceived I wanted Her Fiat, so did I want It in this solemn act which gave origin to My Sacramental Life. Who would have had the Heart to put My Mama aside in an act in which My Love showed off with such exuberant excesses as to seem incredible! Rather, not only was She together with Me but I constituted Her Queen of the Love of My Sacramental Life; and She, with Love of true Mother of Mine, offered Her womb to Me again—Her beautiful soul, to keep Me defended and sheltered from the horrendous ingratitude and enormous sacrileges which, alas, I would receive in this Sacrament of Love.

Volume 33 – Sep. 28, 1935

You Must Know that the creature has always been with Us, in Our Divine Mind; she has always kept her place within the bosom of her Creator, and each of her acts, thoughts, words, works and steps were sealed *ab æterno* with a special Love of Ours. So, in each of her acts there is the chain of many acts of Love of Ours which envelop the act, thought, etc. of the creature; and this, Our Love, gives Life and nourishes the repetitions of all of her acts; and—O! how beautiful she is in Our Divine Mind, because she is formed by the continuous breath of Our Love—wanted love, not forced, not a love of necessity, but rather, generative virtue of Our Supreme Being that always Generates and Places Its Continuous Love upon Its Works. This is the virtue of Our Omnipotent Fiat—that if It did not Generate New Works and did not maintain the continuous act of Loving, It would feel as though suffocated in Its own flames and paralyzed in Its continuous motion.

Volume 33 – Oct. 07, 1935

Now, **You Must Know** that there is nothing I did which does not have as My primary purpose that of making her live of My Will. The Creation serves precisely for this—making the creature live of My Will; and because she does not, she suffocates this life of Mine in the created things. My very

You Must Know

coming upon earth was the life of My Will that I came to give her.

...Even more, **You Must Know** that as soon as the soul decides that she wants to live in My Will, My Most Holy Humanity takes Its place in her; My Blood, like pouring rain, pours upon her; My pains, like impregnable wall, surround her, fortify her, embellish her in such an admirable way as to captivate this Divine Will of Mine to live in her. My very death forms the continuous resurrection of the soul to live in It.

...how painful it is to see such great human perfidy. One nation deceiving another, and both dragging each other's poor peoples into torment and into fire. Poor children of Mine... **You Must Know** that the storm shall be so strong that it shall happen as when a mighty wind transports rocks, soil and trees with its force, in such a way as to leave the area totally emptied, so much so, that new plants can more easily be placed there. In the same way, this storm shall serve to purify the peoples, and to make the serene day of peace and of fraternal union arise. You—pray, that everything may serve for My glory, for the triumph of My Will, and for the good of all.

Volume 33 – Oct. 27, 1935

You Must Know that as soon as the creature truly decides that she wants to live in My Divine Will, and at any cost never to do her own, My Fiat, with an unspeakable Love, forms the seed of Its life in the depth of the soul. This has such power, such sanctity, that it does not grow if it does not reorder the soul first, freeing her of her weaknesses, miseries and stains, if there is any. It can be said that It forms an anticipated Purgatory, purging her of anything that might prevent that a life of Divine Will be formed in her. In fact, My Will and sins cannot exist or live together; at the most, there might be some apparent weakness, which is purified at once with Its light and heat.

Volume 34 – Dec. 08, 1935

You Must Know that there is no beauty, nor value, nor prodigies, that can be compared to the Immaculate Conception of this Celestial Creature (Blessed Mother). My Omnipotent Fiat made of Her a new Creation—O! how much more beautiful and more prodigious than the first. My Divine Volition in Itself has no beginning and no end, and the greatest prodigy was that in this creature it was as if It were reborn; and not only this, but It grew in each instant, act and prayer that She did; and in this growth My Will multiplied Its prodigies in an infinite way.

Volume 34 – Dec. 15, 1935

You Must Know that as the creature rises with her will into Our own, inside the works created by Us, Our Supreme Being renews upon her the creating act, and—O! the wonders We perform, of graces, of sanctity, of heavens and suns, inside her soul! Our Act Delights in Repeating Itself, and as she makes her Round in the created things, Our Love wants to make itself known, it wants her to touch with her own hand how much it Loves her, and it repeats upon her Our Creating Act which is never subject to ceasing, in such a way that she feels all the ardor of Our Love, the Power of Our Works, and taken by awe, she loves Us with Our own Creative strength that We Infused in her.

Volume 34 – Jan. 05, 1936

You Must Know that as the creature wants to do My Will in order to live and emit her acts in It, she calls her Creator, Who feels called by the power of His own Volition in the creature, in the face of which He cannot resist, or even just slightly hesitate. On the contrary, since We never let Ourselves be surpassed in love, as soon as We see that she is about to call Us, We give her no time, but We Ourselves call her, and she runs into Our Divine Being as into her own center, she flings herself into Our Arms, and We Clasp Her so tightly as to transform her into Ourselves. A perfect accord takes place

You Must Know

between Creator and creature, and Our Emphasis of Love is so great, that We Love her with new and doubled Love. But this is not enough. We give her such communication of Our Supreme Being, as to make Ourselves loved by her with new and doubled love; and if you knew what it means to be Loved by God with new and doubled Love, and to be able to love Him with new and doubled love... Only in Our Divine Will there are these wonders and prodigies.

Volume 34 – Jan. 22, 1936

You Must Know that My Love is so great, that in order to pour it out I want to repeat My works. But in whom can I repeat them? In whom can I find the place to enclose them, to feel Myself being loved? In the one who lives in My Will. As the creature makes her Round in My Works in order to know them, love them and call them into herself, they are reproduced in her, and she forms the theatre of Our Works. How many moving scenes: now are the heavens stretched out, now the sun rises with all its majesty, now the sea murmurs, and as it forms its waves, she would want to inundate her Creator with her love; and now she forms the most beautiful flowery field, and in each flower she makes them say to Us her refrain: ‘I love You, I glorify You, I adore You—and may your Fiat come to reign upon the earth.’ There is not one being which she does not call into herself, to make them say to Us her singsong: ‘I love You, I love You’. My daughter, Our Love is not content if it does not give itself completely and does not repeat Our Works in the one who lives in Our Will.

Volume 34 – Mar. 01, 1936

You Must Know that before incarnating Myself My Celestial Father looked into Himself, and in the ardor of His Love, unable to contain it, He poured out of Himself torrents and seas of Love. In this ardor of Love He looked at His Son, and I was there in the same flames of Love; and He commanded Me to Incarnate Myself. I wanted it so, and in a

You Must Know

surge of Love, without leaving My Father, nor the Holy Spirit, the great portent of the Incarnation took place. I remained with My Father, and at the same time I descended into the womb of My Mother.

..**You Must Know** that Our Love is so great, that by placing this dose of Love within the creature, We placed the seed of happiness within her, because true happiness must hold its royal place inside the soul. The happiness from outside, if it does not reside within, cannot be called true happiness; on the contrary, it embitters the poor creature and it is like a mighty wind that quickly disperses it, leaving only traces of it, converted into thorns that embitter her. Not so with the happiness from inside, placed by Us; it is lasting and it always grows. And besides, to love is to become happy and to make Us happy; one who does not love can never be happy; one who does not love has no purpose, nor any interest in doing any work, nor does he feel the heroism to do good to anyone; the sacrifice that confers the most beautiful tints to love does not exist for him.

Volume 34 – May 31, 1936

You Must Know that My entire Life was no other than the continuous calling of My Will into their midst, and the calling of creatures into My Supreme Fiat. In fact, as I was conceived, so did this symbolize the calling and the return of It, to make It be conceived in the creatures, who had so outrageously cast It out of their souls; and It also called them to be conceived in It. As I was born, so did I call My Volition to be reborn in all the human works. In all My baby tears, wailing, prayers and sighs, I called with My tears and sighs My Will into the tears, pains and sighs of the creatures, so that they might do nothing in which they would not feel the strength, the empire of My Will reigning in them, which, moved to pity by My tears and by theirs, would give them the grace of the return of Its Kingdom.

Volume 34 – Jun. 14, 1936

You Must Know that at the head of the Kingdom of My Divine Will there is God Himself; Our Divinity does nothing other than a continuous act of It; We never do the will of anyone, but always Our own; the crown of Our Attributes are Dominated by Our Fiat; Its Kingdom is inside of Us and extends outside of Us in Our Immensity, in Our Love, Power and Goodness—in everything. Hence, for Us everything is Our Will.

...Now, **You Must Know** that as the creature decides to live of Divine Will, she secures her salvation and her sanctity. We dwell in her as in Our Home, and her will serves Us as material by which, in each of her acts, We pronounce the Fiat in order to form Our Works worthy of the One who Inhabits her. We Act like a king, who makes use of stones, tuff, bricks and lime in order to form for himself a sumptuous royal palace, such as to leave the whole world astounded. If he did not have the stones, the necessary material to build his palace—poor king, in spite of all the goodwill he might have and money to spend for the edifice, yet, lacking the raw material, he would remain without his royal palace. So are We—if We don't have the will of the soul, with all Our Power and Will that We have, lacking the material, We cannot form in the soul the Beautiful Royal Residence worthy of Our Dwelling. Therefore, when the creature gives Us her will and takes Ours, We are safe, We find everything at Our disposal—small things and big things, natural things and spiritual things—everything is Ours, and We make use of everything in order to let Our Omnipotent Fiat Operate. And since Our Will cannot be without Its works, It recalls all of Its works into the royal residence It has formed with so much Love in the creature; It surrounds Itself with all the works of Creation—heavens, sun and stars pay It homage; and It places in order within her everything I did in Redemption—My life, My birth, My baby tears, My pains and prayers—everything. Wherever My Will is present, nothing must be missing, because everything came out of It, everything belongs to It by right, and therefore wherever It

You Must Know

reigns It forms the centralization of all Its works. And, O! the beauties, the order, the harmony, the Divine goods that can be seen in this creature... The Heavens are stupefied, and all admire the Love and Power of the Divine Will, and, trembling, they adore It. So then, let yourself be worked by It, and It shall do great things as to leave you astounded.

Volume 34 – Jul. 04, 1936

You Must Know that My Fiat has never left you, and this is why you feel Its sweet impression; and ruling over each fiber, motion and desire of your will, jealous of you and of Its own fulfilled act It wanted to do, It kept and maintained Its royal dominion.

Volume 34 – Aug. 23, 1936

You Must Know that it is My absolute Will for the creature to do My Will. How I long to see her reigning and operating in It; how I wish to hear her say: ‘The Will of God is mine, whatever God wants I too want; whatever God does I do as well.’

...Now, **You Must Know** that this Holy Creature (Blessed Mother), even from Her Conception, felt the heartbeat of My Fiat within Hers, and in each heartbeat She Loved Me; and the Divinity Loved Her back with doubled Love in each heartbeat of Hers. In Her breath She felt the breath of the Divine Volition, and She Loved Us in each breath; and We requited Her with Our Love, doubled in each breath of Hers. She felt the motion of the Fiat in Her hands, in Her step, in Her feet; in all of Her being She felt the Life of the Divine Will and what It did; and in everything She Loved Us, for Herself and for all; and We Loved Her always –always; in each instant Our Love ran like rapid torrent.

Volume 34 – Nov. 03, 1936

Now, **You Must Know** that all the acts, thoughts, words—past, present and future—are all present before the Supreme Being; hence, the creature did not yet exist in time, and her

acts were dazzling before Us. And why this? Because the prime act of the creature is done by My Fiat; there is not one thought, word or work, which My Fiat does not initiate. It can be said that the creature is formed in God first with all of her acts, and then We issue her to the light of day. Now, the creature, by doing her will, detaches herself from the Divine acts, but cannot destroy the fact that the life of her acts has had the Fiat as its beginning—all of them were Its properties, but by using her own free will she has exchanged the Divine acts with the human. But if man denies the One who gave life to his acts, My Will does not deny Its own acts.

Volume 34 – Dec. 20, 1936

You Must Know that in the act of conceiving this Holy Virgin, Our Divine Will, which possesses everything and embraces all with Its immensity, and possesses the all-seeingness of all possible and imaginable beings, as well as Its exclusive virtue, that whenever It operates, It does universal works—as soon as It conceived Her, with Its creative virtue It called all creatures to be conceived in the Heart of this Virgin. But this was not enough for Our Love; giving unto the most incredible excesses, It made this Virgin to be conceived in each creature, so that each one might have a Mother all for himself, and they might feel Her Maternity, Her Love, in the depth of their souls, such that, while She keeps them conceived within Herself, as more than Her own children, bilocating Herself, She is conceived in each creature, to place Herself at their disposal, to raise them, guide them, free them from dangers, and with Her maternal power, feed them the milk of Her Love and the food with which She Herself is nourished—that is, the Divine Fiat.

..**You Must Know** that from the very first instant of the life of this Celestial Creature, Our Love was so great that We endowed Her with all Our Divine Qualities; hence, She had Our Power, Wisdom, Love, Goodness, Light, Beauty, as Her endowment, and all the rest of Our Divine Qualities. Indeed, to all creatures, in issuing them to the light of day, We give

You Must Know

Our Endowment—none of them is born if she is not Endowed by her Creator; but because they move away from Our Will, it can be said that they don't even know it.

...Now, **You Must Know** that Our Love is not yet content, It never says 'enough'—the more It gives, the more It wants to give; and when We give it is Our Feast, We set the table before the one who loves Us and press her to stay with Us, to live life together.

Volume 34 – Dec. 24, 1936

You Must Know that this Celestial Queen, by possessing all the fullness of Our Divine Fiat—which possesses by Its own nature the generative and bilocating virtue—together with the Divine Fiat She can generate and bilocate Her Son-God as many times as She wants. And so Our Love imposes Itself on this Celestial Creature and, delirious, by virtue of My Fiat that She possessed, gives Her the power to generate Her Jesus in each creature; She makes Him be born, She nurtures Him, She does for the creature everything that is needed in order to form the Life of Her dear Son. She makes up for all that the creature does not do for Him: if He cries, She dries His tears; if He is cold, She warms Him; if He suffers, She suffers together with Him; and while She mothers and raises Him, She mothers and raises the creature. It can be said that She raises them together, She Loves them with one single Love, She guides them, nourishes them, clothes them; and with Her maternal arms She forms two wings of light, and covering them, She hides them inside Her Heart, to give them the most beautiful rest.

Volume 34 – Dec. 28, 1936

You Must Know that Her Love toward Me and toward creatures is so great, that unable to contain It any longer, She prayed Me to manifest to you what I have told you—Her great inheritance; that She is waiting for Her heirs, and what She can do for them—saying to Me: 'My Son, do not wait any longer, hurry—manifest My great inheritance, and

You Must Know

what I can do for them. I feel more honored, more glorified, if You Yourself reveal what your Mama can do, than if I said it Myself.’ However, all this shall have its full effect, its palpitating life of this Sovereign Lady, when My Will is known and the creatures, within the inheritance of their Mother, shall take possession of it.

Volume 34 – Jan. 04, 1937

You Must Know that each single creature, from the beginning of his existence, holds an act of My Will, wanted and decided, which carries with itself an intense act of Love toward him, or her, who begin their life. See then, how the creation of the creature begins—under the empire of an act of Love and of Divine Will, wanted with all the fullness of knowledge, so much so, that these two acts—Love and Divine Will—are equipped with all the graces, of power, wisdom, sanctity and beauty, from which the creature shall live and carry out his life.

...Now, **You Must Know** that the satisfaction of Our Supreme Being in seeing the little human act dissolved—dissolved and identified as if it had lost its life to give life to Our Life—is so great, that We elevate this act, which We called ‘Our Act’, unto the height of Our Eternal Act. Eternity, the whole of It, draws around and surrounds this act, and everything that has been done and shall be done within the round of It identifies itself with this act in such a way that all Eternity belongs to this act; and this act remains in the bosom of the Eternal One and forms one more feast for Our Supreme Being, therefore one more feast for the whole of Heaven, and help, strength and defense for the whole earth.

Volume 34 – Jan. 24, 1937

You Must Know that I came upon earth, and in the ardor of My Love, I offered My Life, My pains and My very death in order to purchase back My Divine Will for the good of creatures, who, with so much ingratitude, had rejected It and therefore lost It. So, My Life served as the disbursement of

You Must Know

the price that was needed in order to buy It back and give It in possession to My children; hence, a God was needed to be able to pay a sufficient price in order to purchase a Divine Will. See, then, how certain it is that the Kingdom of My Will shall come—because the purchase was made by Me.

Volume 34 – Feb. 10, 1937

You Must Know that the desire that ignites Me is so great, that I feel as if I had no glory—while I have so much of it that Heaven and earth are filled with it—if I do not see the Kingdom of the Divine Will formed in the midst of My children, because each of these children that shall live in It shall give Me so much glory as to redouble the glory I possess.

...**You Must Know** that My Love and My ardent longing for this Kingdom to exist on earth is so great, that I descend from Heaven, I make My Round from soul to soul to see who is more disposed to live of Divine Will; I spy on them, and when I see them disposed I enter into their hearts and form My Life in them as preparation, honor and decorum of that Fiat which shall take possession of them and shall form Its Life in them.

Volume 34 – Mar. 06, 1937

You Must Know that Our Power is so great, that We take delight in forming Our Life within the littleness of the creature, as long as it is not cluttered with other things that do not belong to Us. Even more, many times We do the greatest things over sheer nothingness, and since it is Our Will for the creature to form and possess this Life of Our Will in her soul, everything We have created and that exists in Heaven and on earth, they all have the mandate from Us to help and serve the creature as means in order to form and grow this Life in her.

Volume 34 – Mar. 18, 1937

You Must Know that anything that is holy and good belongs to My Fiat, which wants to give everything to the

You Must Know

one who lives together with It. An exchange takes place on both sides: the creature does not want to hold anything for herself, she wants to give It everything; and My Will wants to give everything to her, even Itself.

...**You Must Know** that the Love of My Fiat toward the one who lives in It is so great, that if the creature, not out of her own will, but out of weakness and impotence, does not follow all the acts of My Will, or due to necessity of sufferings or else, her life does not flow in It, Its Love is so great that It does what the creature should do, It makes up for her in everything, It calls her back to the attitude, the order, the Love of My Will, so that the soul may be stirred and resume her life together with It. And It does this so that the human life may not be divided or separated from Its own. If It did not do so, a Divine void would be left, but Its Love does not tolerate this, and acts as the supplier of what the creature lacks, because It wants Its Divine Life never to be missing in her, but to be continuous.

Volume 34 – Mar. 22, 1937

You Must Know that Our Love is so great, that if unhappiness and restlessness could enter Our Divine Being—which cannot be—the Divine Being would become the most unhappy and restless being. Since We Love with Infinite and Incessant Love, such that We can drown everything and everyone with Our Love, We then feel the need to be Loved in return.

Volume 34 – Mar. 26, 1937

Now, **You Must Know** that the Creation and My Humanity are the fields in which the soul who does and lives in My Divine Will carries out her acts. Having them in her possession, she feels the need to circulate, like blood in the veins, within the works of her Creator; she wants to know the value, the good that they do, the office they occupy, also to love them more, to appreciate them, and also to feel happier and richer of the many goods she possesses.

Volume 34 – Apr. 04, 1937

Now, **You Must Know** that when the soul has given Me her will with firm decision, and with sure knowledge of what she has done, without ever wanting to know it again, she has already taken her place in Mine; and I, by right, am the Owner of her will, and she is the owner of Mine.

...**You Must Know** that this is the strongest bond between Creator and creature—her surrendering her will; in this way she becomes inseparable from Us as to no longer be able to detach herself; We feel her life as Our own, because one is the Will that animates us.

Volume 34 – Apr. 08, 1937

Now, **You Must Know** that since the generations are like one family, such that all have the right to the inheritance of the Father, and, like members, they form one single body, of which I am the Head, when a member does some good, obtains it and possesses it, the other members acquire the right to do and to possess that good. Now, you have not yet enclosed all those generations that must possess My Will as life, therefore more is needed of the chain of your acts, of your insistence, your pains, so as to drink more sips in order to form the space to give the right to those who, wanting it so, might possess My Kingdom. As soon as you have done the last act that is needed, immediately I shall take you into the Celestial Fatherland.

Volume 34 – May 10, 1937

Now, **You Must Know** that for each additional act you do in It, We set before you Our Celestial Table, and if you love, It feeds you Our Love; if you move on to comprehend Us, It feeds you Our Wisdom; and—O! how many beautiful news and knowledges It gives you of your Creator. So, your God becomes your exquisite food.

Volume 34 – May 16, 1937

You Must Know that the greatest miracle that Our Divine Being can make is to manifest a truth that belongs to Us. In fact, each truth is formed and matured within Our bosom first, and then We issue it outside as a birth from Us, to be bearer of Divine Life for the good of creatures. And only when Our Love raises Its flames so high, that in order not to remain suffocated We feel the need to issue Our Divine Births—only then do We deliver of this birth.

Volume 34 – May 28, 1937

You Must Know that I (Blessed Mother) am the bearer of Jesus. This is a gift that the Supreme Being entrusted to Me; and when He was certain that I possessed Grace, Love and Power, and the very Divine Will to keep Him safe, defended and Loved—only then did He deliver the gift to Me, that is, the Eternal Word. As He incarnated Himself in My womb, They (Triune God) told Me: ‘Daughter of Ours, We give You the great gift of the Life of the Son-God, that You may take ownership of Him and give Him to whomever You want. Be careful, though, to keep Him protected—never leave Him alone, whomever You may give Him to, so as to make up for them if they don’t love Him, and repair if they offend Him. You shall make it so that nothing may be lacking to Him of the decency, the sanctity, the purity that befit Him. Be attentive, this is the greatest gift that We give You, and We give You the power to bilocate Him as many times as You want, so that whoever wants it, may receive this great gift and possess it.’

Volume 34 – Jun. 06, 1937

You Must Know that the first thing, most interesting, is that Our Supreme Being wants the creature to live life in Our Will, this being the only purpose for which We gave her life. Now, when We want something, We give her all the means, the aids, the necessary things that are needed so that she may give Us what We want from her; and if a Continuous Miracle

You Must Know

on Our part is needed, We make it, as long as We obtain Our Intent.

...**You Must Know** that My interest, and the Love that burns Me for I want the soul to live in My Will is so great, that I Myself take on the commitment of everything, I make up for her in everything. However, I do this when there has been a firm and constant decision of wanting to live in It, and on her part she is not at fault and does as much as she can.

Volume 34 – Jun. 18, 1937

You Must Know that Our Creation did not end with man, because It was interrupted by his withdrawing from Our Will. Since It was not reigning in him, We could not trust him, and therefore the continuation of Our Creative Work remained as though suspended. This is why We anxiously await his return into the arms of Our Fiat, that he may let It reign; then shall We resume the continuation of Creation, and—O! how many beautiful things We shall do.

...**You Must Know** that that each time the creature gives herself to Us, prey to Our Volition, We give Ourselves to her, as though abandoning Ourselves in the bosom of the creature. And if you knew what this abandoning of Ourselves means—the grace, the good that We leave to her, the renewing of Our Life that We Repeat for her—your heart would explode with joy, with happiness and with Love.

Volume 34 – Jun. 28, 1937

Now, **You Must Know**, that as the soul decides—repeatedly and firmly—to no longer live of her will, but of Ours, her name is written in Heaven with indelible characters of Light, and she is enlisted in the Celestial Militia as heiress and daughter of the Kingdom of the Divine Will. But this is not enough for Our Love. We confirm her in good, in a way that she shall feel such horror toward the slightest sin, that she shall no longer be capable of falling into it. Not only this, but she shall remain confirmed in the goods, in the Love, in the Sanctity, etc., of her Creator; she shall be invested with

You Must Know

the prerogative of the Blessed—no longer shall she be looked upon as an exiled one; and if she is on earth, she is there as a officiant of the Celestial Militia, not as an exile. She shall have all goods at her disposal. She shall be able to say: ‘Because His Will is fully mine, what belongs to God, is mine.’ Even more, she shall feel as the possessor of her Creator, and since she no longer operates with her will, but with Mine, all the barriers that prevented her from feeling her Creator have broken, distances have disappeared, dissimilarities between she and God no longer exist. She shall feel so Loved by He who created her as to feel her heart explode with Love, to love the One who Loves her; and to feel Loved by God is the greatest joy, honor and glory for the creature.

Volume 34 – Jul. 12, 1937

You Must Know that self-reflections, impressions, oppressions, melancholies, doubts, little fears, impede the Divine reflections, the holy impressions, the rapid flight toward Heaven, the joys of true good, the celestial peace. They are like many little pebbles cast into a lake while a person is reflecting himself in those clear waters as in a mirror, and he sees his whole entire person beautiful and orderly as it is.

...Indeed, **You Must Know** that everything she has done in life—prayers, virtues, pains suffered, good works—serve to form Our little Divine Life in her soul. Not a Blessed enters into Heaven if he does not possess this Divine Life, according to the good he has done. Insofar as they have loved Me and fulfilled My Will, so shall they possess It—some smaller, some greater; because true happiness, true joys, must be possessed from within.

Volume 35 – Aug. 15, 1937

Now, **You Must Know** that My Divine Will gives such empire to the creature who lives in It, that as she does her littlest acts, she feels Its empire. If she loves, she feels the Empire of Its Love; if she speaks, she feels Its Creative Strength; if she works, she feels the Empire and the Virtue of

You Must Know

Its Works that Crowd all around her, and ruling over her with Its same Empire, bring her to each heart, to let her Rule and Dominate over each of them.

...Furthermore, **You Must Know** that the living in Our Will is unity, so much so, that if the creature loves, God is always at the head of her love; hence, His Love and hers are one. If she thinks, God is at the head of her thought; if she speaks, God is the origin of her word; if she works, God is the prime Actor operating in her works; if she walks, God places Himself at the head of her steps. Therefore, to live in My Will is nothing other than the life of the creature in God, and the Life of God within her.

Volume 35 – Aug. 23, 1937

Now, **You Must Know** that the more the creature seeks My Will, wants to know It, loves It, and does not let It escape in all her acts, the more Its fullness grows in her; one more attention, a longing, a desire for Its Life, is enough to make It grow. O! how admirably It grows, and gently pushes her so high as to reach the heights of the Divine spheres, to know Its highest and most intimate secrets. My Will is Life, and as Life It does not want to stop, but wants to always grow; and in order to grow It waits for the littlest act, a loving invitation from the creature; more so, since It does not want to grow by force, but It wants the creature also to desire for My Will to grow always and form Its fullness.

Volume 35 – Aug. 29, 1937

Now, **You Must Know** that when the soul does an act in Our Divine Will, God makes Himself her Model, and the act becomes the material necessary to receive the Divine Model. So, Our more than Paternal Goodness is all Attentive to see everything that the soul living in Our Will does; as she is about to think, speak or operate, so does It seal within her the model of Its Wisdom, the model of Its creative word and the Sanctity of Its works.

Volume 35 – Sep. 06, 1937

You Must Know that the one purpose for which We created the Creation was precisely this: Creation was to serve as the dwelling for man, and man was to serve as Our Dwelling. We wanted to form as many of Our Lives for as many creatures as We would deliver to daylight. Each of them was to possess Our Life—but a speaking and operating Life, since We cannot be anywhere without saying anything or without operating.

...In fact, **You Must Know** that when We Love and do not find anyone who loves Us, Our Love does not know where to lean in order to be loved in return, and so It wanders, It raves, It agonizes, and if It finds not even a little ‘I love you’ from a creature on which to lean, It withdraws back into Ourselves, where We have Our Center of Love. But It does so with such pain as to be incomprehensible to the created mind.

...**You Must Know** that every single time she does her human will, she gambles away the Divine with all Its goods; hence, she loses all that is beautiful, all that is holy and good. This is an incalculable loss. The poor creature is thrown into the most squalid misery; she loses the rights to all goods, and she is invested by such unhappiness that gives her no peace; and even if it seems that she has something good, it is apparent, and it ends up torturing her completely. On the other hand, each time she decides with total firmness to do My Divine Will, she gambles away the human will, the miseries, the passions; she loses all evils, the miserable rags, the filthy clothes that the human will had formed for her. What a happy loss! To lose evils and miseries is glory, it is victory, it is honor. But to lose the goods is cowardice and dishonor. See then: if the creature wants it, she can recover from the great loss of My Will that she suffered by doing her own; more so, since she shall have the help of Our Power, of Our Love and of Our Will Itself. By acquiring again the rights to all goods, all shall defend her in order for her to recover from the lost game.

Volume 35 – Sep. 12, 1937

You Must Know that when We want to do some good to the creatures, or reveal a truth—which is the greatest good We can give to them, because by speaking it, We make of it a gift for her—first We mature it within the womb of Our Divinity; then, when We can no longer contain it, because Our Love is such that It wants to see that gift being possessed by the creatures, to the point of making Us restless and delirious, unto causing Us to languish because It wants to see that good transmitted to them... We find Ourselves in the painful conditions of a poor mother who, having formed her baby, feels herself dying if she does not deliver him into daylight. We cannot die, but if We do not deliver to the light the good that We want to give as a birth from Us, Our Love reaches such excesses, that if creatures could see it, they would comprehend how much a God can Love, and into what constraints they put Us when they do not receive the good We want to give them.

...**You Must Know** that each word of Ours is an outpouring of Love that We make with the creature. So, every word spoken on Our Divine Will is an outpouring of Love that We have already done; and receiving refreshment from this outpouring, We have continued to speak, to form the chain of Our outpourings of Love; in fact, it was a repressed Love that We kept within Us, and if you knew what this, Our outpouring of Love means, and the goods it produces!

Volume 35 – Oct. 03, 1937

You Must Know that when We issued the Creation from within the Womb of Our Divinity—because It was already inside of Us ‘ab æterno’ (from Eternity)—in letting It out of Our Fiat, We also put out, within a sea of Love, all that the creature was to do. Therefore, everything came out of Us, and We would offer to her everything that she was supposed to do; hence the whole Creation is crammed with all the works that must be done, unto the last man; and even though this is invisible to human eyes, it is visible and palpitating for

You Must Know

Us—in Our Will—forming a creation (the spiritual creation of all the acts of creatures) more beautiful than Creation (the material Creation) Itself.

..**You Must Know** that Our Supreme Being possesses by nature an Act Ever New; therefore these acts that are established for each creature shall be New and distinct from one another: distinct in their Sanctity, ever new in their Beauty, one more Beautiful than the other; new in the Love, in the Power, new in the Goodness. These are acts formed and nourished by Us, therefore they possess all Our Characteristics; All Beautiful, varied in Sanctity, Love and Beauty—each one different from the other.

..**You Must Know** that these acts in My Divine Will form an army of New Beauties, of New Love and Sanctity, such that, by just looking at them, We feel enraptured, and We anxiously wait for creatures to come who, by possessing Our Will, shall be endowed with them and shall possess them. See then, how certain it is that Its Kingdom shall come upon earth: Its acts already exist! And they shall be unleashed from within My Will like a noble army, and shall let themselves be possessed by the creatures.

Volume 35 – Oct. 19, 1937

You Must Know that wherever My Will reigns with Its creative power, Its motion is word; hence, It speaks in the works, in the steps, It speaks in the mind, in the breathing. Wanting to establish Its Kingdom, My Will speaks in order to create Its Divine Life in each act of creature. Therefore it takes highest attention in order to hear where It wants to begin Its teachings.

Volume 35 – Oct. 31, 1937

You Must Know that one act of My Will in the creature contains such Power, Grace, Love and Sanctity that, if My Will did not operate a prodigy, the creature would not be able to contain it, because it is an infinite act, and what is limited cannot embrace it all. Listen to where My Love

You Must Know

reaches: as the creature disposes herself, calling My Will in her act, My Divine Will operates. In operating, It calls Its Infinity, Its Eternal Life, Its Power, which imposes Itself over all; Its Immensity which calls and embraces everyone and everything... Nobody can be put aside in Its operation.

...**You Must Know** that the first passports were formed by Me, and by My Celestial Mother, for the first children of My Will. These passports carry My signature, written with My Blood and with the sufferings of the Most Holy Virgin. All other passports still need My signature, otherwise they would not be recognized.

Volume 35 – Nov. 07, 1937

You Must Know that, as I formed the day of the creature by manifesting many truths on My Divine Will to you, so the Sovereign of Heaven, with her Love, Sufferings, Prayers and Acts—which, done in My Divine Will, filled heaven and earth, forming the appropriate endowment for those who shall live in It—with great anxiety longs and sighs to be able to equip her children! She sees herself immersed in many riches of Grace, Love and Sanctity, but she can't find her children to equip them, since they don't live in that same Will in which She Lived.

Volume 35 – Nov. 12, 1937

You Must Know that each one of your 'I love You's', which you hide in the sun, in Heaven and in the other created things is a jewel for Us. We Love them, we Kiss them, we Hug them and Delight in them—we feel glorified and repaid for all that we have done. Do you think we remain indifferent to your many 'I love You's' with which you invested the Creation? Not at all! We look at them, one by one, as Our Jewels.

Volume 35 – Nov. 20, 1937

You Must Know that when we find Our Will in the creature, we feel beatified, and we delight so much in looking at her that, to enjoy her even more, we look at her mind,

You Must Know

causing the conception, birth and growth of Our Intelligence; we look at her mouth, letting Our Word be conceived, be born and grow, so that she shall speak about Our Supreme Being with such eloquence and grace as to be loved by all of those who shall have the good to listen. We look at her will, making Our Will be born again and grow to new life; we look at her heart, Conceiving in it Our Own Love—Its harmonies, Its stratagems to make Us win and to make her always be reborn in Our Love. We look at her feet, letting Our Works and Steps be Conceived, be Born and Grow... We could do this all at once, but we don't, in order to spend more time with her—to enjoy her more.

Volume 35 – Dec. 06, 1937

You Must Know that the thing most urgently needed by Our Supreme Being is the company of the creature. We do not want to be the isolated God, or to keep her far away from Us—isolation has never brought great works or happiness. Company matures the birth of good and makes the most beautiful works arise to the light. This is why we created so many things: to have the opportunity to have her company many times for as many created things.

Volume 35 – Dec. 21, 1937

You Must Know that in the Creation it took nothing other than Our Omnipotent Breath to Infuse Life into man. But how many prodigies in that Breath! We created the soul, providing it with the three Powers—true image of Our Adorable Trinity. With the soul, he had the heartbeat, the breathing, the circulation of the blood, the motion, the warmth, the speech, the sight... What did it take to make all these prodigies in man? The simplest of Our Acts, armed with Our Power—Our Breath—and the running of Our Love which, unable to contain It any longer, ran,... ran toward him, even to the point of making of him the greatest prodigy of the entire Work of Creation.

Volume 35 – Dec. 25, 1937

You Must Know that Our Supreme Being Possesses Its Incessant Motion by Nature. If this Motion could cease, even for an instant—which cannot be—all things would remain paralyzed and with no life, because all things—the Life, the preservation and all that exists in Heaven and on earth—everything—depends on that Motion. Therefore, in descending from Heaven to earth, I, Word and Son of the Father, departed from Our Primary Motion; I mean—remaining, I left. The Father and the Holy Spirit descended with Me—they were concurrent (neither did I do any act if not together with Them), and they still remained on the Throne—full of Majesty, in the Celestial regions.

Volume 35 – Dec. 28, 1937

You Must Know that I came upon earth to rescue My Residences. Man is My Residence, which I had formed with so much Love, and in which—to make it Worthy of Me—My Power and the Creative Art of My Wisdom had concurred. This Residence was the Prodigy of Our Love and of Our Divine Hands. Now, by subtracting itself from Our Will, Our Residence became collapsed and obscured—a residence for enemies and thieves.

...**You Must Know** that in everything she does in Our Will, an irresistible force calls Us. We look at her, We reflect Ourselves in her, and with irresistible Love We Create Our Life,... if you knew what it means to create Our Life! There is such a great display of Love that in Our Emphasis of Love We say: ‘Ah, the creature let Us form Our Life in her act!’ We feel the equality with Our Love, Sanctity and Glory, and remain in anxious waiting for the continuous repetition of her acts in Our Will to repeat Our Life—to have, in her act, Ourselves Loving and Glorifying Ourselves. Only then, We fulfill the true scope of the Creation: everything serves Ourselves. Even the most tiny act of the creature serves to repeat Our Life, and to display Our Love.

Volume 35 – Jan. 02, 1938

You Must Know that to begin living in My Will takes a decision on the part of God, and a firm decision on the part of the creature, to live in It. Now, this decision is animated by a New Life—a New Divine Strength, so as to render the creature unconquerable by any evils or circumstances of life. This decision is not subject to changes, because when We decide, We do not deal with children who play with their decisions, but with the one who We know must persevere.

You Must Know that before she enters to live in Our Will, We Purify everything—we cover and hide everything inside Our Love, so that we won't see anything but love in this creature. Once Our Love has hidden everything—even the miseries—she takes her place inside Our Will; further, every time she performs her acts, she is purified first, and then Our Will Invests her, making of her whatever It wants.

Volume 35 – Jan. 10, 1938

Now, **You Must Know** that My exile in Egypt was not without conquests. When I reached the age of about three years, from our little hovel I could hear the children playing and shouting in the street; and I, little as I was, would go out into their midst. As they would see Me, they would run around Me, and each one wanted to get the closest to Me, because My Beauty, the enchantment of My Gaze, the sweetness of My Voice, were such that they felt captured to love Me. Therefore, they would throng around Me, and they loved Me so much that they were unable to detach themselves from Me. Now, I too Loved these children; and since, when love is true, it tries to make itself known—not only this, but to give what can make one happy in time and in eternity—I gave to these little ones My first little sermon, adapting Myself to their small capacity; more so, since, possessing innocence, they could easily understand Me.

Volume 35 – Jan. 16, 1938

You Must Know that only your Jesus knows all the secrets of My FIAT because, as the Word of the Father, I Glorify Myself in becoming the narrator of all that It has done for the creature. Its Love is exuberant. It called you in everything It did, both in the works of Creation and in the works of Redemption. And if you listened to Its call by saying: ‘I’m here. What do you want?’, It would give you the gifts of Its works. If you didn’t answer, It would keep calling you always, until you would listen.

Volume 35 – Jan. 24, 1938

Now, **You Must Know** that the chains of My Love made Me depart from Heaven during My Incarnation. I left to descend upon earth in search of My children and My brothers and sisters, in order to form for them, with My Love, so many prisons of Love as to make it impossible for them to leave. But while I left, I also remained in Heaven, since My Love—being My prison—bound Me within the celestial regions.

...**You Must Know** that as I speak to you about It, My Love repays you and frees you from the shackles of your human will, setting you free in the fields and dominions of the Kingdom of My Will. All the knowledge is directed to this: to unchain the creature from her will, from her passions and from her miseries. Therefore, thank Me for what I have made of you. My Love shall know how to repay you, and shall take into account every single breath of yours, and every instant of your imprisonment.

Volume 35 – Feb. 07, 1938

You Must Know that the Life of Our Will keeps growing in the creature for every act she does in It; and when she reaches the fullness in which everything is My Will within her, We start displaying Our Love and Our Graces, so that every instant We give her new Love and New surprising Graces. We show Our Divine pomp, as well as the magnificence and splendor of Our Stratagems of Love. All that We do to her

You Must Know

carries the mark of the bounty of her Creator. When the soul is filled with of Our Divine Volition We don't hold anything back: what We have, We give—and whatever she wants is hers. The opulence We apply is such that We make one note of Our Divine Melodies Flow for each one of her acts, so that not even Our Music may be lacking within her. And she often plays to Us beautiful little sonatas from Our Divine Notes—O, how delighted We feel, in the harmonies of Our Melodies and Divine Sounds!

You Must Know that for the soul who lives in Our Will, We Surpass the Opulence, the Pomp, the Magnificence and Sumptuousness that We used in the Creation. All was abundance: Abundance of Light which cannot be measured; extension of Heaven, Opulent with Beauties and Adorned by many stars... Each thing was created with such Abundance, Invested with such Splendor of Opulence that nobody could ever need anything else; rather, everyone can give, without the need to receive.

Volume 35 – Feb. 20, 1938

You Must Know that My Love is so great that It needs to be unleashed, and to entrust Its Secrets to the one who lives in My Will, so that making her aware of everything, we may love with one Love, and It may repeat in her all that I did within Myself. Listen then, daughter, the excesses which My Love reached, making Me do things, unheard-of and incredible to created minds. Coming upon earth, I wanted to make Myself into one Jesus for each creature which had existed, were existing, and were going to exist.

Volume 35 – Feb. 26, 1938

You Must Know that the creature who lives in Our Divine Will occupies the first place in the Creation. All created things feel so connected together and united to her, that they become her inseparable members. Therefore, the sun is her member, the expanse of heaven, the wind and the air which all breathe are her members. All created things feel happy—

You Must Know

honored to be the members of this fortunate creature; and some become her heart, some her hand, some her feet, some her eyes, some her breath... In sum, there's no created thing which does not have its distinct place, and does not exercise the office of being her member.

...**You Must Know** that all which we did had to serve the creature who was to possess My Divine Will as Life. It was necessary to Our Decorum, Wisdom, Power and to Our Majesty. Now, when the creature subtracted herself from Our Will, Justice demanded that we withdraw from her all that had to serve as befitting to Our Supreme Majesty; and the creature remained like the head without its members... Poor head with no members! What good could it ever do? It is true that the head has the supremacy over the members, but without members the head can do nothing—it has no life, and no works.

Volume 35 – Mar. 06, 1938

You Must Know that all the beautiful and good things which the creature has done are deposited inside Ourselves, attesting to her love and the glory she gives Us, and forming her crown for her first entrance into Our Celestial Fatherland. Therefore, the most beautiful act of the creature is to throw herself into Our arms—abandon herself—letting Us make whatever We want to make of her, in time as well as in eternity. Only then, do We get all the savor of making her one of the most beautiful statues to adorn Our Celestial Jerusalem.

...**You Must Know** that, as a creature does her acts in My Will, all created things remain animated by her will and word. All things possess a voice: some say, 'Love', some 'Glory', some 'Adoration', some others 'Thank you', and others still, 'Blessing' to our Creator. What harmony they form in the atmosphere, what a sweet enchantment—to such extent that we feel enraptured. But whose voices are these? The voices of those who live in Our Will.

Volume 35 – Mar. 12, 1938

You Must Know that, as the creature unites to Our Volition and enters into It, Our Will Kisses the human will, and the human will kisses Our Will. We Ourselves Love, Pray and ask of Ourselves that Our Will may come to reign in the human generations. The creature disappears inside Our Divine Sea like a little drop of water, and what remains is Our Prayer, which wants to invest everything with Its Power, to obtain what We have asked of Ourselves. We cannot do without answering Our Own Prayer.

Volume 35 – Mar. 20, 1938

You Must Know that the creature who lives in Our Will lives and breathes within Our breathing, and as she breathes, We feel loved and We Love her. Her motion moves within Ours, Living Our same Life, working with Us, and speaking with Our same Word. We feel her circulating within Our Divine Being like the blood that circulates in the veins of the creatures, always repeating: *‘I love you, I love you...’* Not yet satisfied, she takes off in flight, wanders through all created things, gathers Our Love which is spread through the entire Creation, and comes to take refuge inside Our Supreme Being; she surprises Us by bringing Us all the Love that all created things should give Us, if they had a mind.

...**You Must Know** that living in Our Will contains such prodigies and unheard-of marvels that the very Heavens shake and lower themselves in feeling them. In this creature We can develop Our Creative Work, and deposit Our Love, Our Delirium, Our Anxiety, Our Sighs—Our Will. She shall make others understand Our Supreme Majesty, and love Us with Our Love

Volume 35 – Mar. 22, 1938

You Must Know that My Will is like a true Mother for the creature: It creates her with Its hands, It conceives her inside Its maternal womb, and never leaves her alone—not even one instant—in this maternal womb; as if inside a

You Must Know

sacrarium. It forms her, giving her the use of her members; It rears her with Its breath; It gives her warmth, and once she has been well formed, It delivers her to daylight. But It never leaves her alone.

...**You Must Know** that, in that moment, We give the last sign of Love to the creature, providing her with Our Graces, Love and Goodness, and placing so many tendernesses of Love as to soften and win the hardest hearts. When the creature finds herself between life and death—between the time which is about to end, and the Eternity which is about to begin—almost in the act of leaving her body, I, your Jesus, make Myself seen, with an amiability that enraptures, with a sweetness that chains and sweetens the bitterness of life, especially in that extreme moment.

...**You Must Know** that if the creature did not do even one act of the Will of God, the doors of Heaven would not be opened; she would not be recognized as heiress of the Celestial Fatherland, and the Angels and the Saints could not admit her in their midst—nor would she want to enter, being aware that it does not belong to her. Without Our Will there is no Sanctity and no Salvation. How many are saved by virtue of this sign of Our Love, with the exception of the most perverted and obstinate; although even following the long path of Purgatory would be more convenient for them. The moment of death is Our daily catch—the finding of the lost man.

Volume 35 – Mar. 28, 1938

You Must Know that the creature who does her acts in Our Will, makes complete and perfect acts; but the one who lives always in It, finds herself under a continuous rain of Light, which pours all the effects of the various beauties of Our Divine Life over her, as she moves, palpitates or breathes. Our Divine Being is most pure Light and, although being endless Light, It encloses all the possible imaginable Goods. It is Light and It is Word and, all eyes, It looks everywhere—nothing can hide from Us. This Light is also work; It is pace

You Must Know

and It is Life, which gives Life to everyone and everything. It contains inexhaustible beauties, and endless joys and happiness.

..**You Must Know** that each one of these acts which I performed on earth contains a pain so intense that, if My Divinity had not sustained Me, it would have been enough to make Me die. As I operated, My Will created in Me the pain of not finding the human will inside Mine, so that I might enclose it within My Acts, and give it virtue and grace to make it live in My Will. In everything I did, whether I was Breathing, Palpitating, Looking or Walking, I searched the human will in order to enclose it and give it the primary place in My Breath, Heartbeat, Gaze and Steps.

Volume 35 – Mar. 30, 1938

You Must Know that I can repay and I know how to repay even the small sacrifices and attentions—and certainly the big ones. I count everything, and I do not leave even a breath done for Me without reward; even more, if these sacrifices are done for the one who loves Me—for the one who wants to live in My Will—I feel as if they were done for Myself. So, in order for these sacrifices to be done in My Will, I place in them My Divine flavor, so that they may feel the taste and the pleasure in making these sacrifices, and the need for making them—taste and pleasure in sacrifice. They are like the salt and spices for the food, like the grease for the wheels which could barely move, but once the grease has been applied, they can run. The Divine Taste Empties the sacrifice, making it Light and Pleasant. This is the reason why, in Our Love, we created a Holy Passion, a Taste and a Pleasure which makes it impossible for Us not to Love the creature.

Volume 35 – Apr. 10, 1938

Further, **You Must Know** that before doing any work, We first look for someone to know that work, receive it and love it—and then We do it. My very Humanity did no act before finding one to love, and to receive that act. And even then, if

You Must Know

I didn't find anyone who would receive it, I could see across the centuries and I directed My Act to the one who would love it, know it and receive it. Even when I cried as little newborn Baby, I directed those Tears of Mine to those who were going to repent, be sorry for their sins, and be washed, in order to re-acquire the Life of Grace. As I Walked, My Steps were directed to those who had to walk along the way of good, to be their strength and guide in their path. There was not a Work that I did, a Word that I said, or a Pain that I suffered, in which I did not look for the works of the creatures as the shelf for My Works, or for their words in which to place My word. My pains searched for a shelf in their pains in order to give the good contained in all that I did.

Volume 36 – Apr. 15, 1938

You Must Know that anything the creature does in My Will runs to give and form Life within It; otherwise, not receiving it, My Life dies for her. Do you think it's nothing for Me, this great pain of seeing so many of My Divine Lives dead for the creatures?

Volume 36 – May 02, 1938

Now, **You Must Know** the extent of Our love: every time We (Triune God) ask for her will and she gives it, she also gives Us lives for as many times as she gives Us her will. So, to give her the opportunity and credit, We remain always in the act of asking her to give Us her life—not once but as many times as We ask her. Do you think it's nothing that the creature can then say, 'I gave You many lives; not once but thousands of times—for as many times as You asked me?' And We not only Love her with twofold Love for each time she gave Us her will—deserving it again every time—but We feel more glorified and loved, for as many lives as she gave Us.

...Now, **You Must Know** that My Divine Will gathers all that the creature living in It does. Nothing done in My Fiat can leave, but remains in Our Fields of Light, and My

You Must Know

Will delights in picking up motion, breathing, steps, words and thoughts—all that she has done in Our Volition—to incorporate it in Our own Life. If I didn't do so, Our Life would miss that breath, motion—everything the creature did in Our Will; they are really parts of Our Life, so We feel the need for them to continue their breathing, moving and walking inside Ours.

Volume 36 – May 06, 1938

You Must Know that the first indispensable thing in order to enter My Fiat is wanting and firmly yearning to live in It. The second thing is to take the first step since, once the first step is done, My Divine Will surrounds the creature with so much Light and attraction that she loses any desire to do her own will. In fact, as soon as she takes a step she feels powerful. The night of passions, weaknesses, miseries is turned into day—into Divine strength; so she feels the irresistible need to take the second step, which calls for the third one, the fourth, the fifth and so on and on.

...Now, **You Must Know** that since these souls that live, and shall live, in Our Fiat are inseparable from us, they were coming down with Me when I, the Eternal Word, came down from Heaven to earth in the excess of My Love. They were guided by the Heavenly Queen; they formed My people, My loyal army, My Living Royal Palace, in which I was true King of these children of My Divine Will.

Volume 36 – May 10, 1938

Now, **You Must Know** that between Father and child there are permanent bonds. Nobody can deny the rights of the Father and the rights of the child, either in the supernatural or in the natural order. Therefore, as a Father I feel the obligation to make heir of My Goods, Love and Sanctity, the one who so solemnly declared herself to be My daughter, to the extent that I keep her written in My Heart. Not loving her would be like defrauding My Paternal Love. I just can't. She then has the duty to love Me and possess My goods, to defend

her Father, to make Him known, even to give her life so that nobody may offend Him.

Volume 36 – May 15, 1938

You Must Know that Our Love is so great that when We decide to give a word, to manifest a truth from Our Supreme Majesty, We also provide the act in which to do it, enclosing in Ourselves the good which that truth has to produce. When the good We have to give to creatures, through those truths We manifest, is all mature and completed, then We give this good to one of them, and she becomes the bearer of that good for the benefit of all human generations.

Volume 36 – May 19, 1938

You Must Know that Peace is the Door through which Truth enters—the first kiss—the invitation of the creatures disposed to listen, to let it speak. Therefore, if you want Me to give you a lot of food go back to your state of peace. Furthermore, during these days you’ve been so troubled that Heaven, Angels and Saints have been trembling over you. They felt a bad air which did not belong to them coming from you. So, they all prayed for you to find your peace again.

Volume 36 – May 27, 1938

Now, **You Must Know** that all the harmony of the creature is in the repetition of her good acts done in My Will. A single act does not form any harmony or beauty, but many continuous acts united together call the attention of God, Who puts Himself in waiting for the acts of the creature. As she performs them, He communicates to her, now beauty, now sanctity, now goodness, wisdom or love. In sum, He provides her with His ornaments and Divine qualities.

...Now, **You Must Know** that Our Supreme Being keeps the creature under a thick rain of Love. All created things pour a rain of Love upon her: the Sun pours light of Love; the wind pours waves—blows freshness and caresses of Love; the air pours continuous lives of Love—My Immensity

You Must Know

surrounding her—My Power sustaining and bringing her, as in My Arms; My Creative Act preserving her. All pour on her infinite and powerful Love, Love that every instant creates more Love. We are always over the creature, to enclose and drown her with Love.

Volume 36 – Jun. 05, 1938

Now, **You Must Know** that as the soul does her acts in Our Will, Our Love is such that We centralize Our Supreme Being in her, together with all Our Works. O! what delights and joys We feel, in seeing Our Dominating Majesty in her surrounded by all Our Works. The Angels and Saints pour into her, to honor their Creator, because everybody runs where God is and wants their place of honor around us. But while everything is centralized in her, an even greater wonder occurs. The creature is centralized in everybody, she reaches the center of each created thing. Our Will Loves her so much that It multiplies her and gives her a place wherever It is, keeping her close in all Its Works. We just can't stay without this creature who lives in Our Will. We would have to split Our Will in two, but Our Will cannot be divided—It is always one, and one single act.

Volume 36 – Jun. 12, 1938

Now, **You Must Know** that every Knowledge I Manifest and every act done in My Will, thanks to this Knowledge, is like a Divine Seed acquired by the soul. This Seed shall Produce New Divine Science. O! how she shall be able to speak the language of her Creator. Every Truth shall be a new celestial language with the virtue of being understandable to those who listen and want to receive this Divine Seed. This Seed shall produce new life of Sanctity, new Love, new goodness, new Joy and Happiness. These Seeds of Truth shall be as many Divine Properties acquired by the soul. The joy We receive when the soul operates in Our Will is such that We communicate it to all the Blessed.

You Must Know that as many are the Divine Seeds which the soul acquires by Knowledge of My Fiat, so many more degrees of Our Knowledge and Glory shall We extend to her when, having finished her life down here, she shall come to Our Heavenly Fatherland. To each Knowledge acquired on earth shall correspond a double Knowledge of Our Supreme Entity in Our Celestial Residence. To each Divine Seed a degree of glory, joy and happiness.

Volume 36 – Jun. 16, 1938

You Must Know that in every word or act done in My Will, all centuries are embraced, all creatures are enclosed and present. Past and future do not exist for us and for who lives in Our Will.

Volume 36 – Jun. 20, 1938

You Must Know that, at each word I have you write on My Fiat, I double My Love for you and towards those who shall read them, to make them remain embalmed by My love.

...**You Must Know** that these writings came out of the center of the great Sun of My Will, whose rays are full of the Truths coming from this center, and embrace all times, all centuries, all generations. This great wheel of Light fills Heaven and earth, and, through light, it knocks at every heart; praying, begging them to receive the palpitating life of My Fiat, which Our Paternal goodness condescended and deigned to dictate from within Its center with the most unusual, Charming, Affable, Sweet Modes, and with such a Great Love, as to seem almost incredible—to astound the very Angels.

Volume 36 – Jul. 06, 1938

You Must Know that, as the creature lives in My Will, she feels the need for her Heavenly Fatherland. She feels It already her own, so, depriving herself of the Heavenly Glory for love of Me, I feel as if she would give back to Me everything, in each of her acts: she gives Me all Heaven, the

You Must Know

whole ocean of joys and happiness contained in the Celestial regions. Wouldn't you give this content to your Jesus? Moreover, if I don't finish forming in you the Kingdom of My Will, how can I transmit It to the others?

...Now, **You Must Know** that, whether the creature does or does not do Our Will, whether she lives in It or not, she is already in Its immensity; or better still, My Will is life of her life and act of her acts, and It continuously assists her with Its creative and preserving act.

Volume 36 – Jul. 11, 1938

You Must Know that the power of each act done in My Will is such that it opens a way to Heaven for oneself, and others who follow.

Volume 36 – Jul. 18, 1938

Now **You Must Know** that My Love is not satisfied if I don't do and give new surprises of love to the one who lives in My Will, and if I don't add new things to reveal to her. So, My daughter, My Celestial Father Generated Me, when I Loved you, and I Loved Him; and in that Love I Loved you too, because My Will was bringing you along, always present. I generate continuously, and in the ardor of Our Love as Father and Son, the Holy Spirit proceeded. In that ardor I also Loved you from a continuous Love.

Volume 36 – Jul. 24, 1938

Further, **You Must Know** that, as the creature enters My Will to do her acts, she roll-calls all created things, the Saints as well as the Angels, so that each of them may be enclosed in that act. O! how beautiful it is to feel that—in that act—all love Me, recognize Me, adore Me, and do the same thing. My Will calls everyone, It imposes Itself on all, and all remain happy and honored to be enclosed in that act done in the Divine Will—to love with new love, and with the love of all, the One Who loved them so much.

Volume 36 – Jul. 30, 1938

You Must Know that in Heaven there are innumerable tasks, but those prepared for the souls who shall have lived more beautifully and distinctly than others shall possess Divine enchanting harmonies and scenes—joys always new, that shall arise from the depth of My Will in which they lived. They shall have in their power joys and happiness, always new. They shall form them in their power—as many as they want—since My Fiat has the virtue of creating always new joys. These tasks shall be the new enchantment of that Celestial residence.

...Furthermore, **You Must Know** that the one who lives in Our Will cannot be separated from anyone—even from Our created things, since as she does her act in It, she calls and embraces everyone in her act, imposing herself on all by doing what she does. Therefore, in one act done in My Will I receive all, even My own Creation, to love Me and glorify Me.

...Now, **You Must Know** that while I was on earth, there was not one thing that I did without looking for My beloved creature—kissing her, squeezing her to My Heart, looking at her with Paternal tenderness. So, if I met with the Sun, I found My beloved creatures in its light, since, having created it for them, by right I could claim My Lordship in its light, and nobody can claim to be lord of a good if he cannot look inside of it.

Volume 36 – Aug. 06, 1938

Now **You Must Know** that, as the creature does her acts in My Will, many Suns arise, and since one act in My Will is so great that it cannot be without doing good to all, these rising Suns run in the middle of the peoples, bringing to some the kiss of light; to some strength; to some they put darkness to flight; to some they prepare the way; to some others they call to good with the voice of the source of light. An act in My Will just cannot be without producing great goods.

Volume 36 – Aug. 12, 1938

You Must Know that, as the creature enters Our Will to form her act, Heaven lowers Itself while the earth rises. So they meet. What a happy encounter! Heaven, feeling transported to earth by the creative strength of the Divine Fiat, kisses the earth—the human generations—and, at any cost, wants to give to them what it possesses; to content the Divine Volition which brought It on earth, because It wants to reign in all. As the earth is being raised to Heaven, the creatures feel an unknown Strength, which leads to Good; a Celestial air, which imposes itself on all, making them Breathe a new Life.

Volume 36 – Aug. 15, 1938

You Must Know that the Divine Lives She (Blessed Mother) possesses are so great and so many that, upon entering Heaven, they crowded the whole Celestial Region and, being impossible to contain them, they filled the whole Creation as well. Therefore, there is no place where Her seas of love and power do not flow, along with the many of Our Lives of which She is possessor and Queen.

..**You Must Know** that, by doing his will, man broke the bonds with his Creator and with all created things. By the power of Our Fiat, which She possessed, this Heavenly Queen tied Her Creator to the creatures; tied all beings together—united them—put them back in order and with Her Love, gave new life to the human generations. Her Love was so great as to cover and hide, inside its seas, weaknesses, evils, sins—the creatures themselves. O! If this Holy Virgin did not possess so much Love, it would be difficult for Us to look at the earth. Only Her Love makes Us look at it, but We want to give Our Will to reign in the middle of the creatures because She wants it so. She wants to give to Her children what She possesses, and by Love She shall win Us and Her children.

Volume 36 – Aug. 21, 1938

Now **You Must Know** that, as I form My Life in the thought of the creature who lives in My Will, I feel the company of the human intelligence, which courts Me and loves Me. It comprehends Me, placing its memory, intellect and will in My Power. Since these three Powers were created in Our image, I feel Our Eternal Memory—which forgets nothing—given to us for company. I feel the company of My Wisdom, which understands Me and also the company of the human will fused with Mine—loving Me with My Eternal Love. How could I not multiply, for each of her thoughts, as many of Our Lives. When We find her understanding and loving Us more, We can say that We find Our reward, since the more Lives We form, the more We let Ourselves be understood. We redouble Our Love and she Loves Us more. If We form Our Life in her word, We find company in her word, and since Our Fiat is her own, We also find all the prodigies it operated when Our Fiat was pronounced. If We form Our Life in her breath We find her breath, which breathes together with Ours and keeps company with Our Omnipotent Breath which, in creating her, gave her Life. If We form Our Life in her motion, O!, We find her hands that hug Us, squeeze Us tightly and don't want to leave Us, ever again. If We form it in her steps, they follow Us everywhere.

...**You Must Know** that these, Our Divine Lives, bring with them Seas of Light and Love, seas of Wisdom, Beauty and Goodness that invest the creature, letting her possess ever increasing Light, never ceasing Love, Understanding Wisdom, ever Growing Beauty. This is why We love, so much, that the creature live in Our Will: because We want to give; We want her to understand Us; We want to crowd all the human acts with Our Divine Lives. We don't want to be constrained—repressed in Our Divine circle. We have the power to give, but can not. How painful this is.

Volume 36 – Aug. 28, 1938

In fact, **You Must Know** that she does everything that all other creatures should do. If she thinks in My Will, My Will circulates in every creature thought, while she, being in My Will, circulates together with It—giving Me the honor, love, glory and adoration of every thought. The creatures don't know anything about it, but I, WHO AM aware of everything, receive the glory of all created minds. If she speaks in My Will, since Mine is the voice of each word, I feel as if I were receiving in return the glory and love of every word. If she walks in My Fiat—the is step of every foot—she gives Me the love and the glory of each step, and so on for all the other things.

Volume 36 – Sep. 05, 1938

You Must Know that as the creature enters Our Will, everything is transformed: darkness is turned into Light, weakness into Fortitude, poverty into Riches, passions into Virtue. Her mutation is such that she is not the same as before; her state is no longer one of a most wicked slave, but of a noble Queen. Our Divine Being Loves her so much that It runs into her acts to do whatever she does, and since Our Motion is continuous, We move and Love her—move and hug her. Our Motion moves and Kisses her, making her more Beautiful and more the Saint. In every Motion We give from Ourselves and, in the emphasis of Our Love We tell her about Our Supreme Being, making known who We are and how much We Love her. We identify Ourselves in her and she in Us. Our Will and her will are one—to the extent that We feel her in Our Divine Motion, and as she takes what is Ours, she loves us with Our Love; she gives us Our Inaccessible Light to Glorify Our Sanctity—to Praise Us and say: 'Holy, Holy, Trice Holy are You. You enclose all, You are all.' How beautiful it is to see the human smallness inside of Our Will, having in its power Our Divine Being, to give it back to Us, to love Us and glorify Us as We want and justly deserve. In Our Will the parts become equal, dissimilarities disappear.

Our Unity Unites everything and everyone, making One the acts of all, to become the Act of all.

Volume 36 – Oct. 10, 1938

You Must Know that Our first Field of Action was the Creation. This was a labor that We kept in Our Divine Womb since eternity. We Loved man in every created thing that We were to deliver to daylight. It was only for him, because We Loved him much, that We had decreed to create many things; to form for him the light of the day; the blue vault that was never to fade away; a flowered earth as pavement; and then, the greatest thing: the concentration of Our Love in each created thing which had to serve him as Our Lap; to carry him in Our Arms; to delight him and give him continuous life.

Volume 36 – Oct. 12, 1938

Now, **You Must Know** that as the creature wants to do Our Will and enters It, she remains rehabilitated in It. She is rehabilitated in Sanctity, in Purity, in Love; she rises again in the Beauty and in the scope with which We created her, dissolving all the evils of the human will. She starts the life of good. As soon as My Will sees that the soul wants to live in It, It does like one does with the clock which is not working: by winding it, it starts ticking, showing the hours and the minutes, becoming the guide of man's days. In the same way, My Will, as she enters It, seeing her stopped in the good of the human will, gives her a Divine winding, so that the whole being, human and spiritual, feels the new life and the virtue of this winding by which she feels invested. This Divine winding runs in the mind, in the heartbeat, in everything; so that, with irresistible strength, she runs in all that is holy and good. This winding ticks the minutes and the eternal hours of the Divine Life in the soul.

Volume 36 – Oct. 30, 1938

You Must Know that as the creature recognizes Our Will, she loves It, wanting to make her life in It. So she pours

You Must Know

into her God, and God Pours into her. With this pouring from both sides, God makes the creature His own, making her take part in all His acts, resting in her, feeding her, making her grow more and more in His acts—and the creature makes God her own, feeling Him everywhere, taking her sweet rest in the One she loves and Who forms her life. God is All for her. Further, as the creature does her act in Our Fiat, We feel her bond with all created beings. In that act she wants to give Us everyone and everything; it seems she makes all beings visit Us, so all may recognize Us, love Us and fulfill their duties towards their Creator. She makes up for all, loves for everyone and everything. Nothing can miss in one act done in Our Will, otherwise We cannot say it is Our Act. Our Will, for decorum and honor, offers to the creature all that she should give Us and do to Us; It offers all the other creatures and the whole of Creation, as if it was her right.

Volume 36 – Nov. 06, 1938

Now, **You Must Know** that everything good the creature was supposed to do, has been done, formed and fed by Our Divine Volition; one can say that her acts existed, exist and shall exist in It—they are as if lined up in order, each with its place in Our Will. Even more, they are first formed in Us and then, in time, We deliver them to light.

...**You Must Know** that everything the creature does in Our Will remains written in Our Fiat with indelible characters of Light. These are acts that, with their infinite value, shall have the power to give the creature her kingdom. Therefore We wait for these acts to be performed. They shall return so much love and glory to us, and so many graces to the living creatures, as to even up the sides, between Creator and creature, and let Our Will Reign in the middle of the human family. One act in Our Will is so great that We can do and give everything.

...Now, **You Must Know** that the acts done in My Will unite all times making one single time—there is no distance among them. They are so much centered within each other

You Must Know

that, although innumerable, they form as one; so much so, that within My Will one loves and adores, uniting all times. They are found all together with the very acts that innocent Adam did when he loved and worked in the Divine Fields of Our Fiat. All acts are incorporated with the acts of Love of Our Supreme Being, which have the Power to Center themselves in all—to take their place of honor everywhere. They can say: ‘wherever My Will is, that is Our place.’

Volume 36 – Nov. 13, 1938

Now, **You Must Know** that Its Kingdom shall be formed and founded on the Truths I have manifested. The more Truths I manifest, the more Sumptuous, Beautiful, Majestic and Superabundant in Goods and Joys this Kingdom shall be. My Truths shall form the Regime, the Laws, the Food, the Fierce Army, the Defense and the very Life of those who shall live in It. Each of My Truths shall have its own distinct Office: one shall be the Master; one the most Loving Father; one the most Tender Mother who carries Her daughter on Her lap to protect Her from every danger, rocking her in Her arms, feeding her with Her Love, clothing her in Light. In sum, every Truth shall be the bearer of a special good.

...Now, **You Must Know** that the acts done in My Will are inseparable, although distinct among themselves—distinct in their Sanctity, in their Beauty, in Love and in Wisdom. They shall carry the Seal of the Most Holy Trinity, for while the Divine Persons are distinct among each other, they remain inseparable: one is the Will, one the Sanctity, one the Beauty, and so forth. In the same way, these acts shall be inseparable yet distinct, enclosing within themselves the seal of the Supreme Holy Trinity, One and Three, Three and One. Even more, these acts shall possess It as their own Life. They shall be the greatest glory for Us, and the whole of Heaven, in seeing in them Our Divine Lives being multiplied for as many acts performed in Our Will.

...**You Must Know** that, when My Fiat reigns in the soul, It keeps Its Act in continuous Operation. It cannot be

You Must Know

present and not do something. It is Life, and It must Breathe, Move, Palpitate, make itself Heard. It must have its Primary Operating Act so the creature feels Its Empire, and follows Its Acts, almost continuously, in the Divine Will.

Volume 36 – Nov. 20, 1938

Furthermore, **You Must Know** that as the creature enters My Will, she finds the Sanctity of God Investing her, Its Beauty Embellishing her, Its Love Transforming her in God. Its Purity makes her so Limpid that she no longer recognizes herself; Its Light makes her God-like. O! how the Power of My Will can change the human destiny. This is why It becomes spectator of the creature, wanting to do Its work, which has been prepared from all Eternity and which has to be done for that creature. My Will does not want to be repressed in Its incessant Motion, and It reaches the point of locking the creature within Its Eternal Motion, to be able to receive and to give, and not to suffer in waiting for one to live in Its Will.

...**You Must Know** that the more acts the creature does in Our Will, the more she enters into God; the more We extend that little Field within Our Divine Womb, the more beautiful the works We can do, and the more We can give of Ourselves.

Volume 36 – Nov. 26, 1938

...**You Must Know** that one act done in Our Will is greater than a rising Sun, which invests the entire earth, the sea and the founts. Everything is invested by Its light; not even the most tiny little blade of grass is left out. Just so, each act done in My Will runs and searches, investing all. It forms the most shining silver mantle inside and outside the creature. Then, so greatly adorned, it brings the creature before Our Adorable Majesty, making Our own Will Pray to Us with a Voice of Light, a Voice of Love Speaking for all. Producing a sweet enchantment for the pupils of Our Divine Eyes, it makes Us See all the creatures clothed with Our Divine light; and We Ourselves exalt the power of Our Fiat, which can hide human miseries by the power of Its Light, turning them

into Light. There is nothing We can deny to that act, because it has the power to give Us all and compensate for all.

Volume 36 – Nov. 30, 1938

You Must Know that in all We have done in Creation, as well as in Redemption, We formed the dowry to provide the creature with Our own Goods and Works. The soul who enters Our Will comes to take possession of her endowment—to recognize It and to love It. As she wanders in Our Will to get to know this most extensive dowry given to her by her Creator, she forms her day in time. She forms days for as many times as she wanders, walks, loves and knows. I gave her this great endowment, which she can receive and know in time, for this reason: to let her form her days which shall crown her eternal day of an eternity which never ends. The more she wanders in Our Will, the more days she forms, which shall make her more rich and glorious in Heaven.

Volume 36 – Dec. 05, 1938

You Must Know that it has been established from Eternity that We shall form in Ourselves a life for each created thing and for each act the creature shall do in Our Will. Since Our Being is Superior to all, it is right that It surpasses in Its lives the number of all created things, and all the acts of the human family. But if the creature does not live in Our Will We can't do this. The Divine material would be missing in order to form Our Life in her acts—the place in which to put it would be missing. Forming Our Lives without someone to receive them... what for? See then, how this is really the most beautiful, the most powerful and wisest act—it is about exposing the Lives which We have already generated in Our Womb. But We can't deliver them, because Our Will does not reign. Do you think it is trivial that something is still missing in the work of Creation? It is the most interesting Act, the culminating point, in which the creation and all the acts shall be wrapped, with a beauty so rare, with a blooming so great that the beauty that creatures have known of Us, and the glory that they gave Us in the past shall all remain like little drops.

Volume 36 – Dec. 18, 1938

You Must Know that everything was created as a gift for the creatures. We made each created thing as the bearer of the gift and of the Love which We placed inside that gift. Do you know why? Because the creature had nothing to give to Us; and We Loved her with great Love and wanted her to have something to give Us. If there's nothing to give, the correspondence ends, friendship is broken—Love dies. So We provided the creature with many of Our Gifts, as if they were her own, so that she could have something to give Us.

Volume 36 – Dec. 25, 1938

Further, **You Must Know** that the Father and the Holy Spirit descended together with Me, while I still remained in Heaven with them. They came down on earth within Me, since We are inseparable. We cannot be separated, not even if We wished to be so—at the most We bilocate Ourselves, so as to maintain Our Throne in Heaven while forming Our Throne on earth. Being separated—never. At the most, the Word took the Operative part, but always with the concourse of the Father and the Holy Spirit.

Volume 36 – Dec. 28, 1938

You Must Know that as the creature enters Our Will to give her will and to take Ours, she starts Our Divine Echo in It. As We hear this echo in Our Divine being, We say: 'who has so much virtue as to produce the echo of her love, of her breathing and heartbeat in Our Supreme Being? Ah! It is a creature who has recognized Our Will and entered to live in It. Be welcome.' We shall make her hear Our Echo in return, so that we'll breathe with one Breath, love with one Love, beat with one Heartbeat; so We shall feel the life of that creature within us. We shall never feel lonely, and she too shall feel Our Life in her—the company of her Creator who never leaves her alone.

You Must Know that, although We Love the creature very much, We cannot tolerate having her with us so indecent,

You Must Know

filthy, without beauty, naked, and covered with miserable rags. It would not be worthy of Our Majesty to have children who do not look like us, or who are not, somehow, well dressed with the clothes of Our Fiat. It would happen as to the King whose army and subjects are covered with filth—disgusting just to look at: one is blind, one crippled, another deformed. Wouldn't it be a dishonor for this King, to be surrounded by an army of pathetic wretches? Shouldn't this king be condemned if he doesn't bother to form an army worthy of Himself? Shouldn't all remain in admiration not only at the sight of the Majesty of this King, but also at His ordered and beautiful army—the blooming of the young, and the way they are dressed? Would it not be an honor for the king to be surrounded by Ministers and an army pleasing to his sight?

You Must Know that the Great Queen was not My Mother only in conceiving Me, delivering Me to the light, feeding Me with Her milk, and offering Me all the possible cares that I needed during My infancy; this was not enough, either to Her Maternal Love, or to My Love as Her Son. Her Maternal Love was always running through My Mind, and if sorrowful thoughts were troubling Me, She laid Her Maternity in each one of them, hiding them inside Her Love and Kissing them. I could always feel My Mind as if it was hidden under Her Maternal wings, which never left Me alone; each one of My Thoughts was kept by My Loving Mother, who gave Me all Her Maternal attentions. Her Maternity was placed in each one of My Breaths and heartbeats; and if My Breath and Heartbeats felt smothered by My Love and suffering, She would run with Her maternity to free Me from My suffocating Love and put balm on My pierced Heart. If She looked, spoke, worked and walked—She ran, as a Mother, to receive in Her Maternal Love My Glances, Words, Works and Steps, investing them with Her Love and hiding them in Her Heart. She would also make Her Maternal Love flow in the food She prepared for Me, so that while eating it, I could feel Her Loving Maternity. How much more could I tell you of the expression of Her Maternity in My Sufferings? There

You Must Know

was not a Pain, not a drop of the Blood I shed that was not felt by My Mother. But after doing these things as My Mother, She would then take all My Pains and My Blood, and hide them inside Her Maternal Heart to Love them and continue Her Maternity.

You Must Know that as My Inseparable Mother laid Her Maternity inside and outside of My Humanity, so She was made and confirmed as Mother of every thought, every breath, every heartbeat and word of creatures, placing Her Maternity in their works, in their steps and in all their sufferings. Her Maternity runs everywhere. If creatures are in danger of falling into sin, She covers them with Her Maternity to prevent them from falling; and if they do, She leaves Her Maternity as help and defense, to make them stand up again. Her Maternity runs and lays also on the souls who want to be good and holy, as if She found Her Jesus in them. She becomes Mother of their intelligence, and guide of their words, covering and hiding them in Her Maternal love, in order to grow as many other Jesuses. Her Maternity shows on the beds of the dying. Using the rights of authority as Mother given to Her by Me, in such a tender tone that I cannot refuse Her anything, She says: ‘My Son, I am the Mother, and they are My children; I must save them. If you don’t grant Me this, My Maternity would be compromised.’ And as She says this, She covers them with Her Love, hiding them with their Maternity to rescue them.

FIAT Deo Gratias



Prayer of Consecration to the Holy Divine Will

O Adorable and Divine Will, here I am, before the Immensity of Your Light, that Your Eternal Goodness may Open to me the Doors, and make me enter into It, to Form my Life all in You, Divine Will.

Therefore, prostrate before Your Light, I, the littlest among all creatures, Come, O Adorable Will, into the little group of the First Children of Your Supreme Fiat. Prostrate in my nothingness, I Beseech and Implore Your Endless Light, that It may want to Invest me and Eclipse everything that does not belong to You, in such a way that I may do nothing other than Look, Comprehend, and Live in You, Divine Will.

It shall be my Life, the Center of my intelligence, the Enrapturer of my heart and of my whole being. In this heart the human will shall no longer have life; I shall banish it forever, and shall form the New Eden of Peace, of Happiness, and of Love. With It I shall always be Happy; I shall have a Unique Strength, and a Sanctity that Sanctifies Everything and Brings Everything to God.

Here prostrate, I Invoke the Help of the Sacrosanct Trinity, that They Admit me to Live in the Cloister of the Divine Will, so as to Restore in me the Original Order of Creation, just as the creature was Created. Celestial Mother, Sovereign Queen of the Divine Fiat, take me by the hand and Enclose me in the Light of the Divine Will. You shall be my Guide, my tender Mother; You shall Guard Your child, and shall Teach me to Live and to Maintain myself in the Order and in the Bounds of the Divine Will. Celestial Sovereign, to Your Immaculate Heart I Entrust my whole being; I shall be the tiny little child of the Divine Will. You shall Teach me the Divine Will, and I shall be Attentive in Listening to You. You shall lay Your Blue Mantle over me, so that the infernal serpent may not dare to penetrate into this Sacred Eden to entice me and make me fall into the maze of the human will.

Heart of my Highest Good, Jesus, You shall Give me Your Flames, that they may Burn me, Consume me, and Nourish me, to Form in me the Life of the Supreme Will.

Saint Joseph, You shall be my Protector, the Custodian of my heart, and shall keep the keys of my will in Your hands. You shall keep my heart Jealously, and shall Never give it to me again, that I may be sure Never to go out of the Will of God.

Guardian Angel, Guard me, Defend me, Help me in Everything, so that my Eden may Grow Flourishing and be the Call of the whole world into the Will of God.

Celestial Court, come to my Help, and I Promise You to Live Always in the Divine Will.

Amen.

You Must Know
Prayer For the Glorification of the Servant of God
Luisa Piccarreta

O August and Most Holy Trinity,
Father, Son and Holy Spirit,
we Praise and Thank You for the Gift of the Holiness of Your
faithful servant

Luisa Piccarreta.

She lived, O Father, in Your Divine Will,
becoming under the Action of the
Holy Spirit, in Conformity with Your Son,
Obedient even to the Death on the Cross,
Victim and Host pleasing to You, thus
Cooperating in the Work of Redemption of mankind.

Her Virtues of Obedience, Humility, Supreme Love
for Christ and the Church, lead us to ask You for the Gift of her
Glorification on earth,
so that Your Glory may Shine before all, and Your Kingdom of
Truth, Justice and Love, may spread all over the world in the
particular charisma of the

Fiat Voluntas Tua sicut in Caelo et in terra.

We appeal to her merits to obtain from You,
Most Holy Trinity
the particular Grace for which we pray to You
with the intention to fulfill Your Divine Will.

Amen.

Glory Be to the Father, to the Son and to the Holy Spirit. As it was
in the beginning is now and ever shall be, world without end. Amen

(Three Times)

Our Father . . .

Queen of all Saints, pray for us.

+Archbishop Givoan Battista Pichierri
Trani, October 29, 2005

